



# KENTUCKY ANNUAL CONFERENCE

METHODIST EPISCOPAL CHURCH, SOUTH



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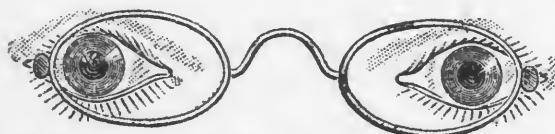
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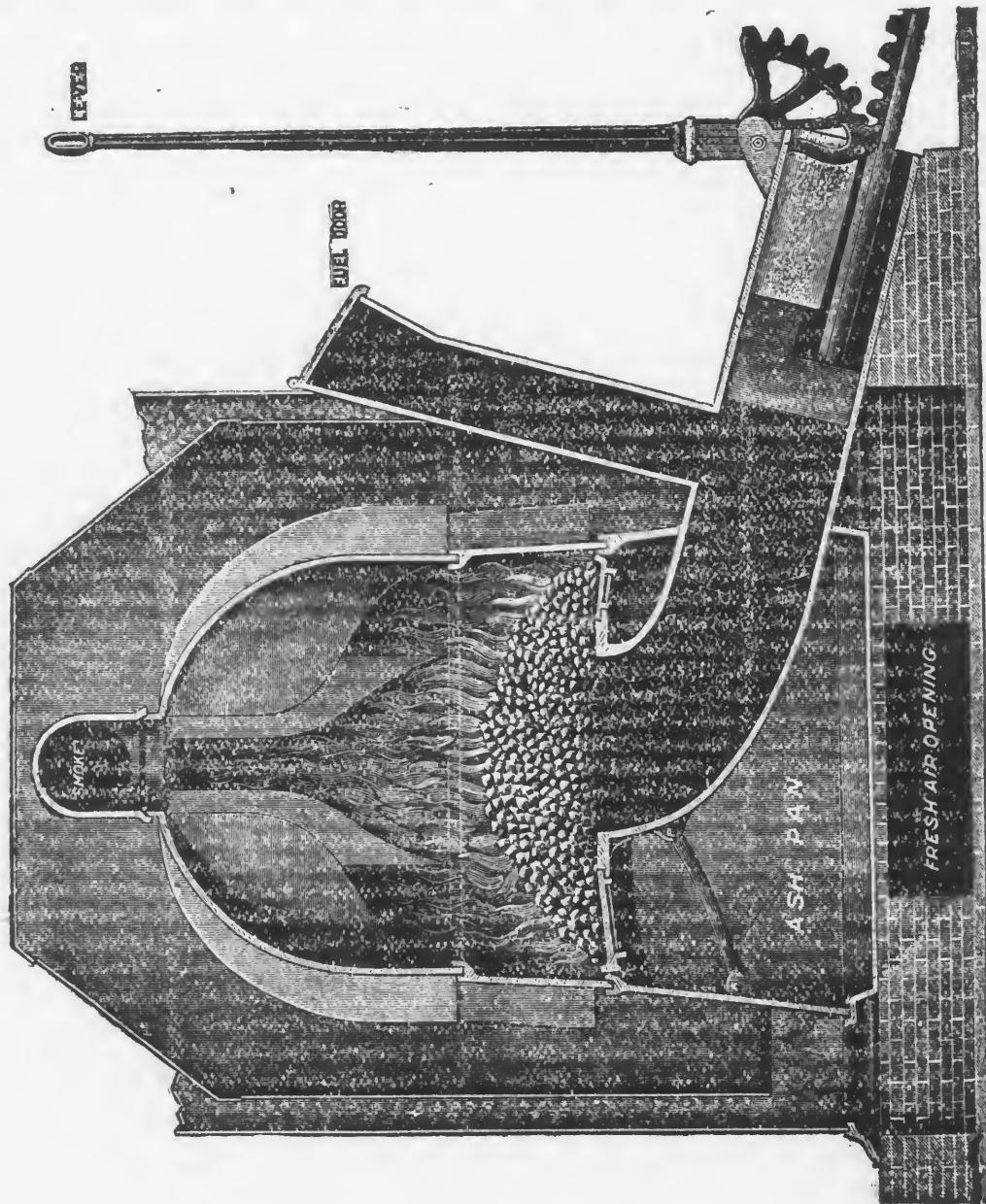


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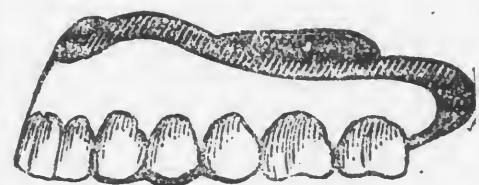


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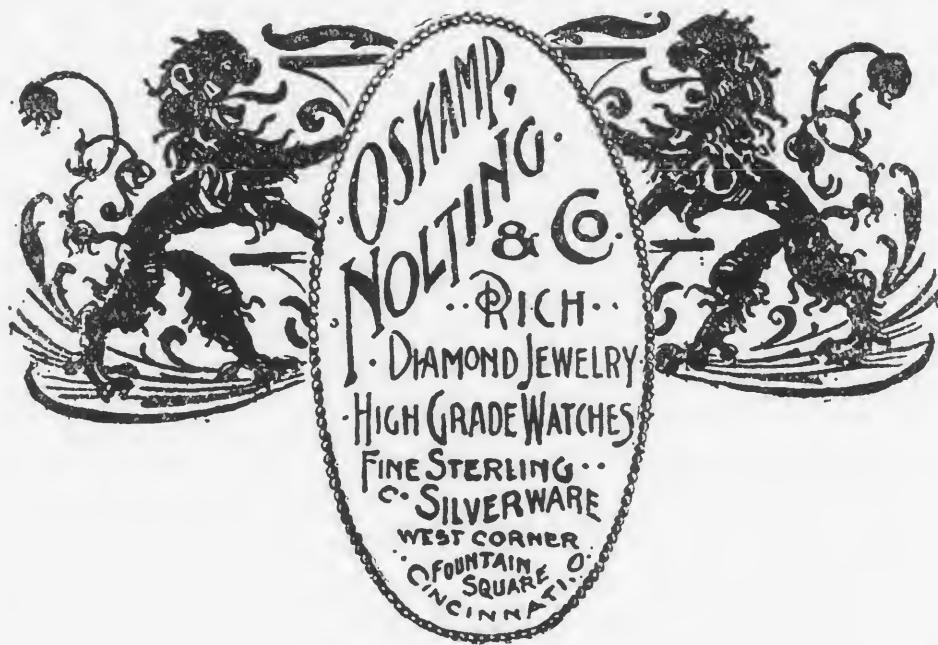
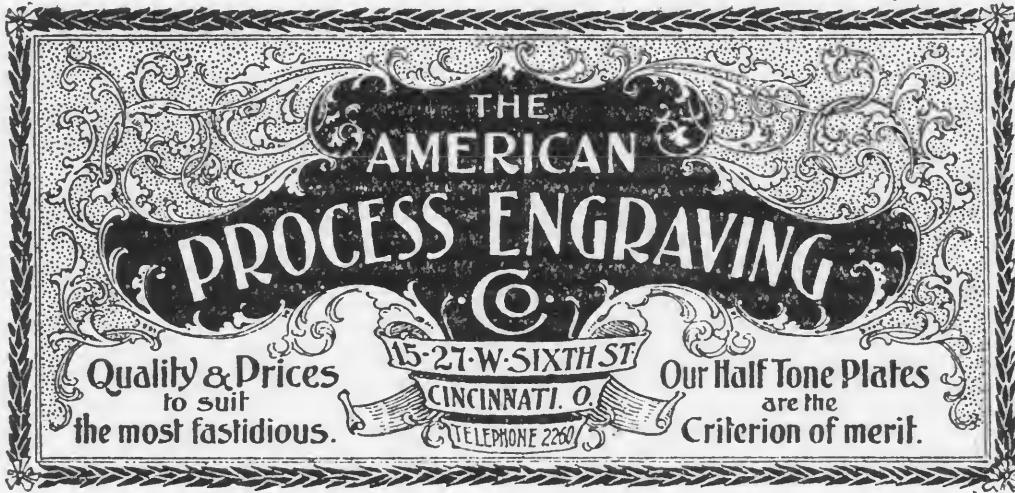
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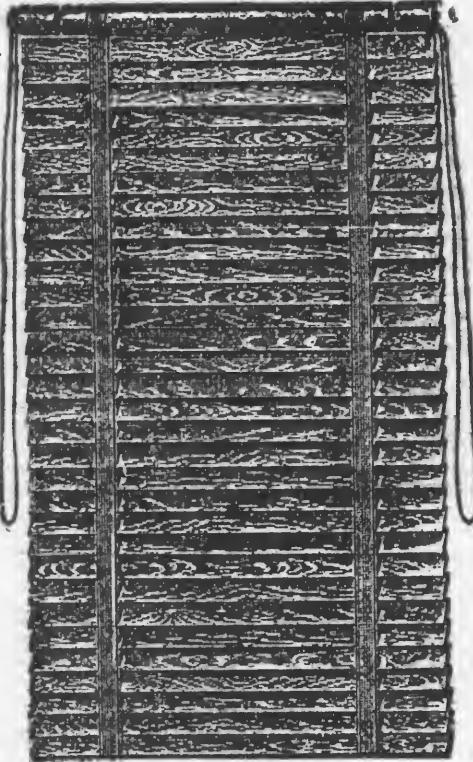
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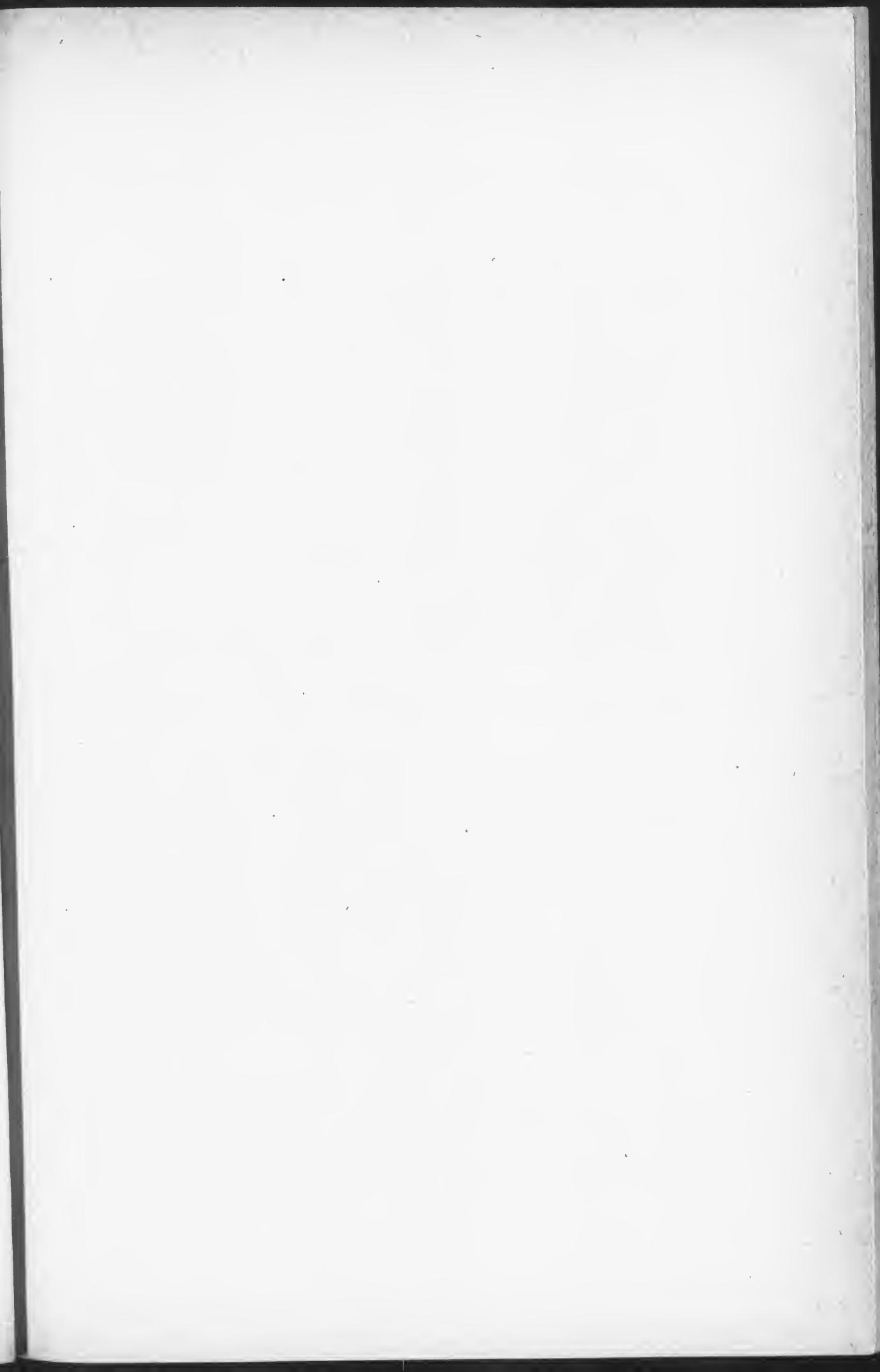
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Richmond, Ky.; Danville, Ky., Baptist Church.



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*BISHOP EUGENE R. HENDRIX, D.D.,*  
Kansas City, Mo.,  
*President of Kentucky Conference, 1900.*

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BISHOP EUGENE R. HENDRIX, D.D.,

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MINUTES  
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|-----|-------------------------------------|--------------|--------------------------|
| 1   | S. W. Speer, E., Sd . . . . .       | 1832         | Murfreesboro, Tennessee. |
| 2   | G. S. Savage, E . . . . .           | 1835         | Winchester, Kentucky.    |
| 3   | S. S. Deering, E., Sd . . . . .     | 1839         | Nicholasville, "         |
| 4   | G. B. Poague, E., Sy . . . . .      | 1833         | Brooksville, "           |
| 5   | J. C. Miner, E., Sy . . . . .       | 1846         | California, "            |
| 6   | J. Rand, E., Sd . . . . .           | 1848         | Lexington, "             |
| 7   | R. Hiner, E., Sd . . . . .          | 1848         | Warsaw, "                |
| 8   | P. H. Hoffman, E., Sd . . . . .     | 1848         | California, "            |
| 9   | W. T. Benton, E . . . . .           | 1851         | Cynthiana, "             |
| 10  | D. B. Cooper, E . . . . .           | 1853         | Bethel, "                |
| 11  | W. H. Winter, E., Sd . . . . .      | 1854         | Milton, "                |
| 12  | T. J. Godbey, E . . . . .           | 1854         | New Castle, "            |
| 13  | W. W. Chamberlain, E., Sd . . . . . | 1855         | Lee's Lick, "            |
| 14  | J. J. Johnston, E., Sd . . . . .    | 1860         | Pleasureville, "         |
| 15  | W. F. Taylor, E . . . . .           | 1863         | Maysville, "             |
| 16  | J. R. Deering, E . . . . .          | 1863         | Lexington, "             |
| 17  | Charles F. Evans, E . . . . .       | 1864         | Versailles, "            |
| 18  | John R. Peebles, E . . . . .        | 1865         | Beards, "                |
| 19  | E. L. Southgate, E . . . . .        | 1866         | Covington, "             |
| 20  | W. F. Vaughn, E . . . . .           | 1866         | Carlisle, "              |
| 21  | F. W. Noland, E., Sy . . . . .      | 1867         | Nicholasville, "         |
| 22  | T. B. Cook, E . . . . .             | 1868         | Petersburg, "            |
| 23  | W. H. H. Ditzler, E . . . . .       | 1868         | Bloomfield, "            |
| 24  | Josiah Godbey, E . . . . .          | 1869         | Moorefield, "            |
| 25  | C. J. Nugent, E . . . . .           | 1869         | Harrodsburg, "           |
| 26  | D. W. Robertson, E . . . . .        | 1869         | Mt. Sterling, "          |
| 27  | J. W. Mitchell, E . . . . .         | 1869         | Covington, "             |
| 28  | W. T. Rowland, E . . . . .          | 1870         | Campbellsburg, "         |
| 29  | M. W. Hiner, E . . . . .            | 1870         | Jackson, "               |
| 30  | G. N. Buffington, E., Sy . . . . .  | 1870         | Buffington, "            |
| 31  | Geo. Froh, E . . . . .              | 1870         | Winchester, "            |
| 32  | J. O. A. Vaught, E . . . . .        | 1870         | Danville, "              |
| 33  | T. F. Talliaferro, E . . . . .      | 1871         | Pleasureville, "         |
| 34  | C. M. Humphrey, E . . . . .         | 1871         | Mackville, "             |
| 35  | Geo. H. Means, E . . . . .          | 1872         | Winchester, "            |
| 36  | Julius E. Wright, E . . . . .       | 1873         | Lagrange, "              |
| 37  | W. W. Spates, E . . . . .           | 1874         | Flemingsburg, "          |
| 38  | Alexander Redd, E . . . . .         | 1874         | Paris, "                 |
| 39  | R. H. Wightman, E . . . . .         | 1874         | Gerniantown, "           |

## REGISTER AND DIRECTORY.—(Continued).

|    |                                  |      | Kentucky.       |
|----|----------------------------------|------|-----------------|
| 40 | J. H. Williams, E . . . . .      | 1875 | Milton,         |
| 41 | F. A. Savage, E . . . . .        | 1875 | Camargo,        |
| 42 | J. S. Sims, E . . . . .          | 1876 | Lexington,      |
| 43 | J. W. Hughes, E . . . . .        | 1876 | Wilmore,        |
| 44 | T. W. Barker, E . . . . .        | 1876 | Visalia,        |
| 45 | J. J. Dickey, E . . . . .        | 1876 | Campbellton,    |
| 46 | E. H. Pearce, E . . . . .        | 1876 | Paris,          |
| 47 | J. W. Harris, E . . . . .        | 1877 | Oddville,       |
| 48 | S. W. Peebles, E . . . . .       | 1877 | California,     |
| 49 | V. Daughtree, E., Sd . . . . .   | 1877 | Merritt,        |
| 50 | J. S. Walker, E., Sd . . . . .   | 1877 | Mt. Carmel,     |
| 51 | J. A. Sawyer, E . . . . .        | 1878 | Dover,          |
| 52 | H. C. Wright, E . . . . .        | 1878 | Simpsonville,   |
| 53 | W. B. Ragan, E . . . . .         | 1879 | Preachersville, |
| 54 | D. P. Ware, E., Sy . . . . .     | 1879 | Camargo,        |
| 55 | W. S. Grinstead, E . . . . .     | 1879 | Taylorsville,   |
| 56 | J. W. Simpson, E . . . . .       | 1879 | Bloomfield,     |
| 57 | M. T. Chandler, E . . . . .      | 1881 | Kelat,          |
| 58 | F. S. Pollitt, E . . . . .       | 1882 | Harrodsburg,    |
| 59 | W. W. Green, E . . . . .         | 1882 | Chaplin,        |
| 60 | F. K. Struve, E . . . . .        | 1883 | Falmouth,       |
| 61 | E. C. Savage, E . . . . .        | 1883 | Wilmore,        |
| 62 | G. G. Ragan, E . . . . .         | 1883 | Preachersville, |
| 63 | H. B. Cockrill, E . . . . .      | 1883 | Floydsburg,     |
| 64 | J. R. Savage, E . . . . .        | 1884 | Frankfort,      |
| 65 | W. E. Arnold, E . . . . .        | 1884 | Stanford,       |
| 66 | C. F. Oney, E . . . . .          | 1884 | Cynthiana,      |
| 67 | J. D. Redd, E . . . . .          | 1884 | Carrollton,     |
| 68 | S. M. Carrier, E . . . . .       | 1884 | Moreland,       |
| 69 | T. W. Watts, E . . . . .         | 1884 | Shelbyville,    |
| 70 | W. M. Britt, E . . . . .         | 1885 | Lexington,      |
| 71 | W. A. Penn, E . . . . .          | 1886 | Perryville,     |
| 72 | E. G. B. Mann, E . . . . .       | 1886 | Nicholasville,  |
| 73 | A. P. Jones, E . . . . .         | 1886 | Burgin,         |
| 74 | E. J. Terrill, E . . . . .       | 1886 | Dugansville,    |
| 75 | M. P. Morgan, E., Sd . . . . .   | 1886 | McKinney,       |
| 76 | W. T. Eklar, E . . . . .         | 1886 | Vanceburg,      |
| 77 | R. B. Baird, E . . . . .         | 1886 | Lawrenceburg,   |
| 78 | J. N. Ison, E . . . . .          | 1887 | Union Mills,    |
| 79 | W. F. Wyatt, E . . . . .         | 1887 | Bedford,        |
| 80 | J. L. West, E . . . . .          | 1888 | Gratz,          |
| 81 | J. W. Gardiner, E . . . . .      | 1888 | Hillsboro,      |
| 82 | J. P. Strother, E . . . . .      | 1888 | Williamstown,   |
| 83 | D. E. Bedinger, E., Sd . . . . . | 1888 | Crittenden,     |
| 84 | Jas. E. Wright, E . . . . .      | 1889 | Headquarters,   |
| 85 | J. R. Nelson, E . . . . .        | 1889 | Owingsville,    |
| 86 | W. K. Dennis, E . . . . .        | 1889 | Augusta,        |
| 87 | E. E. Holmes, E . . . . .        | 1889 | Walton,         |
| 88 | Lew. G. Wallace, E . . . . .     | 1890 | Frankfort,      |
| 89 | J. T. J. Fizer, E . . . . .      | 1890 | Salvisa,        |
| 90 | W. D. Welburn, E . . . . .       | 1890 | Tilton,         |

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| 91  | P. J. Ross, E . . . . .           | 1891 | Sardis, " "         |
| 92  | J. M. Johnson, E . . . . .        | 1891 | Tolesboro, " "      |
| 93  | B. F. Cosby, E . . . . .          | 1891 | Cynthiana, " "      |
| 94  | O. J. Chandler, E . . . . .       | 1891 | Newport, " "        |
| 95  | J. W. Crates, E . . . . .         | 1892 | LaGrange, " "       |
| 96  | Edward Allen, E . . . . .         | 1892 | Maysville, " "      |
| 97  | J. R. Word, E . . . . .           | 1892 | Mt. Carmel, " "     |
| 98  | Horace T. Turner, E . . . . .     | 1892 | Richmond, " "       |
| 99  | C. H. Greer, E . . . . .          | 1892 | Washington, " "     |
| 100 | F. M. Hill, E . . . . .           | 1893 | Somerset, " "       |
| 101 | M. S. Clark, E . . . . .          | 1893 | Mt. Carmel, " "     |
| 102 | S. H. Pollitt, E . . . . .        | 1893 | Mt. Olivet, " "     |
| 103 | L. Robinson, E . . . . .          | 1893 | Lancaster, " "      |
| 104 | J. M. Matthews, E . . . . .       | 1893 | Port Royal, " "     |
| 105 | G. W. Boswell, E . . . . .        | 1893 | New Columbus, " "   |
| 106 | B. E. Lancaster, E . . . . .      | 1893 | Carlisle, " "       |
| 107 | C. C. Fisher, E . . . . .         | 1893 | Millersburg, " "    |
| 108 | F. B. Jones, E . . . . .          | 1894 | Pineville, " "      |
| 109 | F. T. McIntyre, E . . . . .       | 1894 | London, " "         |
| 110 | Chas. W. Clay, D . . . . .        | 1895 | Clay City, " "      |
| 111 | W. L. Selby, E . . . . .          | 1895 | Alexandria, " "     |
| 112 | W. L. Clark, E . . . . .          | 1895 | Butler, " "         |
| 113 | U. V. W. Darlington, E . . . . .  | 1896 | Millersburg, " "    |
| 114 | R. M. Lee, E . . . . .            | 1896 | Little Rock, " "    |
| 115 | B. F. Chatham, D . . . . .        | 1896 | Brooksville, " "    |
| 116 | L. E. Mann, E . . . . .           | 1896 | Morehead, " "       |
| 117 | H. R. Mills, E . . . . .          | 1896 | Middlesboro, " "    |
| 118 | J. L. Clark, E . . . . .          | 1897 | Newport, " "        |
| 119 | Chas. A. Bromley, D . . . . .     | 1897 | Erlanger, " "       |
| 120 | Geo. Edward Rapp, D . . . . .     | 1897 | Georgetown, " "     |
| 121 | Willard G. Cram, D . . . . .      | 1898 | Warsaw, " "         |
| 122 | Charles L. Bohon, P., D . . . . . | 1899 | Irvine, " "         |
| 123 | S. M. R. Hurt, P . . . . .        | 1899 | Berry, " "          |
| 124 | Elijah K. Pike, B., D . . . . .   | 1899 | West Liberty, " "   |
| 125 | Peter C. Eversole, P . . . . .    | 1900 | College Hill, " "   |
| 126 | Eldred K. Means, P . . . . .      | 1900 | Glient, " "         |
| 127 | Wm. S. Maxwell, P . . . . .       | 1900 | Christiansburg, " " |

## LAY DELEGATES, 1900.

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*Shelbyville District.*

D. W. YOUNG, THOS. SMITH, JACOB DITZLER, CHARLES HOUGH.

*Maysville District.*

J. H. SHEPHERD, R. T. MARSHALL, C. C. COBURN, J. R. DAVIS.

*Danville District.*

JOHN PETER, CHAS. M. STANWOOD, A. J. OVERSTREET, E. E. DAVENPORT.

*London District.*

J. F. VANSANT, JOSEPH P. ROSE, J. C. LEWIS, JEFF HOSKINS.

## CONFERENCE OFFICERS.

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|                                       |                                |
|---------------------------------------|--------------------------------|
| BISHOP, E. R. HENDRIX, D. D . . . . . | President.                     |
| F. S. POLLITT . . . . .               | Secretary.                     |
| H. G. TURNER . . . . .                | Assistant Secretary            |
| J. P. STROTHER . . . . .              | Statistical Secretary.         |
| W. S. GRINSTEAD . . . . .             | To collect money for Minutes.  |
| S. W. PEEPLES . . . . .               | To Sign Railroad Certificates. |

## BOARDS AND STANDING COMMITTEES.

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### *Board of Education, Kentucky Wesleyan College.*

ELECTED IN 1898—W. F. Taylor, E. G. B. Mann, Milton J. Durham, W. A. Sears.

ELECTED IN 1899—E. L. Southgate, W. E. Arnold, D. L. Thornton, W. W. Ball.

ELECTED IN 1900—John R. Deering, J. P. Strother, J. R. Savage, Tim Needham, E. C. O'Rear, Robt. Smith.

OFFICERS—W. F. Taylor, President; J. R. Savage, Secretary; W. A. Sears, Treasurer.

### *Board of Missions.*

|                     |                        |                       |
|---------------------|------------------------|-----------------------|
| D. B. COOPER, Pres. | JULIUS E. WRIGHT, Sec. | F. S. POLLITT, Treas. |
| M. L. HARRIS,       | J. J. DICKEY,          | M. T. CHANDLER,       |
| F. C. FRENCH,       | J. W. MITCHELL,        | B. J. DURHAM,         |
| P. J. ROSS.         | J. W. GARDINER.        | J. C. MCKEE.          |

### *Board of Church Extension.*

|                     |                    |                      |
|---------------------|--------------------|----------------------|
| J. W. STATEN, Pres. | F. K. STRUVE, Sec. | G. S. SAVAGE, Treas. |
| C. J. NUGENT,       | J. A. SAWYER,      | H. G. TURNER,        |
| W. T. EKLAR,        | T. J. JENKINS,     | R. T. MARSHALL,      |
| W. M. BRITT.        | R. M. SMITH.       | J. C. LEWIS.         |

### *Sunday School Board.*

|                     |                     |                        |
|---------------------|---------------------|------------------------|
| W. W. SPATES, Pres. | W. K. DENNIS, Sec., | J. W. SIMPSON, Treas., |
| F. T. MCINTYRE,     | R. M. LEE,          | J. M. MATTHEWS,        |
| E. C. SAVAGE,       | F. A. SAVAGE,       | JAS. E. WRIGHT,        |
| T. B. SMITH.        | F. M. HILL.         | JOSEPH ROSE.           |

### *Epworth League Board.*

|                   |                        |                    |
|-------------------|------------------------|--------------------|
| C. F. ONEY, Pres. | B. E. LANCASTER, Sec., | J. L. CLARK,       |
| W. A. PENN,       | O. J. CHANDLER,        | JAS. F. BROWINSKI, |
| J. D. HARMON,     | M. W. HINER,           | V. W. DARLINGTON,  |
| JOHN R. PEEPLES.  | S. W. PEEPLES.         | S. M. CARRIER.     |

### *Conference Relations.*

|                      |                       |                  |
|----------------------|-----------------------|------------------|
| H. C. WRIGHT, Pres., | J. H. WILLIAMS, Sec., | W. W. SPATES,    |
| W. S. GRINSTEAD,     | J. O. A. VAUGHT.      | D. W. ROBERTSON. |
| GEO. FROH,           |                       |                  |

*Joint Board of Finance.*

|                         |                     |                     |
|-------------------------|---------------------|---------------------|
| T. F. TALIAFERRO, Pres. | W. T. ROWLAND, Sec. | J. C. LEWIS, Treas. |
| R. H. WIGHTMAN,         | T. W. HARDY,        | H. M. WINSLOW,      |
| R. T. MARSHALL,         | ROBERT SMITH,       | J. L. WEST,         |
| C. J. NUGENT,           | GILES HAWKINS,      | F. T. MCINTYRE.     |

*Memoirs.*

|                         |               |
|-------------------------|---------------|
| W. W. SPATES, Chairman, | F. K. STRUVE. |
|-------------------------|---------------|

*Officers of Legal Conference.*

|                             |                           |
|-----------------------------|---------------------------|
| E. L. SOUTHGATE, President, | F. S. POLLITT, Secretary, |
| A. REDD, Vice President,    | — — — — — Treasurer.      |

*Immediate Relief Fund Society.*

|                                    |                           |
|------------------------------------|---------------------------|
| JULIUS E. WRIGHT, President.       | E. G. B. MANN, Secretary. |
| J. R. DEERING, 1st Vice President. | C. J. NUGENT, Treasurer.  |
| T. F. TALIAFERRO 2d V. President,  |                           |

*Historical Society.*

|                          |                          |
|--------------------------|--------------------------|
| J. R. DEERING, Chairman, | W. E. ARNOLD, Secretary. |
|--------------------------|--------------------------|

*Members of State Local Option Committee.*

|                                     |              |                                   |
|-------------------------------------|--------------|-----------------------------------|
| J. R. DEERING,                      | T. W. WATTS, | GEORGE W. BAIN,                   |
| T. J. JENKINS,                      | —            | HIRAM CAMPBELL.                   |
| E. G. B. MANN . . . . .             |              | Educational Secretary.            |
| JULIUS E. WRIGHT . . . . .          |              | Conference Missionary Secretary   |
| GEO. S. SAVAGE . . . . .            |              | Treasurer American Bible Society. |
| E. S. BOSWELL, Louisville . . . . . |              | Agent Orphan's Home.              |

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**PREACHERS' AID SOCIETY.**

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*Officers and Managers.*

|                                      |                                     |
|--------------------------------------|-------------------------------------|
| J. S. SIMS, President,               | W. T. BENTON, First Vice President. |
| T. J. GODBEY, Second Vice President. |                                     |
| M. T. CHANDLER, Secretary,           | W. W. BALL, Treasurer.              |

J. W. STATON,  
F. M. HILL,  
T. W. BARKER,  
CHARLES HOUGH,

J. H. SAGASER,  
R. T. MARSHALL,  
C. C. COBURN,

H. C. WRIGHT,  
J. L. CLARK,  
F. C. FRENCH,

*Transportation Committee.*

S. T. LINGLE, Junction City. HARVEY BAIN, Lexington,  
A. V. HITE, Frankfort, HENRY WINSLOW, Carrollton.

*Examining Committees.*

ADMISSION ON TRIAL—E. L. Southgate, E. H. Pearce, E. G. B. Mann.  
FIRST YEAR—F. S. Pollitt, W. E. Arnold, J. R. Savage.  
SECOND YEAR—J. D. Redd, E. C. Savage, L. Robinson.  
THIRD YEAR—G. H. Means, T. W. Watts, W. M. Britt.  
FOURTH YEAR—J. S. Sims, J. P. Strother, F. K. Struve.

**CLASSES FOR 1900-1901.**

FIRST YEAR—Peter C. Eversole, Wm. S. Maxwell, Eldred K. Means.  
SECOND YEAR—S. M. Hurt, Chas. L. Bohon, E. K. Pike.  
THIRD YEAR—B. F. Chatham, W. G. Cram.  
FOURTH YEAR—Geo. E. Rapp, C. A. Bromley, Charles W. Clay, E. E. Holmes.

## Journal of Daily Proceedings.

### FIRST DAY.

NICHOLASVILLE, Ky., Sept. 19, 1900.

The eightieth session of the Kentucky Annual Conference, Methodist Episcopal Church, South, convened in the Church, at Nicholasville, Ky., September 19, 1900, at 9 a. m., Bishop E. R. Hendrix, President, in the chair.

Devotional exercises were conducted by the Bishop, followed by the celebration of the Lord's Supper.

F. S. Pollitt was re-elected Secretary.

The roll was called, and 100 clerical and 8 lay members answered to their names.

The following assistants to the Secretary were elected:

H. G. Turner, Assistant Recording Secretary; J. P. Strother, Statistical Secretary; W. S. Grinstead, to collect money for Minutes; S. W. Peeples, to sign Railroad Certificates.

It was ordered that the Conference meet at 9 a. m. and adjourn at 12 m.

The bar was made to embrace space in front of fourth window.

On nomination of the Presiding Elders the following committees were constituted:

#### *Books and Periodicals.*

|                  |                 |               |
|------------------|-----------------|---------------|
| C. F. Evans,     | A. P. Jones,    | W. A. Penn,   |
| George H. Means, | R. T. Marshall, | F. M. Hill,   |
| O. J. Chandler,  | J. D. Redd,     | J. J. Dickey, |
| W. W. Southgate, | J. L. West,     | Joseph Rose.  |

*Temperance.*

T. B. Cook,  
H. M. Winslow,  
G. W. Young,  
G. W. Bain,

M. S. Clark,  
D. C. Knight,  
Chas. Hough,  
J. W. Crates,

W. M. Britt,  
Jno. Peter,  
H. R. Mills,  
J. C. Lewis.

*American Bible Society.*

Jas. E. Wright,  
C. C. Coburn,  
Geo. S. Savage,  
E. McKinney,

J. W. Mitchell,  
J. W. Maddox,  
Jacob Ditzler,  
R. B. Baird,

L. Robinson,  
Chas. M. Stanwood,  
F. T. McIntyre,  
G. G. Ragan.

*District Conference Records.*

J. M. Matthews,  
J. W. Simpson,  
R. M. Lee,  
T. J. Jenkins,

F. K. Struve,  
T. B. Cook,  
Josiah Godbey,  
J. R. Davis,

H. G. Turner,  
A. J. Overstreet,  
C. W. Clay,  
W. A. Hoskins.

*Orphan's Home.*

L. E. Mann,  
B. F. Cosby,  
C. F. Oney,  
W. T. Rowland,

W. D. Welburn,  
J. R. Word,  
W. F. Wyatt,  
J. M. Matthews,

C. M. Humphrey,  
E. E. Davenport,  
Edward Allen,  
Jonas Vansant.

*On Admissions.*

R. Hiner,

J. R. Peeples,

W. T. Rowland,

J. O. A. Vaught,

J. J. Dickey.

The following brethren were introduced:

Dr. Barbee, Senior Book Agent; Dr. Hammond, Secretary of Education; Bro. Usake, Japanese Minister.

A message of greeting in remembrance of her father, Dr. H. P. Walker, from Mrs. Emily Walker Herr was read, and the Secretary instructed to make proper response.

Communications from the following were read by the Secretary and properly referred:

Barbee & Smith, Agents of Publishing House.

Dr. Hammond, Secretary of Education.

Dr. DuBose, Secretary of Epworth League Board.

Geo. Wms. Walker, President Paine Institute.

P. H. Whisner, D. D., Corresponding Secretary Church Extension Board.

W. F. Tillett, D. D., Dean of Biblical Dept., Vanderbilt.

Drs. Lambuth and Pritchett, Missionary Secretaries.

The twentieth question, "Are all the preachers blameless in their life and official administration?" was called, and the following Presiding Elders reported their Districts, and had their characters approved: A. Redd, J. R. Deering, W. F. Vaughan, Julius E. Wright, F. S. Pollitt, W. B. Ragan.

It was announced that Dr. Hammond would preach at 3 and Geo. W. Bain lecture at 7:30 p. m.

Time and place of committee and board meetings named, and the Conference adjourned with benediction by Dr. Savage.

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## SECOND DAY.

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NICHOLASVILLE, Ky., Sept. 20, 1900.

The Conference met at 9 a. m., Bishop E. R. Hendrix, President, in the chair.

Dr. Jacob Ditzler led in prayer.

The Minutes of yesterday's session were read and approved.

On roll call of first day's absentees five ministers and five laymen answered to their names.

The committee on Public Worship was made to consist of F. S. Pollitt, P. E., T. W. Watts, P. C., and W. A. Sears.

The following were made a committee on Sabbath Observance: C. J. Nugent, W. L. Selby, M. S. Clark, D. P. Ware, R. H. Wightman.

D. C. Knight, alternate, was recognized in the place of J. H. Shepherd, lay-delegate from Maysville District, absent.

A communication from James Atkins, S. S. Editor, was read and properly referred.

The Second Question: "Who remain on trial?" was called, and S. M. Hurt, Charles L. Bohon and E. K. Pike had their characters and examinations approved, and were advanced to the class of second year.

The Seventh Question: "Who are the deacons of one year?" was called, and Geo. E. Rapp and Chas. A. Bromley had their characters and examinations approved, and were advanced to the class of fourth year. B. F. Chatham had his character approved, and not having been before the committee was continued in class of third year.

The Twelfth Question: "What traveling preachers are elected elders?" was called, and Luther E. Mann, Henry R. Mills, Urban W. Darlington, R. M. Lee, James L. Clark, W. L. Selby and F. B. Jones had their characters and examinations approved and were elected to elder's orders.

Charles W. Clay had his character approved, and his examination not being satisfactory, was continued in the class of 4th year. E. E. Holmes had his character passed, and not having been before the committee was continued in class of 4th year.

R. Hiner was substituted for D. B. Cooper in committee on Admissions.

The Tenth Question: "What local preachers are elected Deacons?" was called, and Elihu K. Pike was elected.

The Eighth Question: "What traveling preachers are elected Deacons?" was called, and Willard G. Cram had his character and examination approved, and was elected to deacon's orders.

The Fourteenth Question: "What local preachers are elected elders was called?" and no recommendations were presented.

The Fifth Question: "Who are re-admitted?" was called, and there were no recommendations.

The twentieth question was resumed, and the following supernumeraries had their characters approved, and were referred to the committee on Conference Relations for a continuance of that relation: G. N. Buffington, F. W. Noland, J. C. Miner, G. B. Poague.

The character of V. B. Daughetee was passed, and he was referred for superannuate relation.

W. H. H. Ditzler, W. E. Arnold and J. A. Sawyer had their characters approved.

The following superannuates had their characters approved, and were referred for continuance of same relation: S. W. Speer, S. S. Deering, P. H. Hoffman, W. W. Chamberlain, W. H. Winter, M. P. Morgan, J. Rand, J. J. Johnston. The characters of R. Hiner and D. E. Bedinger were passed.

The name of H. P. Walker, deceased, was referred to the Committee on Memoirs.

W. J. Doran, being present, was granted a location at his own request.

Dr. J. D. Barbee, Senior Book Agent, and Dr. P. H. Whisner, Corresponding Secretary Church Extension Board, addressed the Conference on the interests represented by them.

A collection of \$114.30 in cash and \$27.00 in subscriptions for Texas churches damaged or destroyed in the recent storm was taken.

Dr. J. D. Hammond, Secretary of Education, made a strong plea in behalf of the Twentieth Century Educational Movement.

Dr. Reid, of Korea, and Revs. Morris and Moore, of the Louisville Conference, were introduced.

It was announced that Dr. Barbee would preach at 3 p. m., and that the anniversary of Preacher's Aid Society would occur at 7:30, the address to be given by Col. Geo. W. Bain.

The Conference adjourned with benediction by Bro. Rand.

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## THIRD DAY.

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NICHOLASVILLE, Ky., Sept. 21, 1900.

The Conference met at 9 a. m., Bishop E. R. Hendrix, President, in the chair.

Bro. M. T. Chandler led in prayer.

The Minutes of yesterday's session were read and approved.

C. C. Fisher, H. M. Winslow and J. C. McKee announced present.

Rev. Geo. D. French, Agent American Bible Society, was introduced.

Leave of absence was granted F. M. Hill and W. T. Eklar.

The First Question: "Who are admitted on trial?" was called, and Peter C. Eversole, duly recommended from the London District, and Wm. S. Maxwell, duly recommended from the Shelbyville District, having passed approved examinations, were admitted.

The twentieth question was resumed, and F. M. Hill, of the Danville District and all the preachers of the Lexington District, had their characters passed and reported their charges.

Report No. 1 of Board of Education was read and adopted. (See Appendix).

Also report No. 2 of same Board was read and adopted. (See Appendix.)

Report of committee on Orphan's Home was read, and after an address by E. S. Boswell, Agent, was adopted. (See Appendix.) A collection of \$—— for the Home was taken.

The following local pastors were introduced: Bros. Douglas, Stanley, Timberlake and Argerbright.

Communications in reference to the General Missionary Conference of our Church to be held next Spring were read, and the boards of Missions, Sunday Schools and Epworth League were asked to name the 12 clerical and 8 lay-delegates for our Conference.

The report of the Preacher's Aid Society was presented. (See Appendix.)

Dr. C. F. Reid, of Korea, spoke on our Mission work.

Bro. Tague, of Japan, and Bro. P. L. Cobb, of the Mission Rooms, were introduced.

The Fourth Question: "Who are admitted into full connection?" was called, and Willard G. Cram, after being suitably addressed by the Bishop, and having satisfactorily answered the Disciplinary questions, was admitted.

Bro. French, Agent of the American Bible Society, presented that work.

The time of session was extended.

Committee on Conference Relations made report No. 1 as follows which was adopted:

For superannuated relation we report the following named brethren: S. W. Speer, S. S. Deering, J. Rand, P. H. Hoffman, W. H. Winter, J. J. Johnston, W. W. Chamberlain, V. B. Daughetee, M. P. Morgan.

For Supernumerary: G. B. Poague, G. N. Buffington, J. C. Miner, F. W. Noland. Signed,

J. H. WILLIAMS, Secretary.

It was announced that Bros. Usake and Tague, of Japan, would speak at 3 p. m., and the Missionary anniversary occur at 7:30, and be addressed by Bishop Hendrix and Dr. Reid.

Conference adjourned with the benediction by Dr. Hiner.

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## FOURTH DAY.

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NICHOLASVILLE, KY., Sept. 22, 1900.

The Conference met at 9 a. m., Bishop E. R. Hendrix, President, in the chair.

Bro. J. S. Sims led in prayer.

The Minutes of yesterday's session were read and approved.

Ordered that time of morning session be extended for meeting of Immediate Relief Society.

Jos. P. Rose, Jno. Peter and Thomas Jenkins were announced present.

Motion prevailed that Conference meet in Memorial session tomorrow (Sunday) at 3 p. m.

The twentieth question was resumed, and all the preachers whose names had not been called in the Covington, Maysville, Shelbyville, Danville and London Districts had their characters passed and reported their work.

The name of D. P. Ware was referred to the committee on Conference Relations for the supernumerary, and that of J. S. Walker for the superannuated relation.

The name of E. H. Godbey, deceased, was referred to the committee on Memoirs.

Bro. H. M. D. Spence, representing the Publishing House, addressed the Conference.

Prof. J. C. Lewis, Principal Sue Bennett Memorial School, presented that work.

Prof. D. W. Batson, Dean, spoke in the interest of the Kentucky Wesleyan College.

Bro. J. J. Dickey represented our Academy at Campton.

Question 1 was resumed and Eldred K. Means, duly recommended by the Lexington District, was admitted on trial.

The following paper relating to confirmation of sale of Millersburg College property was adopted:

WHEREAS, On yesterday the Board of Education reported that it had received an offer from E. P. Gamble of \$5,000 in cash for the Millersburg College property held by the Board for this Conference and it had accepted said offer, and said action of said Board was by resolution approved and confirmed. Now to further consummate said sale, be it

*Resolved*, That said property be and it is hereby, by this Conference, sold to said Gamble for said sum and the Board of Education is hereby directed to convey said property to said Gamble upon payment to it of the said purchase price in cash.

JNO. R. DEERING,  
T. F. TALIAFERRO.

Question 45, "Where shall the next session of the Conference be held?" was called, and Richmond, London and Shelbyville presented cordial invitations, and Shelbyville was selected.

Bishop Hendrix spoke to the great delight of the Conference on the rise and progress of the Twentieth Century Movement in



*PRESIDING ELDERS FOR 1900-1901.*

1. W. B. RAGAN, P. E., London Dist.
2. W. F. VAUGHAN, P. E., Maysville Dist.
3. F. S. POLLITT, P. E., Covington Dist.
4. JULIUS E. WRIGHT, P. E., Shelbyville Dist.
5. J. R. DEERING, P. E., Dunville Dist.
6. A. REDD, P. E., Lexington Dist.

## INTENTIONAL SECOND EXPOSURE

The twentieth question was resumed, and all the preachers whose names had not been called in the Covington, Maysville, Shelbyville, Danville and London Districts had their characters passed and reported their work.

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JNO. R. DEERING,  
T. F. TALIAFERRO.

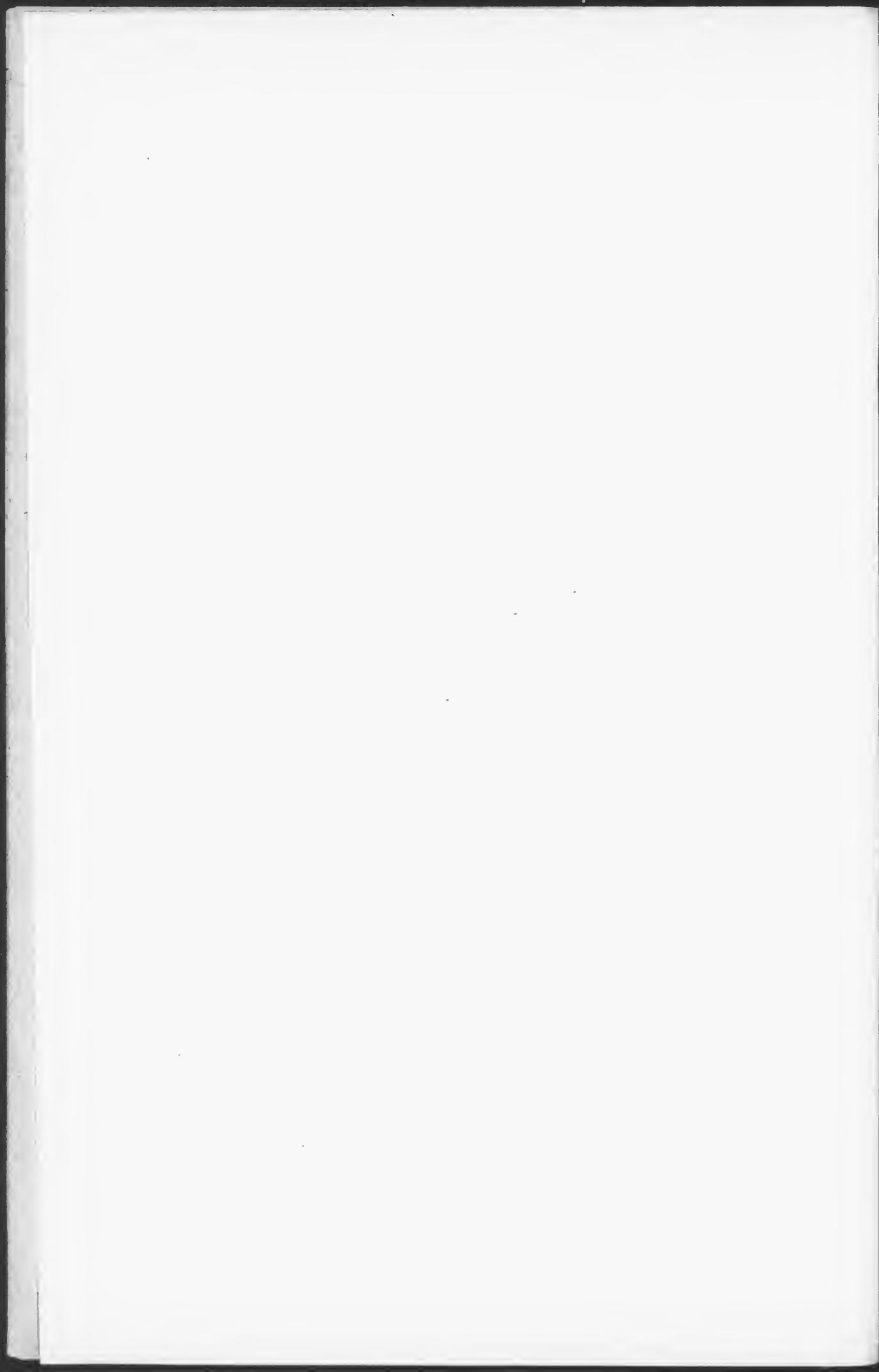
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PRESIDING ELDERS FOR 1900-1901.

|  |   |
|--|---|
| 1. W. B. RAGAN, P. E., London Dist.      | 4. JULIUS E. WRIGHT, P. E., Shelbyville Dist. |
| 2. W. F. VAUGHAN, P. E., Maysville Dist. | 5. J. R. DAWRIN, P. E., Dunville Dist.        |
| 3. F. S. POLLITT, P. E., Covington Dist. | 6. A. REDD, P. E., Lexington Dist.            |



Methodism. A subscription of \$2,867.00 for our Kentucky Conference Educational Fund was taken.

The Conference adjourned with the benediction by Dr. Reid.

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## FIFTH DAY.

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### MEMORIAL SESSION.

NICHOLASVILLE, Ky., Sept. 23, 1900.

The Conference met in Memorial session as per order of adjournment, at 3 p. m., Bishop E. R. Hendrix, President, in the chair.

Bro. E. L. Southgate led in prayer.

In answer to Question 19: "What preachers have died during the year?" the committee on Memoirs reported as follows: Hiram P. Walker, E. H. Godbey.

The committee also reported the decease of preachers' wives as follows: Mrs. Cleora Bright Savage, wife of Rev. Geo. S. Savage; Mrs. Daisy Hubbard Pollitt, wife of Rev. F. S. Pollitt.

Appreciative memoirs of the deceased in the order given above were read by J. S. Sims, W. S. Grinstead, Geo. H. Means and C. J. Nugent.

In sympathetic, loving words, beautiful tributes of esteem were paid the memory of our departed brothers and sisters.

The Memoirs were adopted. (See Appendix.)

The Conference adjourned with the benediction by Bro. W. F. Taylor.

## SIXTH DAY.

## MORNING SESSION.

NICHOLASVILLE, Ky., Sept. 24, 1900.

The Conference met at 9 a. m., Bishop E. R. Hendrix, President, in the chair.

E. H. Pearce led in prayer.

The Minutes of Saturday's session and the Sunday Memorial session were read and approved.

The President presented the following certificate of ordinations:

I hereby certify that on September 23rd, 1900, in the M. E. Church, South, Nicholasville, Ky., I ordained the following deacons, namely: Willard Glidden Cram, a travelling preacher, and Elihu Kindred Pike, a local preacher.

Also in the evening of the same day and in the same place, Rev. J. Rand reading the Epistle, and Rev. John R. Deering reading the Gospel and these with Rev. Jacob Ditzler and Rev. F. S. Pollitt assisting in laying on of hands, I ordained the following elders, namely: Luther Elbert Mann, Henry Richmond Mills, Urban V. M. Darlington, Robert Mitchell Lee, James Levon Clark, Frederick Balder Jones and Wm. Leroy Selby, travelling preachers.

E. R. HENDRIX.

Nicholasville, Ky., Sept. 24th, 1900.

Question 6: "Who are received by transfer from other conferences?" was called, and the Bishop announced the transfer from the Tennessee Conference of C. H. Greer.

Question 3: "Who are discontinued?" was called and answered none.

The name of R. Hiner was referred to the committee on Conference Relations.

Committee on Sabbath Observance made its report, which after an address by L. L. Pickett, was adopted. (See Appendix.)

The following persons were elected members of the Board of

Education: Jno. R. Deering, J. P. Strother, J. R. Savage, Tim Needham, E. C. O'Rear, Robert Smith.

The report of committee on District Conference Records was read and adopted. (See Appendix.)

The following resolution in reference to payment of bonded debt on Kentucky Wesleyan College, was adopted:

WHEREAS, There is a bonded indebtedness upon our college property, at Winchester, Ky., amounting to \$4,000, which is past due and bearing interest at 6 per cent.

*Resolved*, That the Treasurer of the Twentieth Century Fund of this Conference be, and that he is hereby instructed, to use for this purpose so much of the undirected part of this Fund as is necessary to cancel this indebtedness, stop the interest and have the mortgage on the property released.

W. F. TAYLOR, Chmn.,  
W. E. ARNOLD, Sec. pro tem,

J. R. Savage was announced present.

Horace G. Turner was elected member of Board of Church Extension in place of M. F. Moores, located.

The Secretary of Church Extension Board made his report which was adopted. (See Appendix.)

The Treasurer of Church Extension Board made his report, which was adopted. (See Appendix.)

In answer to Question 32 it was found that \$1331.17 had been contributed for Church Extension.

The report of the Secretary of Mission Board was received. (See Appendix.)

Accompanying it were reports of the Woman's Foreign Missionary Society, and of the Home Mission Society. (See Appendix.)

The report of the Treasurer of the Mission Board was received. (See Appendix.)

The following were elected delegates to the Southern Missionary Conference:

CLERICAL—Julius Edwin Wright, E. G. B. Main, O. J. Chandler, J. L. Clark, U. V. W. Darlington, F. S. Pollitt, W. K. Dennis, J. R. Deering, J. W. Simpson, C. F. Oney, B. E. Lancaster, J. P. Strother.

ALTERNATES—W. E. Arnold, J. R. Savage, L. Robinson, A. P. Jones,

LAYMEN—B. J. Durham, Robt. Marshall, W. W. Ball, Prof. J. C. Lewis, Geo. W. Bain, T. W. Hardy, W. A. Sears, T. J. Smith.

ALTERNATES—H. M. Winslow, Henry Powers, R. M. Smith, D. L. Thornton.

The Statistical Secretary reported, and from his report the following questions were answered: 31, 21, 22, 23, 36, 37, 38, 39, 40, 41, 42, 43, 24, 26, 27, 28.

Committee on Books and Periodicals made its report, which was adopted. (See Appendix.)

J. R. Savage was elected member of Examining Committee for first year, and L. Robinson member of similar committee for second year.

The report of the President of Sunday School Board was read and adopted. (See Appendix.)

Also the Treasurer's report was received. (See Appendix.)

The committee on Conference Relations made supplementary report as follows which was adopted: For superannuate relation: R. Hiner, D. E. Bedinger, J. S. Walker. For supernumerary: D. P. Ware.

Secretary was requested to prepare statistical blanks in such manner that hereafter rent of parsonage and cash receipts on pastors' salary can be reported separately.

The committee on Bible Society made its report, which was adopted. (See Appendix.)

The following were elected to fill vacancies in the Epworth League Board: C. F. Oney, J. L. Clark, O. J. Chandler.

The report of the Epworth League Board was read and adopted. (See Appendix.)

It was ordered that when we adjourn we adjourn to meet at 2 p. m.

At 11:30 the Conference suspended business for a session of the Legal Conference, and resumed at 11:59.

The Immediate Relief Society held a meeting the Minutes of which are reported by its Secretary. (See Appendix.)

The Conference adjourned with the benediction by the Bishop.

## SIXTH DAY—AFTERNOON SESSION.

NICHOLASVILLE, Ky., Sept. 24, 1900.

The Conference met at 2 p. m., as per order of adjournment, Bishop E. R. Hendrix, President, in the chair.

The Minutes of the morning session were read and approved Dr. Geo. S. Savage led in prayer.

The report of the Conference Board of Education was read and adopted. (See Appendix.)

Report No. 3 of the Board of Education, Kentucky Wesleyan College was read and adopted. (See Appendix.)

The Treasurer's report of same board was presented. (See Appendix.)

The committee on Temperance made its report, which was adopted. (See Appendix.)

G. W. Young, Field Secretary, addressed the Conference on the Inter-denominational Temperance work in our State.

Geo. W. Young, being present, was granted a location at his own request.

The following paper was adopted:

*Resolved*, That we will take a collection in each charge at some convenient time during the Conference year for the publication of the Conference Minutes.

H. G. TURNER,  
F. K. STRUVE.

The report of the Joint Board of Finance was read and adopted, from which the following questions were answered: 34, 35, 41, 33, 30.

The following resolution was adopted:

*Resolved*, That we highly appreciate the services of Bro. E. S. Fogg as leader of the choir during this session, and thank him for the added interest which he has given to our worship, and we take pleasure in recommending him to the favor of our people.

J. S. SIMS,  
C. J. NUGENT,  
JNO. R. DEERING.

Motion prevailed that next year we report all collections from each church in every charge separately.

The following resolution of thanks was adopted:

*Resolved*, That we gratefully express our high appreciation of the bounteous hospitality of the people of Nicholasville so cordially extended to us during our session, and return our thanks to all those who have facilitated our work, and to public carriers who have favored us.

JNO. R. DEERING,  
J. W. SIMPSON,  
C. J. NUGENT.

The Bishop announced the Joint Board of Finance. (See Boards and Standing Committees.)

The Minutes were read and approved.

Hymn 231 was sung, and Dr. R. Hiner offered prayer.

The Bishop gave a short address, and announced the following appointments to

#### SPECIAL SERVICE.

LONDON—J. S. Sims, B. E. Lancaster.

BARBOURSVILLE—L. Robinson, W. E. Arnold.

PINEVILLE—T. W. Watts.

MIDDLESBORO—W. L. Clark.

BROADHEAD—F. M. Hill.

IRVINE—H. G. Turner.

WEST LIBERTY—C. F. Oney, L. E. Mann.

JACKSON—A. P. Jones.

CAMPTON—J. L. West.

HINDMAN—W. S. Maxwell.

HAZARD—W. S. Grinstead.

WEST PULASKI—C. M. Humphrey, E. C. Savage.

EAST PULASKI—J. T. Fizer, E. G. B. Mann.

Question 46—"Where are the preachers stationed this year?" was called, and the Bishop announced the following appointments. (See List.)

The Conference adjourned sine die with benediction by the Bishop.

F. S. POLLITT,  
Secretary.

E. R. HENDRIX,  
President.

# Appointments.

[The figures indicate the year on the charge.]

## LEXINGTON DISTRICT.

A. REDD, *Presiding Elder*, 2.

|   |   |
|---|---|
| Lexington, High St.—J. S. Sims, 3.          | Mt. Hope—W. T. Benton, 4.                           |
| Lexington, Epworth—W. M. Britt, 1.          | North Middletown—R. M. Lee, 2.                      |
| Spears—J. N. Ison, 2.                       | New Columbus—Geo. W. Boswell, 4.                    |
| Paris—E. H. Pearce, 1.                      | Corinth—To be supplied by J. J. Thomasson, 1.       |
| Frankfort—J. R. Savage, 1.                  | Monterey—To be supplied.                            |
| Versailles—C. F. Evans, 3.                  | Morehead—L. E. Mann, 4.                             |
| Georgetown—Geo. E. Rapp, 1.                 | Clay City—C. W. Clay, 2.                            |
| Winchester—Geo. H. Means, 3.                | L. G. Wallace—Chaplain State Prison, 3.             |
| Mt. Sterling—D. W. Robertson, 2.            | Instructor in the Bible K. W. C.—Geo. S. Savage, 2. |
| Comargo—F. A. Savage, 1; D. P. Ware, Sup'y. |   |
| Grassy Lick—Geo. Froh, 2.                   |   |
| Hinton—B. F. Cosby, 1.                      |   |

## COVINGTON DISTRICT.

F. S. POLLITT, *Presiding Elder*, 1.

|  |  |
|--|--|
| Covington, Scott St.—E. L. Southgate, 2.         | Petersburg—T. B. Cook, 1.                          |
| Covington, Eleventh St.—J. W. Mitchell, 2.       | Warsaw—W. G. Cram, 1.                              |
| Newport—O. J. Chandler, 3.                       | Ghent—Eldred K. Means, 1.                          |
| Highland—J. L. Clark, 3.                         | Brooksville—B. F. Chatham, 1; G. B. Poague, Supy.  |
| Augusta—W. K. Dennis, 1.                         | Walton—E. E. Holmes, 2.                            |
| Alexandria—W. L. Selby, 1.                       | Cynthiana—C. F. Oney, 2.                           |
| California—S. W. Peeples, 1; J. C. Miner, Sup'y. | Williamstown—J. P. Strother, 1.                    |
| Visalia—T. W. Barker, 1.                         | Oddville—J. W. Harris, 1.                          |
| Falmouth—F. K. Struve, 3.                        | Kelat—M. T. Chandler, 2.                           |
| Butler—W. L. Clark, 2.                           | Berry—S. M. R. Hurt, 1.                            |
| Carrollton—J. D. Redd, 1.                        | Erlanger—C. A. Bromley, 1; G. N. Buffington, Supy. |

**MAYSVILLE DISTRICT.**W. F. VAUGHAN, *Presiding Elder, 3.*

|                                  |                                     |
|----------------------------------|-------------------------------------|
| Maysville—W. F. Taylor, 1.       | Vanceburg—W. T. Eklar, 1.           |
| East Maysville—Edward Allen, 1.  | Mt. Olivet—S. H. Pollitt, 2.        |
| Millersburg—U. V. Darlington, 1. | Sardis—P. J. Ross, 3.               |
| Flemington—W. W. Spates, 4.      | Germantown—R. H. Wightman, 2.       |
| Tilton—W. D. Welburne, 2.        | Washington—C. H. Greer, 1.          |
| Hillsboro—J. W. Gardiner, 3.     | Tolesboro—J. M. Johnson, 1.         |
| Mt. Carmel—M. S. Clark, 2.       | Moorefield—Josiah Godbey, 2.        |
| Bethel—D. B. Cooper, 1.          | Burtonville—J. R. Word, 3.          |
| Carlisle—B. E. Lancaster, 4.     | Dover—J. A. Sawyer, 1.              |
| Owingsville—J. R. Nelson, 2.     | C. C. Fisher, President Millersburg |
| Salt Well—James E. Wright, 4.    | Female College.                     |

**SHELBYVILLE DISTRICT.**JULIUS E. WRIGHT, *Presiding Elder, 2.*

|   |   |
|---|---|
| Shelbyville—T. W. Watts, 1.                     | Milton—J. H. Williams, 1.                         |
| Simpsonville—H. C. Wright, 3.                   | Prestonville—H. B. Cockrill, 1.                   |
| Taylorsville—W. S. Grinstead, 2.                | Lawrenceburg—R. B. Baird, 1.                      |
| Bloomfield—J. W. Simpson, 2.                    | Beards—J. R. Peeples, 1.                          |
| La Grange—J. W. Crates, 2.                      | Christiansburg—W. S. Maxwell, 2.                  |
| New Castle—T. J. Godbey, 2.                     | Gratz—J. L. West, 2.                              |
| Campbellsville—W. T. Rowland, 1.                | Polsgrove—W. H. H. Ditzler, 1.                    |
| Eminence and Pleasureville—T. F. Taliaferro, 1. | Owenton—To be supplied.                           |
| Port Royal—J. M. Matthews, 1.                   | Westport—To be supplied.                          |
| Bedford—W. F. Wyatt, 2.                         | Julius E. Wright—Conference Missionary Secretary. |

**DANVILLE DISTRICT.**J. R. DEERING, *Presiding Elder, 1.*

|  |  |
|--|--|
| Danville—J. O. A. Vaught, 1.                         | Burgin—A. P. Jones, 1.                         |
| Harrodsburg—C. J. Nugent, 2                          | Salt River—E. J. Terrill, 3.                   |
| Nicholasville—E. G. B. Mann, 1; F. W. Noland, Sup'y. | Salvisa—J. T. J. Fizer, 2.                     |
| Perryville—W. A. Penn, 3.                            | Richmond—H. G. Turner, 2.                      |
| Mackville—C. M. Humphrey, 2.                         | College Hill and Kirksville—P. C. Eversole, 1. |
| Chaplin—W. W. Green, 1.                              | Lancaster—L. Robinson, 2.                      |
| East Pulaski—To be supplied.                         | Somerset—F. M. Hill, 4.                        |

West Pulaski—To be supplied.  
 Burnside—To be supplied by Oscar  
     Wingfield, 1.  
 Moreland—S. M. Carrier, 1.  
 Wilmore—E. C. Savage, 4.

Stanford—W. E. Arnold, 1.  
 Preachersville—R. H. Hobbs, 1.  
 E. G. B. Mann, Secy. of Education.  
 J. W. Hughes, Pres. Asbury Col-  
     lege.

#### LONDON DISTRICT.

W. B. RAGAN, *Presiding Elder*, 4.

Middlesboro—H. R. Mills, 1.  
 Pineville and Barbourville—F. B.  
     Jones, 1.  
 London—F. T. McIntyre, 2.  
 Mt. Vernon—To be supplied.  
 Pittsburg—G. G. Ragan, 1. One to  
     be supplied.  
 Irvine—Charles L. Bohon, 1.

Campton—J. J. Dickey, 2.  
 Frenchburg—To be supplied by S.  
     M. Sartin, 1.  
 West Liberty and Hazelgreen—E. J.  
     Pike, 2. One to be supplied.  
 Jackson—M. W. Hiner, 1.  
 Hindman and Hazard—To be sup-  
     plied by S. H. Bolling, 1.

#### TRANSFERRED:

Wm. Shoesmith to Western Virginia Conference.  
 W. A. Cooper to Baltimore Conference.

## Disciplinary Questions.

POSTOFFICE OF SECRETARY, HARRODSBURG, KY.

1. Who are admitted on trial? Peter C. Eversole, Eldred K. Means, Wm. S. Maxwell.
2. Who remain on trial? S. M. Hurt, Charles L. Bohon, E. K. Pike.
3. Who are discontinued? None.
4. Who are admitted into full connection? Willard G. Cram.
5. Who are readmitted? None.
6. Who are received by transfer from other Conferences? C. H. Greer from Tennessee Conference.
7. Who are the deacons of one year? B. F. Chatham, Willard G. Cram.
8. What traveling preachers are elected deacons? Willard G. Cram.
9. What traveling preachers are ordained deacons? Willard G. Cram.
10. What local preachers are elected deacons? Elihu K. Pike.
11. What local preachers are ordained deacons? Elihu K. Pike.
12. What traveling preachers are elected elders? Luther E. Mann, Henry R. Mills, Urban W. Darlington, R. M. Lee, James L. Clark, W. L. Selby, F. B. Jones.
13. What traveling preachers are ordained elders. All of the above.
14. What local preachers are elected elders? None.
15. What local preachers are ordained elders? None.

16. Who are located this year? W. J. Doran, G. W. Young.
17. Who are supernumerary? G. B. Poague, G. N. Buffington, J. C. Miner, F. W. Noland, D. P. Ware.
18. Who are superannuated? S. W. Speer, S. S. Deering, J. Rand, P. H. Hoffman, W. H. Winter, J. J. Johnston, W. M. Chamberlain, V. B. Daughetee, M. P. Morgan, R. Hiner, D. E. Bedinger, J. S. Walker.
19. What preachers have died during the past year? Hiram Pearce Walker, Eli H. Godbey.
20. Are all the preachers blameless in their life and official administration? They are.
21. What is the number of local preachers and members in the several circuits, stations, and missions of the Conference? Local preachers, 92; members, 30,958; total, 31,050.
22. How many infants have been baptized during the year? 289.
23. How many adults have been baptized during the year? 1132.
24. What is the number of Epworth Leagues 50.
25. What is the number of Epworth League members? 1922.
26. What is the number of Sunday schools? 252.
27. What is the number of Sunday-school teachers? 1823.
28. What is the number of Sunday-school scholars? 14720.
29. What amount is necessary for the superannuated preachers, and the widows and orphans of preachers? \$4057.64.
30. What has been collected on the foregoing account, and how has it been applied? \$2114.78. See report Joint Board of Finance.
31. What has been contributed for missions? Foreign, \$4,453.47; Domestic, \$2,469.02.
32. What has been contributed for Church Extension? \$1,331.17.

33. What has been done for the American Bible Society? \$339.07.

34. What has been contributed for the support of presiding elders and preachers in charge? Presiding Elders, \$6,480.65; Preachers in charge, \$58,801.82.

35. What has been contributed for the support of Bishops? \$658.99.

36. What is the number of societies, and of houses of worship owned by them? Number of societies, 332; number of houses of worship, 2947-12.

37. What is the value of houses of worship, and what is the amount of indebtedness thereon? Value, \$737,635; indebtedness, \$—.

38. What is the number of pastoral charges, and of parsonages owned by them? Pastoral charges, 106; number of parsonages, 73.

39. What is the value of parsonages, and what is the amount of indebtedness thereon? Value, \$11,900; indebtedness, \$3694.

40. What is the number of districts, and of district parsonages? Number of districts, 6; number of district parsonages, —.

41. What is the value of district parsonages, and what is the amount of indebtedness thereon? Value \$—; indebtedness, —.

42. What number of churches have been damaged or destroyed during the year by fire or storm, and what was the amount of damage? Number of churches damaged, 2; amount of damage, \$1105.00.

43. What are the insurance statistics? Insurance carried, \$171,950; losses sustained, \$1005.00; premiums paid, —; collections on losses, \$500.00.

44. What are the educational statistics? None.

45. Where shall the next session of the Conference be held? Shelbyville.

46. Where are the preachers stationed this year? See List.

## Appendix.

### Report of the Board of Missions.

Southern Methodism is now engaged in Foreign Mission work in China, Japan, Korea, Brazil, Mexico and Cuba. "In these fields are six Annual Conferences (Korea and Cuba not being so organized at present), two hundred American Missionaries and about the same number of native helpers of various sorts, ten thousand members and \$685,962 worth of mission property." The foregoing statement is made by the Parent Board in its general review of the foreign work. It gives this farther gratifying word. "The last year was perhaps in every regard the most encouraging one of our history. The debt was canceled, the regular collections increased \$9,732.10, advancement made in every field, and in most of them marked evidences of divine favor."

The World's Conference of Missions, held in the City of New York, the latter part of April and first of May, 1900, was epochal in the history of our Lord's Kingdom. Its influence will stir the hearts of christians for years.

With profound gratitude to God your Mission Board asks that note be made of progress in Mission work in the home field. In this field churches are more thoroughly organized, deeper interest in the church and her work is manifest, and more liberal paying is manifest. In the London District this year one church gave as much for Missions as the whole district gave last year. A deeper spiritual life is also evident.

#### WE ARE PLEASED TO MENTION:

1. The contemplated Missionary Conference of the Southern Methodist church to be composed of one thousand and ninety-one delegates and to be held April 24 to 30, inclusive. We most heartily endorse this movement.

2. The purpose of Sunday School, Epworth League and Mission Boards to hold mid-year union meeting indicates greater work and should be encouraged. We give name of Rev. M. T. Chandler of Executive Committee of Hclston Plan

3. The Board expresses the appreciation of this Conference for the very able and instructive addresses on China delivered by Bishop E. R. Hendrix and Rev. C. F. Reid, D. D., on the situation in China.

4. We respectfully request the appointment of Secretary of this Board as Conference Missionary Secretary.

5. We are pleased to have with us Rev. C. F. Reid, D. D., a former member of this Conference, now Superintendent of our Korean Mission;

also Rev. C. A. Tague, Bro. Usaki, both of Japan; also Rev. R. C. Dixon, of Brazil; and Rev. P. L. Cobb, of our Mission Rooms.

6. We urge a large increase of the circulation of our Missionary literature. We are confident there is none better. Our membership who do not read cannot be in sympathy with the great movements of our Zion.

D. B. COOPER, President.

JULIUS EDWIN WRIGHT, Secretary.

ASSESSMENTS FOR 1900-1901.

| <i>Districts.</i>     | <i>F. M.</i> | <i>D. M.</i> |
|-----------------------|--------------|--------------|
| Lexington . . . . .   | \$1,797 00   | \$895 00     |
| Covington . . . . .   | 1,984 00     | 997 00       |
| Shelbyville . . . . . | 1,624 00     | 812 00       |
| Maysville . . . . .   | 1,550 00     | 771 00       |
| Danville . . . . .    | 1,833 00     | 915 00       |
| London . . . . .      | 512 00       | 260 00       |

APPROPRIATIONS FOR 1900-1901.

LEXINGTON.

|                     |          |
|---------------------|----------|
| Epworth . . . . .   | \$175 00 |
| Morehead . . . . .  | 50 00    |
| Clay City . . . . . | 100 00   |
| Monterey . . . . .  | 85 00    |

SHELBYVILLE.

|                        |        |
|------------------------|--------|
| Owenton . . . . .      | 100 00 |
| Lawrenceburg . . . . . | 170 00 |
| Prestonville . . . . . | 170 00 |
| Westport . . . . .     | 85 00  |
| Polsgrove . . . . .    | 70 00  |

MAYSVILLE.

|                          |        |
|--------------------------|--------|
| East Maysville . . . . . | 135 00 |
| Burtonville . . . . .    | 50 00  |
| Owingsville . . . . .    | 75 00  |
| Ruddles Mills . . . . .  | 100 00 |

LONDON.

|                      |        |
|----------------------|--------|
| London . . . . .     | 175 00 |
| Pittsburg . . . . .  | 85 00  |
| Mt. Vernon . . . . . | 50 00  |
| Campton . . . . .    | 170 00 |
| Frenchburg . . . . . | 75 00  |

|  |        |
|--|--------|
| West Liberty and Hazel Green . . . . . | 100 00 |
| Jackson . . . . .                      | 175 00 |
| Hindman and Hazard . . . . .           | 100 00 |
| Middlesboro . . . . .                  | 300 00 |
| Pineville and Barbourville . . . . .   | 200 00 |
| London District . . . . .              | 400 00 |

## DANVILLE.

|                          |        |
|--------------------------|--------|
| Burnside . . . . .       | 200 00 |
| West Pulaski . . . . .   | 85 00  |
| Preachersville . . . . . | 50 00  |

## COVINGTON.

|                      |        |
|----------------------|--------|
| Erlanger . . . . .   | 50 00  |
| Berry . . . . .      | 85 00  |
| California . . . . . | 200 00 |

## Report of Treasurer.

Report of F. S. Pollitt, Treasurer of the Board of Missions, Kentucky Conference, September, 1900.

| DISTRICTS.            | Foreign Missions |       | Home Missions. |       |
|-----------------------|------------------|-------|----------------|-------|
|                       | CLAIM.           | PAID. | CLAIM.         | PAID. |
| Lexington . . . . .   | \$ 749 27        |       | \$ 388 45      |       |
| Covington . . . . .   | 754 94           |       | 438 47         |       |
| Shelbyville . . . . . | 887 55           |       | 478 40         |       |
| Maysville . . . . .   | 1172 24          |       | 601 55         |       |
| Danville . . . . .    | 701 00           |       | 409 55         |       |
| London . . . . .      | 185 56           |       | 149 41         |       |
| Totals . . . . .      | \$4450 56        |       | \$2465 83      |       |

## RECEIVED FOR FOREIGN MISSIONS.

|   |           |
|---|-----------|
| From East Bend Sunday School, Petersburg charge . . . . . | \$ 2 91   |
| From the charges on assessments . . . . .                 | 4450 56   |
| Total from all sources . . . . .                          | \$4453 47 |

## DISBURSED AS FOLLOWS:

|   |           |
|---|-----------|
| Paid J. D. Hamilton, Treasurer, during year . . . . . | \$ 325 40 |
|---|-----------|

|  |           |
|--|-----------|
| Paid J. D. Hamilton, Treasurer, September 24 . . . . . | 4128 07   |
| Total . . . . .  | \$4453 47 |

## RECEIVED FOR HOME MISSIONS:

|                                      |           |
|--------------------------------------|-----------|
| From last year's balance . . . . .   | \$ 69     |
| From J. J. Thomasson . . . . .       | 2 50      |
| From charges on assessment . . . . . | 2465 83   |
| Total from all sources . . . . .     | \$2469 02 |

## DISBURSED AS FOLLOWS:

|   |           |
|---|-----------|
| Paid W. K. Dennis . . . . .                   | \$ 114 75 |
| Paid L. E. Mann . . . . .                     | 99 45     |
| Paid P. T. Smith . . . . .                    | 114 75    |
| Paid T. S. Hubert . . . . .                   | 114 75    |
| Paid Geo. E. Rapp . . . . .                   | 153 00    |
| Paid J. R. Word . . . . .                     | 38 25     |
| Paid J. R. Nelson . . . . .                   | 57 38     |
| Paid A. E. Colegrove . . . . .                | 4 33      |
| Paid M. T. Chandler . . . . .                 | 5 00      |
| Paid J. R. Deering . . . . .                  | 12 75     |
| Paid J. M. Matthews . . . . .                 | 16 17     |
| Paid W. B. Ragan . . . . .                    | 229 50    |
| Paid F. T. McIntyre . . . . .                 | 133 88    |
| Paid H. B. Cockrill . . . . .                 | 61 20     |
| Paid R. H. Hobbs . . . . .                    | 114 75    |
| Paid G. G. Ragan . . . . .                    | 76 50     |
| Paid Edward Allen . . . . .                   | 61 20     |
| Paid C. W. Clay . . . . .                     | 76 50     |
| Paid R. H. Mills . . . . .                    | 153 00    |
| Paid J. J. Dickey . . . . .                   | 153 00    |
| Paid E. K. Pike . . . . .                     | 76 50     |
| Paid W. T. Tyler . . . . .                    | 248 63    |
| Paid W. L. Selby . . . . .                    | 61 20     |
| Paid C. L. Bohon . . . . .                    | 153 00    |
| Paid S. M. R. Hurt . . . . .                  | 76 50     |
| Paid printing accounts, &c . . . . .          | 52 02     |
| Paid postage and revenue stamps . . . . .     | 2 14      |
| By balance . . . . .                          | 8 92      |
| Total . . . . .                               | \$2469 02 |
| Total for Home and Foreign Missions . . . . . | \$6922 49 |
| Increase over last year . . . . .             | 401 03    |



INTERIOR VIEW OF M. E. CHURCH, SOUTH,  
Nicholasville, Ky.  
*The Conference met in this Church.*

# INTENTIONAL SECOND EXPOSURE

|  |           |
|--|-----------|
| Paid J. D. Hamilton, Treasurer, September 24 . . . . . | 4128 07   |
| Total . . . . .  | \$4453 47 |

RECEIVED FOR HOME MISSIONS:

|                                      |           |
|--------------------------------------|-----------|
| From last year's balance . . . . .   | \$ 69     |
| From J. J. Thomasson . . . . .       | 2 50      |
| From charges on assessment . . . . . | 2465 83   |
| Total from all sources . . . . .     | \$2469 02 |

DISBURSED AS FOLLOWS:

|   |           |
|---|-----------|
| Paid W. K. Dennis . . . . .                   | \$ 114 75 |
| Paid L. E. Mann . . . . .                     | 99 45     |
| Paid P. T. Smith . . . . .                    | 114 75    |
| Paid T. S. Hubert . . . . .                   | 114 75    |
| Paid Geo. E. Rapp . . . . .                   | 153 00    |
| Paid J. R. Word . . . . .                     | 38 25     |
| Paid J. R. Nelson . . . . .                   | 57 38     |
| Paid A. E. Colegrove . . . . .                | 4 33      |
| Paid M. T. Chandler . . . . .                 | 5 00      |
| Paid J. R. Deering . . . . .                  | 12 75     |
| Paid J. M. Matthews . . . . .                 | 16 17     |
| Paid W. B. Ragan . . . . .                    | 229 50    |
| Paid F. T. McIntyre . . . . .                 | 133 88    |
| Paid H. B. Cockrill . . . . .                 | 61 20     |
| Paid R. H. Hobbs . . . . .                    | 114 75    |
| Paid G. G. Ragan . . . . .                    | 76 50     |
| Paid Edward Allen . . . . .                   | 61 20     |
| Paid C. W. Clay . . . . .                     | 76 50     |
| Paid R. H. Mills . . . . .                    | 153 00    |
| Paid J. J. Dickey . . . . .                   | 153 00    |
| Paid E. K. Pike . . . . .                     | 76 50     |
| Paid W. T. Tyler . . . . .                    | 248 63    |
| Paid W. L. Selby . . . . .                    | 61 20     |
| Paid C. L. Bohon . . . . .                    | 153 00    |
| Paid S. M. R. Hurt . . . . .                  | 76 50     |
| Paid printing accounts, &c . . . . .          | 52 02     |
| Paid postage and revenue stamps . . . . .     | 2 14      |
| By balance . . . . .                          | 8 92      |
| Total . . . . .                               | \$2469 02 |
| Total for Home and Foreign Missions . . . . . | \$6922 49 |
| Increase over last year . . . . .             | 401 03    |

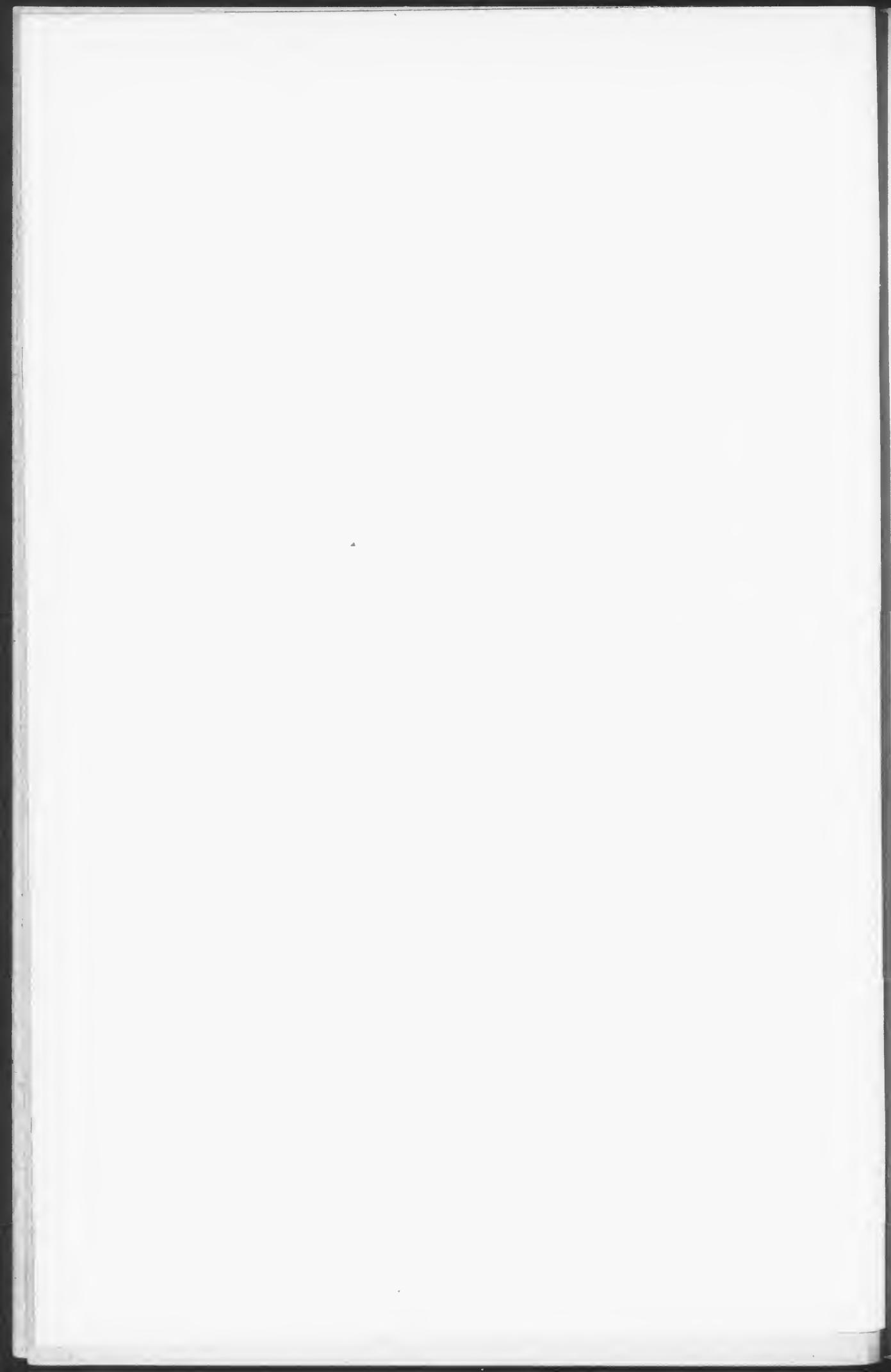


W. G. GREGSON, ENG., IEX., KY.

INTERIOR VIEW OF M. E. CHURCH, SOUTH,

Nicholasville, Ky.

*The Conference met in this Church.*



## SPECIAL.

To secure payment in full of assessment on Maysville District for Foreign Missions Bro. Robt. T. Marshall has executed his note due on or before March 1st, 1901, for \$385.86.

F. S. POLLITT, *Treasurer.*

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## Woman's Foreign Missionary Society.

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WINCHESTER, Ky., September 19, 1900.

The close of the fiscal year, ending March 1, 1900, finds statistics of the Woman's Foreign Missionary Society M. E. C. S. Kentucky Conference as follows:

|  |          |
|--|----------|
| Number of Adult Societies . . . . .                          | 57       |
| Number of Adult members . . . . .                            | 1,330    |
| Number of Honorary Life members . . . . .                    | 7        |
| Number of Life Patrons . . . . .                             | 1        |
| Number of Young People and Juvenile Societies . . . . .      | 47       |
| Number of Young People and Juvenile members . . . . .        | 750      |
| Total number of Life Members . . . . .                       | 156      |
| Total number of members . . . . .                            | 2,080    |
| Subscribers to Missionary Advocate . . . . .                 | 408      |
| Subscribers to Little Worker . . . . .                       | 357      |
| Adult Societies organized during the year . . . . .          | 6        |
| Number of members added . . . . .                            | 56       |
| Juvenile Societies organized during the year . . . . .       | 9        |
| Members added . . . . .                                      | 96       |
| Young Peoples' Societies organized during the year . . . . . | 2        |
| Bible Women supported . . . . .                              | 4        |
| Scholarships . . . . .                                       | 2        |
| Amount collected from March 1, 1899 to March 1, 1900 .       | 3,523.89 |

The endowment of the Belle Bennett "Chair" has been completed and by action of the Woman's Board will be devoted to the Twentieth Century movement.

The Bible Woman's Fund has increased nearly one hundred dollars over last year.

Six new Missionaries were assigned to the various fields and the Ken-

tucky Conference again offers her "best-gift" in the person of Miss Sue Ford, of Paris, who goes to Cuba.

Kentucky Conference W. F. M. Societies pledged ten shares of ten dollars each to the Laura Haygood Home and School in Soochow, China, and two hundred dollars to the Mary Keener School in Mexico City. Hope to exceed our pledge.

The Board meeting in Paris, Texas, was of special interest and profit this year. Advance all along the lines was the key-note in every movement. A note of jubilee was sounded the first day by the General Treasurer, who informed the body that collections were (\$11,000)—eleven thousand dollars in advance of previous years, making a total of \$97,064.94.

Appropriations for this year are \$94,638.55. Amount collected by W. F. M. Society from June, 1899 to 1900, \$1,000.

M. A. ODEN, Conference Cor. Secretary.

## Report of Board of Church Extension.

### SECRETARY'S REPORT.

In obedience to the edict of our worthy Secretary and editor of the Minutes, we give the briefest possible summary of our work.

A resolution adopted by the Board last year "declaring all appropriations made and remaining uncalled for null and void; and appropriations not called for in same year as granted will be forfeited," is still in force. No exceptions will be made to this rule.

Another resolution is, that no grant will be paid unless the property for which the grant is made, is insured in a standard company.

Attention is called to the fact that at the earnest solicitation of the Parent Board, your Conference Board has passed the following resolution concerning our church debt at Middlesborough:

*Resolved*, That we agree to pay the sum of \$250 per year for two years, on condition that the members of the church at Middlesborough pay the interest, and that the Parent Board donate the sum of \$500. The amount paid by this Board to be included in the Refunding Bond of the Parent Board. The following appropriations have been granted:

|   |          |
|---|----------|
| Middlesborough, Bell county, Ky . . . . . | \$250 00 |
| Boyd, Harrison county, Ky . . . . .       | 200 00   |
| Highland, Campbell county, Ky . . . . .   | 100 00   |

|   |          |
|---|----------|
| Mason, Grant county, Ky . . . . .       | 130 00   |
| Carntown, Campbell county, Ky . . . . . | 50 00    |
| Total disbursements . . . . .           | \$730 00 |

The Parent Board makes an assessment of \$3,000 on this Conference; the same is distributed among the districts as follows:

|                                |          |
|--------------------------------|----------|
| Lexington District . . . . .   | \$580 00 |
| Covington District . . . . .   | 585 00   |
| Shelbyville District . . . . . | 575 00   |
| Maysville District . . . . .   | 550 00   |
| Danville District . . . . .    | 580 00   |
| London District . . . . .      | 130 00   |
| Total . . . . .                | \$3,000  |

Respectfully submitted,

FELIX K. STRUVE, Sec'y.

#### TREASURER'S REPORT.

GEO. S. SAVAGE, TREASURER, IN ACCOUNT CONFERENCE BOARD OF CHURCH EXTENSION.

|   |            |
|---|------------|
| Sept. 1900. To amount from Lexington District . . . . . | \$ 226 05  |
| " To amount from Covington District . . . . .           | 242 64     |
| " To amount from Maysville District . . . . .           | 308 13     |
| " To amount from Shelbyville District . . . . .         | 278 92     |
| " To amount from Danville District . . . . .            | 204 58     |
| " To amount from London District . . . . .              | 70 85      |
|   | \$1,331 17 |
| " Amount to Parent Board . . . . .                      | \$ 665 58  |
| " Amount to Conference Board . . . . .                  | \$ 665 58  |
| " Amount left in hands last year . . . . .              | 15 05      |
| " Appropriation Sadieville forfeited . . . . .          | 50 00      |
|   | \$ 730 63  |

#### Report of Woman's Home Mission Society.

|  |    |
|--|----|
| KENTUCKY CONFERENCE FOR YEAR ENDING SEPTEMBER, 1900. |    |
| Number of Adult Auxiliaries . . . . .                | 40 |
| " Young People and Juvenile Auxiliaries . . . . .    | 14 |

|  |       |
|--|-------|
| Total number of members . . . . .                      | 772   |
| Number added during year . . . . .                     | 120   |
| " on Baby Roll . . . . .                               | 66    |
| " Subscribers to "Our Homes" . . . . .                 | 134   |
| " pledged to proportionate and systematic giving . . . | 20    |
| " boxes of supplies sent off . . . . .                 | 18    |
| " Auxiliaries observing Week of Prayer . . . . .       | 18    |
| " visits to sick and strangers, reported . . . . .     | 1,160 |
| " Cottage Prayer Meetings held . . . . .               | 158   |
| " garments in good order distributed . . . . .         | 82    |
| " needy relieved (families) . . . . .                  | 14    |
| " Societies organized . . . . .                        | 10    |

Cash sent by Societies to the Sue Bennett Memorial School, \$145.

Not included in Twentieth Century Fund.

Parsonages assisted: Second payment of \$100 on parsonage at Jackson, Ky.; parsonage at East Pulaski, \$50; parsonage at Campton, \$50.

The Home Mission has undertaken to raise \$25,000 for Twentieth Century Fund. Kentucky Conference Society has subscription amounting to \$700 to this fund, but trust for a considerable increase before the year closes.

Respectfully submitted,

MISS KATE PETRY, Conf. Cor. Sec'y.

Shelbyville, Ky., September, 1900.

## REPORT OF JOINT BOARD OF FINANCE.

The Joint Board of Finance submits the following report:

### BISHOP FUND.

|   |           |
|---|-----------|
| Received on assessment . . . . .          | \$ 639 99 |
| Paid by draft to Barbee & Smith . . . . . | 639 99    |

### EDUCATION.

|  |         |
|--|---------|
| Received on assessment . . . . .       | 1307 65 |
| Paid by draft to W. A. Sears . . . . . | 1307 65 |

### BIBLE CAUSE.

|  |        |
|--|--------|
| Received on assessment . . . . .           | 349 87 |
| Received on assessment, vouchers . . . . . | 98 91  |
| Paid by draft to G. D. French . . . . .    | 250 96 |

### DELEGATES TO GENERAL CONFERENCE.

|   |        |
|---|--------|
| Delegates General Conference received on assessment . . . | 200 81 |
| Paid Barbee & Smith . . . . .                             | 200 81 |

## PAYNE AND LANE.

|  |        |
|--|--------|
| Received on assessment . . . . .             | 141 70 |
| Paid by draft to Chas. G. Goodrich . . . . . | 141 70 |

## CONFERENCE CLAIMANTS.

|                                  |          |
|----------------------------------|----------|
| Received on assessment . . . . . | 210 1 99 |
|----------------------------------|----------|

## DISBURSED AS FOLLOWS:

|  |           |
|--|-----------|
| Miss Juanita Hudson . . . . .                      | \$ 40 50  |
| Miss Annie Powers . . . . .                        | 60 50     |
| O. F. Duvall's three children . . . . .            | 61 50     |
| Mrs. E. H. Godby and three children . . . . .      | 110 00    |
| Mrs. C. W. Miller . . . . .                        | 55 50     |
| Mrs. V. C. Cummins . . . . .                       | 40 50     |
| Mrs. H. H. Kavanaugh . . . . .                     | 40 50     |
| Mrs. D. D. Duty . . . . .                          | 60 50     |
| Mrs. W. B. Landrum . . . . .                       | 40 50     |
| Mrs. W. G. Johns . . . . .                         | 50 50     |
| Mrs. O. Long . . . . .                             | 40 50     |
| Mrs. Wm. Bickers . . . . .                         | 40 50     |
| Mrs. D. H. Marriman . . . . .                      | 100 50    |
| Mrs. E. B. Head . . . . .                          | 30 50     |
| Mrs. R. Lancaster . . . . .                        | 35 50     |
| Mrs. S. L. Robertson . . . . .                     | 45 50     |
| Mrs. Chas. Taylor . . . . .                        | 50 50     |
| Mrs. T. J. McIntyre . . . . .                      | 75 50     |
| Mrs. W. J. Snively . . . . .                       | 65 50     |
| Mrs. T. J. Dodd . . . . .                          | 65 50     |
| Mrs. E. A. McClure . . . . .                       | 84 50     |
| Mrs. C. E. Boswell . . . . .                       | 70 00     |
| Rev. S. W. Speer . . . . .                         | 90 00     |
| Rev. S. S. Deering . . . . .                       | 150 00    |
| Rev. P. H. Hoffman . . . . .                       | 60 00     |
| Rev. W. W. Chamberlain . . . . .                   | 65 00     |
| Rev. W. H. Winter . . . . .                        | 70 00     |
| Rev. M. P. Morgan . . . . .                        | 50 00     |
| Rev. J. Rand . . . . .                             | 50 00     |
| Rev. J. J. Johnson . . . . .                       | 95 00     |
| Rev. D. E. Bedinger . . . . .                      | 25 00     |
| Rev. R. Hiner . . . . .                            | 150 00    |
| Rev. J. S. Sims, for H. P. Walker, dec'd . . . . . | 50 00     |
| Stationery . . . . .                               | 1 99      |
|  | <hr/>     |
|  | \$2121 99 |

The Colvin Fund, \$16, was disbursed among the above claimants entitled to same.

The Joint Board of Finance has made the following assessments on the Districts:

| DISTRICTS.            | Bishop Fund. | Ed.    | Conf. Claims. | Bible Cause. | DelGen Conf. | Payne & Lane |
|-----------------------|--------------|--------|---------------|--------------|--------------|--------------|
| Lexington . . . . .   | \$ 264 00    | \$ 584 | \$ 893 75     | \$160 00     | \$ 30 00     | \$ 78 00     |
| Covington . . . . .   | 269 00       | 608    | 893 75        | 160 00       | 30 00        | 78 00        |
| Shelbyville . . . . . | 244 00       | 540    | 875 00        | 145 00       | 30 00        | 73 00        |
| Maysville . . . . .   | 232 00       | 518    | 863 50        | 135 00       | 25 00        | 73 00        |
| Danville . . . . .    | 259 00       | 590    | 893 75        | 160 00       | 25 00        | 75 00        |
| London . . . . .      | 72 00        | 160    | 80 25         | 40 00        | 5 00         | 23 00        |
| Total . . . . .       | \$1300 00    | \$3000 | \$4500 00     | \$800 00     | \$150 00     | \$400 00     |

Respectfully submitted,  
T. W. HARDY, *Treasurer.*

## Preacher's Aid Society.

### TREASURER'S REPORT.

#### REPORT OF W. W. BALL, TREASURER OF THE PREACHER'S AID SOCIETY OF THE M. E. CHURCH, SOUTH, KENTUCKY CONFERENCE.

|   | Dr.            |
|---|----------------|
| Dues per W. T. Benton . . . . .                   | \$ 85 00       |
| Dues per J. H. Cooper . . . . .                   | 15 00          |
| Gift from Miss Alice Sagaser, of Simpsonville, Ky | 25 00          |
| Interest on Mortgage Bonds . . . . .              | 824 70         |
| Interest on Abbott bequest . . . . .              | 60 00          |
| Dividends on Bank Stock . . . . .                 | 21 00          |
| <br>Total . . . . .                               | <br>\$1,030 70 |
| Cr. dues above for investment . . . . .           | 125 00         |
| <br>For disbursement . . . . .                    | <br>\$ 905 70  |

### DISBURSEMENTS.

|                                  |         |
|----------------------------------|---------|
| Rev. S. S. Deering . . . . .     | \$50 00 |
| Rev. V. B. Daughetee . . . . .   | 20 00   |
| Rev. S. W. Speer . . . . .       | 40 00   |
| Rev. W. H. Winter . . . . .      | 35 00   |
| Rev. W. W. Chamberlain . . . . . | 20 00   |
| Rev. P. H. Hoffman . . . . .     | 20 00   |

|   |               |
|---|---------------|
| Rev. R. Hiner . . . . .                   | 75 00         |
| Rev. M. P. Morgan . . . . .               | 20 00         |
| Rev. J. Rand . . . . .                    | 10 00         |
| Rev. D. E. Bedinger . . . . .             | 35 00         |
| Rev. J. J. Johnston . . . . .             | 45 00         |
| Mrs. C. W. Miller . . . . .               | 35 00         |
| Mrs. T. F. Vanmeter . . . . .             | 15 00         |
| Mrs. Wm. Johns . . . . .                  | 25 00         |
| Mrs. V. C. Cummins . . . . .              | 10 00         |
| Mrs. E. B. Head . . . . .                 | 10 00         |
| Mrs. H. H. Kavanaugh . . . . .            | 25 00         |
| Mrs. R. Lancaster . . . . .               | 30 00         |
| Mrs. D. H. Mariman . . . . .              | 75 00         |
| Mrs. W. B. Kavanaugh . . . . .            | 5 00          |
| Mrs. Chas. Taylor . . . . .               | 25 00         |
| Mrs. S. L. Robertson . . . . .            | 15 00         |
| Mrs. W. B. Landrum . . . . .              | 25 00         |
| Mrs. T. J. McIntyre . . . . .             | 30 00         |
| Mrs. B. F. Sedwick . . . . .              | 5 00          |
| Mrs. T. N. Ralston . . . . .              | 20 00         |
| Mrs. W. J. Snively . . . . .              | 20 00         |
| Mrs. C. E. Boswell . . . . .              | 53 33         |
| Mrs. E. A. McClure . . . . .              | 53 33         |
| Mrs. E. H. Godby . . . . .                | 53 33         |
| W. W. Ball, Treasurer, expenses . . . . . | 5 70—\$905 70 |

## INVESTMENTS.

|   |             |
|---|-------------|
| Louisville Banking Co. stock balance . . . . .        | 280 00      |
| 3½ shares Louisville Nat'l. Bk'g. Co. stock . . . . . | 350 00      |
| First Mortgage Bonds . . . . .                        | 13,620 00   |
| Cash on hand . . . . .                                | 36 01       |
|   | <hr/>       |
|   | \$14,286 01 |

Respectfully submitted,

W. W. BALL, Treasurer.

## Report of the Conference Board of Education.

We, your Board of Education, would respectfully submit the following report:

We have tried to take under our most careful consideration the educa-

tional interests of this Conference. No work in which we are engaged is of more vital importance than our educational work, and in no department of our efforts is there such need of unity, harmony and concerted action. This work cannot be neglected without the most serious loss. Divided counsels and want of co-operation are equally disastrous. In our educational institutions we train the men and women who are to do the work of the church. The work done will depend upon the number of persons trained, and the quality of the equipment given them. Anything that embarrasses our educational institutions and limits their service will of necessity cripple the whole work of the church and limit its service to the world. To strengthen our institutions of learning and to enlarge and perfect their work of training young men and women is a sure way to increase the whole work of God and hasten the establishment of His Kingdom in the world.

We have under our immediate care the Kentucky Wesleyan College, at Winchester, and its Academies at Campton and Burnside. These are the institutions of the Kentucky Conference. By a combination of conditions we have been unable to avoid, our Conference stands alone in the support of its college. While in other States several Conferences are united in the ownership and patronage of one such institution; somehow we have been unable to secure and hold the co-operation of other Conferences lying wholly or in part in our State, and we can rely upon no one for help in this matter. So much greater the need, therefore, that our forces be concentrated and that the entire Conference be united in the effort to endow and equip the Kentucky Wesleyan College, so that it may do the work needed in training the workers we send into the field. The Board to whom the management of your College has been committed are putting forth strenuous efforts to make it in every way worthy of your support. They give you their pledge that the Institution shall be a center of both spiritual and intellectual influences. They are making special efforts to increase its power as a religious institution, and to fully provide for the spiritual, as well as mental culture of its students.

We plead for the most perfect unity in our ranks, the most hearty co-operation of every member of the Conference, and for such concentration of interest and effort as will make the Kentucky Wesleyan College what it ought to be. It needs every dollar that can be put into it by every Methodist within our bounds. It needs every student that can be persuaded to enter its halls. It needs the prayers and the intelligent interest and help of every friend of the church.

The Twentieth Century Movement gives us the opportunity of doing for our College what is so much needed to be done. We are happy to say that we believe there is greater interest among our people in educational work than ever before. Many of our charges, as well as many individuals, have done nobly in contributing to the 20th Century Fund. Still we are far short of the amount we resolved to raise at the beginning of this movement.



HIGHLAND M. E. CHURCH, SOUTH, FT. THOMAS, KY.

REV. J. L. CLARK, Pastor.

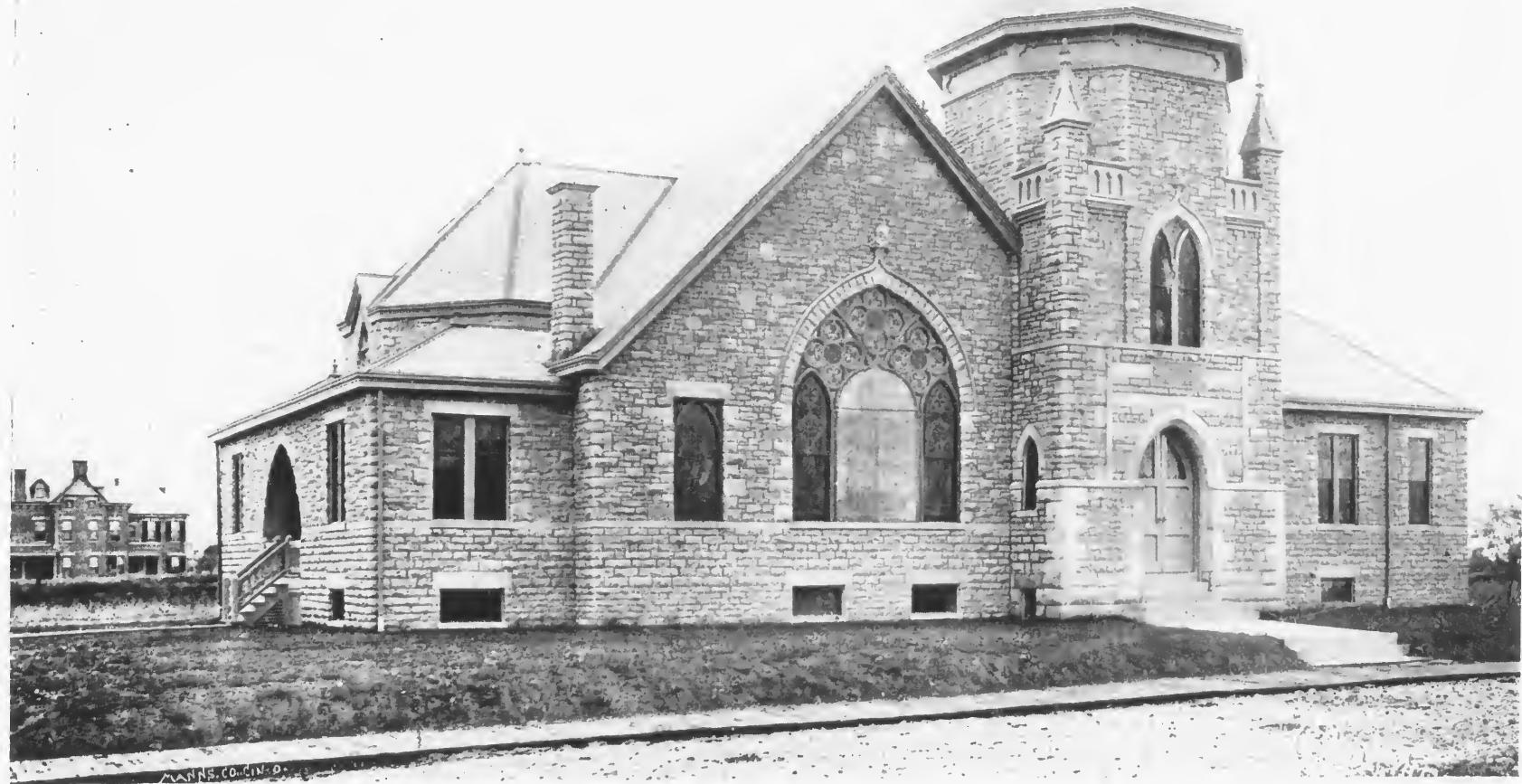
## INTENTIONAL SECOND EXPOSURE

tional interests of this Conference. No work in which we are engaged is of more vital importance than our educational work, and in no department of our efforts is there such need of unity, harmony and concerted action. This work cannot be neglected without the most serious loss. Divided counsels and want of co-operation are equally disastrous. In our educational institutions we train the men and women who are to do the work of the church. The work done will depend upon the number of persons trained, and the quality of the equipment given them. Anything that embarrasses our educational institutions and limits their service will of necessity cripple the whole work of the church and limit its service to the world. To strengthen our institutions of learning and to enlarge and perfect their work of training young men and women is a sure way to increase the whole work of God and hasten the establishment of His Kingdom in the world.

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HIGHLAND M. E. CHURCH, SOUTH, FT. THOMAS, KY.

REV. J. L. CLARK, Pastor.



We feel that the forty thousand dollars must be raised before this campaign is over. But the century closes with the 31st of December next, and what is done must be done quickly. What was done in our Conference session a few days ago when a subscription was taken for this fund amounting to about \$3,000, shows what may be accomplished in many places if the matter is properly presented to our people. Will not every preacher and every layman put into this movement all the earnestness, energy and liberality of which he is capable, and do his part in securing the full amount asked of our Conference by the 1st of January, 1901. This 20th Century Movement is a great movement. The whole church has been awakened to the needs of our educational work as never before. The million and a half of dollars called for as a beginning of the great educational campaign upon which we are entering will be raised. We earnestly insist that a thorough canvass be made or completed in every charge of the Kentucky Conference and that every dollar that can be secured be reported by the end of the year.

"*The New Century Education*," a 16-page monthly issued by the General Board, is an invaluable help in this 20th century work. We urge our preachers to put this paper in every home in their respective charges. It will be sent one year to any address upon payment of 5 cents, and sample copies for free distribution will be sent upon application.

In working for the Kentucky Wesleyan College, preachers should be well provided with catalogues and with copies of the College Quarterly, which will be issued by Prof. Batson and others this year. One of these should be put in the hands of every Methodist boy and girl within the Conference.

We recommend the assessment on our Conference of \$3,000 for education; also \$400 for Paine and Lane Institutes.

We request the Bishop to make the following appointments to educational institutions for the ensuing year: Rev. Geo. S. Savage, Teacher of Senior Bible Class in Kentucky Wesleyan College; Rev. C. C. Fisher, President Millersburg Female College; Rev. J. W. Hughes, President Asbury College.

W. E. ARNOLD, *Secretary pro tem.*

## TREASURER'S REPORT.

### ENDOWMENT FUND ACCOUNT.

|   |            |
|---|------------|
| 25 Shares Millersburg Bank stock (in liquidation) . . . . . | \$ 1250 00 |
| 71 Shares Citizen's National Bank, Louisville . . . . .     | 8321 00    |
| 21 Shares Lexington City National Bank stock . . . . .      | 2687 00    |
| 10 Shares First National Bank, Lexington . . . . .          | 1266 25    |

|  |            |
|--|------------|
| 35 Shares National Exchange Bank, Lexington . . . . .            | 4445 00    |
| 6 Shares Northern Bank stock . . . . .                           | 36 00      |
| 13 Shares Third National Bank Stock, Lexington . . . . .         | 1440 75    |
| 5 Shares Farmers Bank, of Frankfort . . . . .                    | 350 00     |
| 31 Shares Clark county National Bank stock . . . . .             | 4960 00    |
| 10 Shares Lexington Gas stock . . . . .                          | 612 50     |
| 3 Shares First National Bank stock, Fort Scott, Kansas . . . . . | 466 66     |
| Note Arthur Young . . . . .                                      | 3821 25    |
| Note E. S. Scott . . . . .                                       | 1000 00    |
| Note Wm. R. Hunter . . . . .                                     | 600 00     |
| Note Mary L. Drake . . . . .                                     | 1000 00    |
| Note Thos. Pollard . . . . .                                     | 846 29     |
| Cash . . . . .   | 1593 87    |
|  | <hr/>      |
|  | \$34696 57 |

174 Acres of land in Lewis County, Ky., value unknown.

1 Vacant lot in the city of Lexington, Ky., value unknown.

W. A. SEARS, *Treasurer.*

## Report of Board of Education, No: 1.

We, the Board of Education of the Kentucky Conference of the M. E. Church, South, respectfully submit the following report:

At a meeting of the Board of Education held September 20, 1900, the following resolutions were adopted:

"WHEREAS, We are in receipt of a communication from the local Board of Trustees of the College property at Millersburg, Ky., asking that the lease made and entered into between them and this Conference May 31, 1898, be rescinded and that the Conference take charge of the property; and

WHEREAS, It seems to us that this is best under existing circumstances. Therefore be it

*Resolved*, That we lay before the Conference the communication of the said local Board of Trustees at Millersburg with the recommendation that their request be granted. The communication is as follows:

"Owing to conditions that have arisen that render the local Board of Trustees of the M. T. S. (Millersburg Training School) building, at Millersburg, Ky., powerless to comply with the desires and contract of the Kentucky Conference through its Board of Education, made and entered into by and between E. G. B. Mann, E. L. Southgate, J. W. Maddox and J. B. Durham—a committee appointed by same—and W. M. Miller, M. H. Current, Jo. A. Miller, C. C. Fisher and A. C. Ball—'Local Board'—therefore

we the present Local Board respectfully ask that said lease or contract be rescinded and that Conference take charge of said building and grounds and do with same as they deem wisest and best. [Signed.]

"M. H. CURRENT, *Chairman.*

"H. PATTERSON, *Secretary.*"

We recommend that this request be granted.

W. F. TAYLOR, *Chairman.*

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## Report of Board of Education. No. 2.

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We, the Board of Education of the Kentucky Conference of the M. E. Church, South, beg leave to report as follows:

Having received from Mr. E. P. Gamble, a layman of our church at Millersburg, Ky., an offer of \$5,000, cash in hand, for the old Kentucky Wesleyan College property at Millersburg, the Board of Education has accepted this offer.

W. F. TAYLOR, *Chairman.*

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## Report of Kentucky Wesleyan College Board of Education. No. 3.

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The enrollment in Kentucky Wesleyan College last year was 121, in Campton Academy, 206; in Burnside Academy, about 125.

Our Academies, especially the one at Campton, under the management of Prof. Bishop, are doing splendid work. At Burnside Rev. Oscar Wingfield has been secured as Principal the ensuing year.

The Faculty of the Kentucky Wesleyan College this year is as follows:

D. W. BATSON, A. M.,

*Dean of the Faculty and Professor of Science, Logic and Psychology.*

B. T. SPENCER, A. M.,

*Professor of Greek and Instructor in German.*

W. H. GARNETT, PH. D.,

*Abram Megowan Professor in Mathematics and Instructor in French.*

J. E. WAMSLEY, A. M.,

*Professor of Latin and History.*

MISS GERTRUDE PRICE, B. S.,  
*Assistant Teacher in Mathematics and Latin.*

REV. GEO. S. SAVAGE, M. D.,  
*Teacher of the Senior Bible Class.*

REV. ALEXANDER REDD, A. M.,  
*Teacher of the Theological Classes and Christian Evidences.*

JOHN R. STUART (K. W. C., 1890-93),  
*Assistant in Experimental and Laboratory Work.*

G. F. BURNER,  
*Instructor in Shorthand and Typewriting.*

J. N. RANKIN, M. D.,  
*Lecturer on Physical Culture.*

E. E. BISHOP, C. E.,  
*Principal Ky. Wesleyan Academy at Campton.*

REV. OSCAR WINGFIELD, A. B.,  
*Principal Ky. Wesleyan Academy at Burnside.*

We esteem ourselves fortunate in securing the services of Bro Redd in the Faculty. Besides being an experienced teacher of the branches put in his charge, his presence and work among the students will be invaluable from a spiritual point of view, and we feel sure that the desire of this Board to have a high degree of spiritual life in the College will be greatly promoted by his presence and efforts. Arrangements for special religious services in the College during the year will be made.

"Clark Hall," the new Dormitory building made possible by the gift of \$2,550 by the Hon. Thos. L. Clark, of Williamstown, Ky., will be ready for occupancy in a few weeks, and will furnish the very best and cheapest boarding facilities for students attending Kentucky Wesleyan College. The proceeds of the sale of the old College property have, by action of the Board, been added to the endowment fund. The following resolutions were adopted by the Board on the death of Dr. H. P. Walker:

WHEREAS, Our beloved brother, Rev. H. P. Walker, D. D., has passed from labor to reward, wherefore be it

*Resolved*, By the members of the Board of Education of the Kentucky Wesleyan College that we deeply deplore the loss of a faithful and efficient member of our body; that at the same time we rejoice in the assurance that an able and useful career has closed on earth, only to be continued in the nobler destiny and higher offices of heaven, and that we extend to his family our deepest sympathy.

E. L. SOUTHGATE,  
 J. R. SAVAGE,  
 W. W. BALL.

Very respectfully,  
 W. E. ARNOLD, *Secretary pro tem.*

## Report on Books and Periodicals.

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Your Committee to whom was referred the Report of our Book Agents at Nashville, Tenn., would respectfully submit that they have given that document their careful consideration. It is with great pleasure we note an increase in annual sales of \$40,447.51, a gain of assets of \$43,386.46 and a general prosperity attending the business ventures of this year.

It is with equal pain we observe the cited losses in the publication of the Epworth Era and Methodist Review. As the Report of the Agents has met the approval of the Book Committee we shall not of course venture any criticism upon the wisdom of our Agents. Nor would we be invidious by intimating any obliquities or deficiencies of the brilliant and faithful brethren who have editorial management of these periodicals. Doubtless they are sufficiently humiliated by being the only officials responsible to the Book Committee, whose labor for any cause is seemingly unappreciated by that part of our church for whom it is rendered, and we hope the experience of this year will guide them to success in the next.

Dr. Tigert has furnished us in the Review a fine body of thought, for which the whole church is debtor, and is developing in our ministry a critical and literary taste of a high order, which comes none too soon and whose service is not of fleeting value.

Dr. Du Bose has done a noble work on the Epworth Era, which is fully abreast of similar enterprises by other churches or of private ownership. The artistic features are worthily of special commendation, and will, we trust, at a lower price, attract a much larger subscription list—peradventure the restoration to original size and the insertion of some select advertisements will reduce the cost to the church.

We call attention to the ADVOCATE as one of the finest church papers on the Continent and heartily commend it to the membership of our churches, as worthy of their patronage. Having in Kentucky no organ of our own, we cannot too strongly bind its claims upon the consciences of our people. Its wise counsels, its moderation in the treatment of current issues in secular and ecclesiastical history, the fervid and elevated quality of the devotional department, and the prompt and authoritative announcement of all matters of connectional importance render it of great value to Kentucky Methodism.

We would not omit repetition of previous commendation of our Sunday School literature. Its superior cannot be found in any church, nor in the issues of any private presses in our broad land.

The Missionary Review, under Dr. Lambuth, maintains the reputation it has long held of being the exact thing needed to inform our people of our

own Missionary fields and plants, and to train them in evangelistic sentiments and impulses. It ought to be in every family, and not until it is may we imagine our people are getting a wise and symmetrical culture—or our ministry is crystallizing into permanent and beautiful forms—worthy of either our ambition or the Master's design.

Lastly we would call special attention to the New Century Education. The pastor or young man or woman who has failed to read this periodical has not simply missed important information of the Twentieth Century Collection, and in consequence lost the inspiration of this great movement, and the enthusiasm of our greatest and most permanent achievement, but he has lost invaluable aids to his personal education—and some of the most discriminating and stimulating thoughts which the sages and philosophers of all ages ever uttered upon the subject of Education. Its continuance beyond the closure of the Twentieth Century Collection as a contribution to the effort of Ministerial Education and the support of our College is to be greatly desired.

At last we are able to furnish from our own church a contribution to Christian Apologetics in the noble volumes of Bishops Granberry and Caudle. They are timely, judicious and valuable. The volume by Bishop Hendrix on Skilled Labor for the Master, ought to be on the table and in the memory of all our preachers, whether under graduate or veteran, for it is full of inspiration, counsel and comfort worthy to be put in the course of study and into the nerves and fiber of all itinerants.

May we emphasize again the importance of distributing our Hym Book and Discipline among our people. These two books alone, if properly distributed, would more than sustain the entire expense of our publishing house-- would indoctrinate our people, would elevate the musical and literary taste of our membership, and would save us from much of the divisive spirit and the twaddle that from private and alien sources is being disseminated among us. We cannot too earnestly deprecate the division of our patronage with these publishing houses since all the profits of our own house are returned to the Conferences, in aid of our "Superannuates and Widows' Fund." "Why provide insurance on our lives in other co-operative insurance companies and not in our own publishing house?" is a question that appeals to our business sagacity. Is there wisdom in allowing persuasion, or pressure of any sort to divert any of our patronage from our own publishing house?

Never as now have we needed, that our people should be a reading people and that they should be familiar with our own literature. The riotous strife for wealth and the exaggeration of sensuous comforts of life are only one form of a materialism that seeks to dispense with the existence of God and all obligations to Him. The most of the daily papers and popular magazines, together with many works of fiction and graver, sturdier volumes operate in the same direction. This is a reading age, and if we do not

supply the literature which shall shape and sanctify the characters of our membership we may be sure some other church or Satan will. The literature of a people is the mirror of its thought and the index to its labor and purpose and emotion. The books we accumulate out of this literature, show not only the life of past generations but the life of those who gather and read and digest them.

There is no truer history of a man or family than that recorded on his bookshelves. If that library is preserved intact, it stands as a prophetic outline of family character, for generations. If it is scattered or destroyed, we may look for dilution and degeneration of character in a long line of descent. Our fathers and grandfathers had libraries filled with the substantial thought and fervid devotion of the early Methodists; and they were sturdy men with brawn and brilliancy that won for us our heroic history. That *their* book cases have given places to the sitting room table and *their books* to newspapers and magazines sufficiently explain the flaccid muscles, the languid pulses, the nerveless efforts of the intellectual and spiritual life in so many Methodist families.

"A good book," said Milton, "is not absolutely a dead thing, is rather the precious life blood of a master spirit—a seasoned life of a man, embalmed and treasured upon purpose to a life beyond a life." How very important then to put into *the* homes of our people, especially the poor and lonely, the best works of our noblest Christian thinkers, that they may feel the heart throbs of their greatness—may catch the radiance of their faces as they triumph over difficulties, and may be guided to the sources of all true manliness and to a blissful immortality.

We offer you two resolutions for your adoption:

*Resolved*, That we are vitally interested in the prosperity of our publishing house: that its agency in evangelistic and educational work is precious to us for personal and ministerial uses: and that we tender our brethren there our sympathy and prayers.

*Resolved*, That we will renew our endeavors to circulate our own literature and to induce our people to read it.

C. F. EVANS, *Chairman.*

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## Report of Sunday School Board.

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We regard it as the duty of the Sunday School Board to look over, plan for, distribute literature and to supply the needs of Sunday Schools in Missionary territory and wherever needed throughout the Conference. This we have endeavored to do during the past year. Realizing that every Sunday School to do good work must have good equipments, we have considered

and liberally responded to every call made upon us for literature and hymn books, and in this way have organized many new schools and stimulated to greater zeal and more efficient work those that were not able to supply their own needs.

In order that we may be able to go on with the work we will have to renew the request to pastors of stations and circuits to see to it that a Children's Day service be held in every charge and that a collection be taken and turned over to the Board. Only about one-half of the charges within the bounds of the Conference make any report in response to this call of the church. The urgent demands made upon this important fund are constantly increasing at home and abroad, and loyalty to the Sunday School interest claims our attention and support. We urge you, dear brethren, to see to it that it will not be in the future as it has been in the past. Praying that God's blessings may rest upon your labors, we present this report.

W. W. SPATES, *Chairman.*

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Report of Treasurer of Sunday School Board.

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|   |          |
|---|----------|
| Balance September 5, 1899 . . . . .         | \$245 30 |
| Paid Barbee & Smith for literature sent to: |          |
| L. F. Dishier, Rosslyn, Ky . . . . .        | \$ 5 36  |
| C. J. Nugent, Jr., Campion, Ky . . . . .    | 5 50     |
| J. S. Riggs, Benge, Ky . . . . .            | 1 25     |
| J. S. Riggs, Benge, Ky . . . . .            | 2 40     |
| O. J. Chandler, Newport, Ky . . . . .       | 14 92    |
| J. L. Moore, Lost Creek, Ky . . . . .       | 1 20     |
| J. L. Moore, Lost Creek, Ky . . . . .       | 3 54     |
| J. L. Moore, Lost Creek, Ky . . . . .       | 1 81     |
| Chas. W. Clay, Clay City, Ky . . . . .      | 6 08     |
| W. A. Hinton, Sadieville, Ky . . . . .      | 4 27     |
| J. J. Dickey, Campion, Ky . . . . .         | 5 50     |
| T. B. Burris, C., Ky . . . . .              | 9 15     |
| Mrs. E. Miller, Melbourne, Ky . . . . .     | 15 09    |
| T. B. Burris, Carntown, Ky . . . . .        | 75       |
| T. Brum, Rowland, Ky . . . . .              | 2 45     |
| Chas. W. Clay, Clay City, Ky . . . . .      | 7 90     |
| Miss Pearl Taulbee, Vortex, Ky . . . . .    | 3 60     |
| J. W. Taulbee, Daysborough, Ky . . . . .    | 2 43     |
| Miss P. Taulbee, Vortex, Ky . . . . .       | 2 55     |
| Wm. Cobb, Mt. Lebanon, Ky . . . . .         | 4 97     |



*METHODIST ORPHANS' HOME.*

Louisville, Ky.

# INTENTIONAL SECOND EXPOSURE

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W. W. SPATES, *Chairman.*

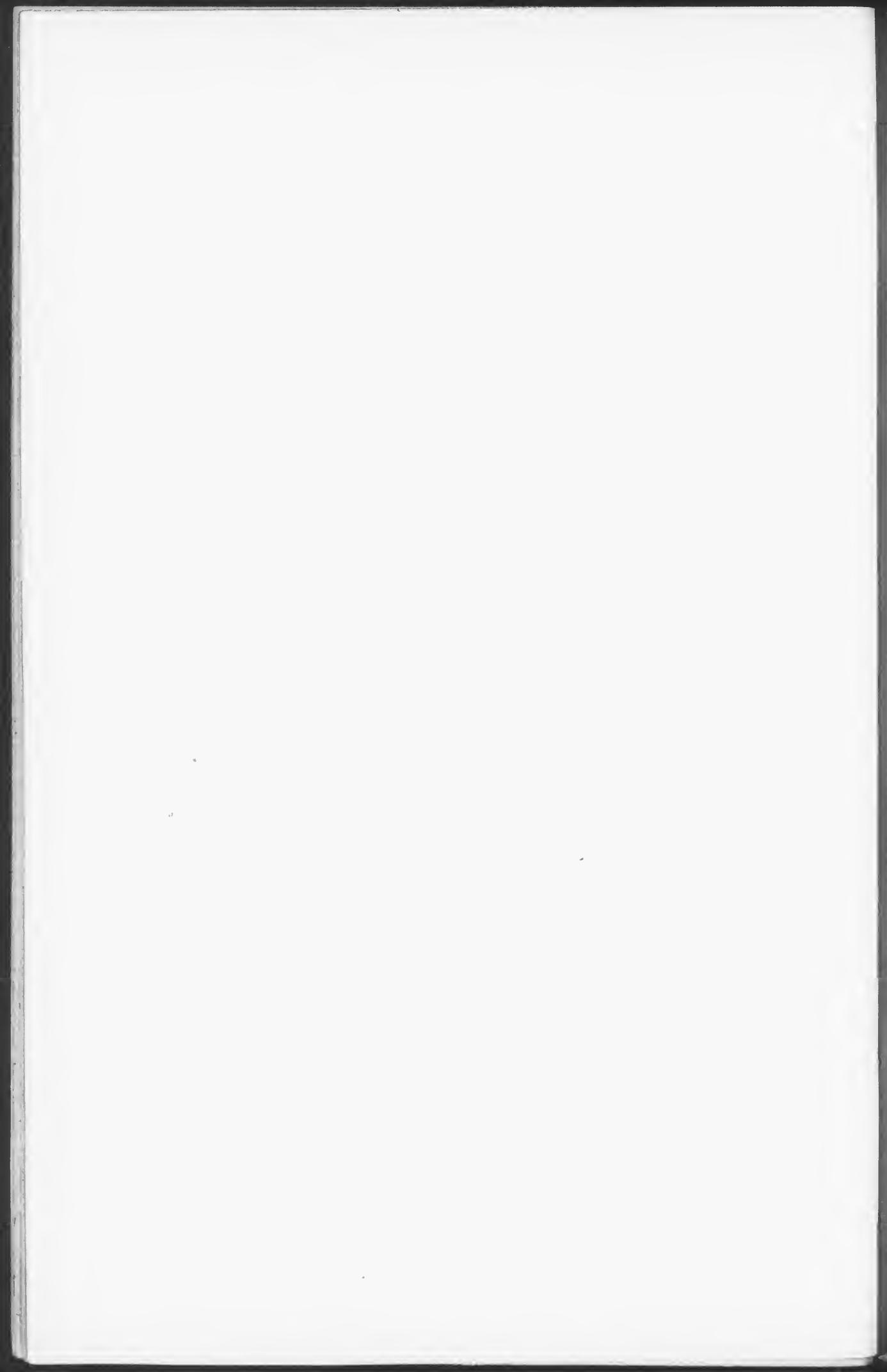
## Report of Treasurer of Sunday School Board.

|   |          |
|---|----------|
| Balance September 5, 1899 . . . . .         | \$245 30 |
| Paid Barbee & Smith for literature sent to: |          |
| L. F. Disher, Roslin, Ky . . . . .          | \$ 5 36  |
| C. J. Nugent, Jr., CAMPTON, Ky . . . . .    | 5 50     |
| J. S. Riggs, Benge, Ky . . . . .            | 1 25     |
| J. S. Riggs, Benge, Ky . . . . .            | 2 40     |
| O. J. Chandler, Newport, Ky . . . . .       | 14 92    |
| J. L. Moore, Lost Creek, Ky . . . . .       | 1 20     |
| J. L. Moore, Lost Creek, Ky . . . . .       | 3 54     |
| J. L. Moore, Lost Creek, Ky . . . . .       | 1 81     |
| Chas. W. Clay, Clay City, Ky . . . . .      | 6 08     |
| W. A. Hinton, Sadieville, Ky . . . . .      | 4 27     |
| J. J. Dickey, CAMPTON, Ky . . . . .         | 5 50     |
| T. B. Burris, C., Ky . . . . .              | 9 15     |
| Mrs. E. Miller, Melbourne, Ky . . . . .     | 15 09    |
| T. B. Burris, Carntown, Ky . . . . .        | 75       |
| T. Brum, Rowland, Ky . . . . .              | 2 45     |
| Chas. W. Clay, Clay City, Ky . . . . .      | 7 90     |
| Miss Pearl Taulbee, Vortex, Ky . . . . .    | 3 60     |
| J. W. Taulbee, Daysborough, Ky . . . . .    | 2 43     |
| Miss P. Taulbee, Vortex, Ky . . . . .       | 2 55     |
| Wm. Cobb, Mt. Lebanon, Ky . . . . .         | 4 97     |



*METHODIST ORPHANS' HOME.*

Louisville, Ky.



|  |                |
|--|----------------|
| H. R. Mills, Jackson, Ky . . . . .           | 6 24           |
| W. H. Beaverley, Mason, Ky . . . . .         | 4 26           |
| J. C. Ford, Trimble, Ky . . . . .            | 7 90           |
| M. S. Larton, West Liberty, Ky . . . . .     | 1 44           |
| H. R. Mills, Jackson, Ky . . . . .           | 12 51          |
| H. R. Mills, Jackson, Ky . . . . .           | 7 14           |
| John Miller, Welbourne, Ky . . . . .         | 6 17           |
|  | —              |
|  | \$146 36       |
| H. R. Mills . . . . .                        | 8 99           |
| Stamps . . . . .                             | 37             |
| Balance . . . . .                            | 89 56          |
| Paid Barbee & Smith for literature . . . . . | 44 78          |
| Paid W. A. Sears . . . . .                   | 44 78— 89 56   |
| Total receipts from Children's Day . . . . . | 218 22         |
| Paid Barbee & Smith . . . . .                | 21 82          |
| Paid J. D. Hammond, Secretary . . . . .      | 21 82          |
| Balance . . . . .                            | 174 58— 218 22 |

J. W. SIMPSON, *Treasurer.*

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### Report of Epworth League Board.

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The Epworth League Board respectfully submits the following report:

We believe the League, the youngest child of our beloved Methodism, is destined to become an indispensable factor in the culture and training of our young people for the Master's service and a right arm of strength to the church, and we rejoice in the tidings of its success and indication of its growth. The report of our General Secretary that 577 chapters have been the past year added to this mighty army of the young and 24,640 members to its ranks should fill our hearts with thanksgiving and inspire us with hope for the future. We regret that this most worthy enterprise has not reached a state of self-support and a decrease of nine Leagues and 269 League members in the Kentucky Conference. We recommend:

1. That our pastors organize chapters in all our churches.
2. That the Literary Course and Bible and Church History Course be introduced into all our Leagues and where possible establish libraries as is being done in some places.
3. That we urge our young people to take our most valuable paper, the *Era.*

4. That we hold League rallies in connection with our District Missionary rallies.
5. That our church continue to hold a Southern Conference of Epworth Leagues and insist on our pastors and Leagues to aid as much as possible to make it a success.
6. That we continue the Holston plan of raising mission assessments.

C. F. ONEY, *Chairman.*

B. E. LANCASTER, *Secretary.*

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### Report on Temperance.

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Your Committee on Temperance beg leave to report as follows:

We again call attention to the fact that many of the leading railroad systems, in obedience to purely business principles of money making and as a matter of safety for the traveling and shipping public, have removed all saloons from their depots and grounds and prohibit their employees from patronizing the saloon or indulging in strong drink, upon pain of dismissal.

To the further fact that good business men in many other kinds of business (in some instances even distillers) are demanding clear heads and steady hands of those in positions of responsibility over which they have control. Yet, while business is so protecting itself from the evils of the traffic in intoxicating liquors, it is shamefully humiliating to contemplate the patent fact that our government, municipal, State and National, is manipulated and controlled, to a very great extent, by the corrupting influence of the very same traffic.

While it may not be fully realized in its enormity, it is nevertheless the fact that this is ultimately chargeable directly to the citizens who elect the officers of government.

Brethren, after prayerful consideration and consultation over the subject assigned us by you, it seems to us "That the time has come that judgment must begin at the house of God" on this question.

Therefore, we most earnestly call the attention of *christian* citizens to the fact that God must, of necessity, growing out of the principles on which he has founded the world, hold them *individually* to account for much of the godlessness, misery, sin and crime brought about by this traffic. It may be said of days past, as to this matter: "The days of our ignorance God winked at," but surely he cannot wink at our ignorance of the sin of liquor traffic in *this* day, or excuse the conscience of the church.

member who prays God to make the people sober, righteous and godly in this world, while he votes to make them unsobeb, unrighteous and ungodly.

*Resolved.* 1. That we continue our endorsement of the work of the State inter-denominational committee in its efforts to secure a legislature and State Government in full sympathy with the temperance movement now before the people.

*Resolved.* 2. That trusting in God "we will come up to the help of the Lord against the mighty" in the conflict waging on this question in all its phases.

We recommend the appointment of the following as members of the State Local Option Committee: J. R. Deering, T. W. Watts, G. W. Bain, T. J. Jenkins, Hiram Campbell.

M. S. CLARK, *Secretary.*

T. B. COOK, *Chairman.*

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### Report of American Bible Society.

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Your committee on Bible cause would submit the following report:

The American Bible Society is one of the greatest institutions in this country. Its object is to give the Holy Scriptures to all people without note or comment.

All churches are interested in this work, and are helping to carry it on. We are glad to say that our own church has done well in this regard, but feel that we ought to do better.

Last year the American Bible Society raised from all sources \$287,409.04 and disbursed the same amount. It issued 1,406,801 Bibles and portions of which more than half went to the foreign lands.

The only way the Society can circulate its books in this country is through auxiliary societies. Hence we should keep them alive and at work.

We learn from Rev. G. D. French, agent, that the treasury is empty and that the Board needs money; last year they had to draw on their vested funds to meet expenses.

We offer the following resolutions for your adoption:

*Resolved.* 1. That the assessment for the Bible cause be \$800.

2. That at the request of the field agent, Rev. G. D. French, that Dr. Geo. S. Savage be, and is hereby appointed Treasurer for the American Bible Society for the Kentucky Conference, to co-operate with the agent in this work.

Respectfully submitted,

JAMES E. WRIGHT, *Chairman.*

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### Report of Sabbath Observance.

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When God distributed the whole subject of right living in ten brief commandments, one of them was the law of the Sabbath. It was stated both positively and negatively; and its strict observance was often more earnestly enjoined. The Sabbath was to be holy—separated from common uses—a day of rest and worship.

The influx and wide distribution of immigrants from Europe have brought us face to face with the question: "Shall it be a 'holy' day or a day of secular uses?"

The Sabbath of our father is in danger: its desecration is very common. These things being true, your committee respectfully report the following for your adoption:

*Resolved*, That we view with alarm the increasing disregard of this sacred institution.

*Resolved*, That we urge our people to observe this day as God designed it, and to give no encouragement or patronage to Sunday excursions, camp-meetings that have open booths on Sunday, the buying or selling Sunday newspapers, traveling by public conveyance on that day, all sports or any kind of business whereby the sanctity of the day is lessened, all which things we condemn, and that we will conform our lives to this resolution.

*Resolved*, That we request Bro. L. L. Pickett to continue his efforts in behalf of the Sabbath as far as possible, assuring him of our sympathy and encouragement in such work.

C. J. NUGENT, *Chairman.*

W. L. SELBY, *Secretary.*

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### ORPHAN'S HOME.

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We, your committee on Orphans' Home, report as follows:

We have received a communication from the President of the Board of Directors, Mr. Wrigman, in which he reports the long-planned new building complete, the old entirely renovated and modernized; the amount of about \$1,500 for furnishing raised by the agent from individuals and Sunday Schools; a public opening ceremony arranged for October 14, next; the children all in good health, some of them permanently entered into happy homes, and the institution out of debt and in good condition.

The home now has a capacity of one hundred children, with a nursery, infirmary and isolation room. Greater capacity implies greater provision needed. Our people must be continually reminded of this fact.

The success of the agent, Mr. E. S. Boswell, has proved his faithfulness and adaptability to the work, and leads us to recommend his re-appointment to the office.

The members of this Conference are urged to visit and inspect the home when in the city.

Respectfully submitted,

L. E. MANN, *Chairman.*

W. D. WELBURN, *Secretary.*

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### Report of Immediate Relief Society.

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At the regular annual meeting of the society held in the Nicholasville M. E. Church, South, September 24, 1900, Rev. Julins E. Wright, President, presided. All officers of the society were re-elected. The Secretary reported 89 members, only 52 of whom have paid their dues this year. Fifty-five dollars have been collected on dues and initiations, and thirty-five dollars from Rev. J. J. Johnston, who has been acting as agent. The society is not as active as formerly, but ought to be well supported. The Treasurer's report, which is hereto appended, shows all receipts and disbursements.

E. G. B. MANN, *Secretary.*

#### REPORT OF TREASURER OF IMMEDIATE RELIEF FUND SOCIETY.

|  |              |
|--|--------------|
| Received and disbursed to date . . . . .         | \$846 00     |
| Balance September 4, 1899 . . . . .              | 230 00       |
| Paid Mrs. E. H. Godby . . . . .                  | \$40 00      |
| Paid Miss Ida Godby . . . . .                    | 40 00— 80 00 |
|  |              |
| Balance in Treasury September 19, 1900 . . . . . | \$150 00     |
| Received September 24, 1900 . . . . .            | 90 00        |
|  |              |
| Balance . . . . .                                | \$240 00     |

## Report on District Conference Records.

The committee on the examination of District Conference Records offer the following report:

We have carefully examined all the District Conference Records of our Conference, and we can make a favorable report concerning them. There are some things that we might criticise in detail, such as errors in grammar, and in spelling, and in punctuation and in abbreviation, but on the whole the records are in fair condition, and we report favorably of them.

T. B. COOK, *Chairman.*

## MINUTES OF THE LEGAL CONFERENCE.

NICHOLASVILLE, Ky., Sept. 24, 1900.

The Legal Conference of the Kentucky Conference, M. E. Church, South, met in the church at Nicholasville, Ky., September 25, 1900, at 11:30 a. m., Rev. E. L. Southgate, President, in the chair. The minutes of the last session were read. The Treasurer made his report, which was adopted, and is as follows:

|   |                   |
|---|-------------------|
| Sept. 14, 1899, To Poynter note and interest . . . . .  | \$1,585 75        |
| " 15, 1900, To interest on \$1,500 loaned . . . . .     | 46 46—1,632 21    |
| Sept. 19, 1899, By cash paid for releasing mortgage . . | \$ 1 75           |
| " 15, 1900, By remittance to Rev. Wm. S. Maxwell .      | 130 46            |
| " " " By check to _____ .                               | 1,500 00—1,632 21 |

H. G. SANDIFER, *Treas. Legal Conference.*

W. S. Maxwell, P. C., reported receipt during Conference of \$60.00, interest on W. D. Hope note.

Investing Committee elected as follows: Squire Davis, Amos Davis, Stephen Wood, H. P. Poynter, and the pastor on Christiansburg Circuit.

The following committee was chosen to get full information about the legal status of all funds in the hands of the Legal Conference: Julius E. Wright, R. M. Smith, H. P. Poynter.

The following officers were elected: E. L. Southgate, President; A. Redd, Vice President; F. S. Pollitt, Secretary; H. P. Poynter, Treasurer.

The minutes were read and approved, and the Conference adjourned.

F. S. POLLITT, *Secretary.*

## Memoirs.

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### REV. H. P. WALKER, D. D.

Hiram Pierce Walker was born in Fleming county, and died in Lexington, Ky., June 23, 1900, aged sixty-four years.

He joined the Kentucky Conference of the M. E. Church, South, in the fall of 1856. Dr. Walker was called by his brethren to many places of honor and trust. He was elected to the General Conference in 1870, and, with one or two exceptions, continued to represent his Conference in that body until failing health compelled him to retire from active work. Besides his service on circuits and stations, filling many of the first appointments of his Conference, he was many years in the office of the Presiding Elder, which responsible position he filled with great credit to himself and acceptably to the church.

At the close of the civil war, when the interests of Southern Methodism were in great peril, he was appointed to the pastorate of Hill-street church in Lexington, Ky., and it is very largely due to his wise and conservative course during those years of strife and confusion that we were able to hold our place in this young and growing city. Then in 1876 he was the second time appointed to serve this same church. In addition to this he was Presiding Elder of the Lexington district two full terms. In the truest and best sense he was an evangelist. During his pastorate in the city of Covington, Ky., he held one of the greatest revivals ever held in that city, and while serving the Lexington church he held a meeting in which more than 100 were added to the church. These meetings were continued from eight to twelve weeks.

For a number of years he was an active and useful member of the parent Board of Missions.

When the church decided to publish the Pacific Advocate on our Western coast he was selected by the General Conference as its first editor, but for some reason declined the office. As a student he was painstaking and diligent, as a writer accurate and clear, as a speaker fluent and effective. In his investigations he sought to sound to their utmost depths all questions of doctrine and polity. With a firm grasp he held and with an ardent and cumulative devotion he sought to defend and propagate the faith of our Zion.

From the first he was a leader, and for forty years he walked in company with the best men of his church. That period covered by his life was not free from conflict, and he was not slow to meet the foe in all ecclesiastical contests. Perhaps he best disclosed, with the beauty of perfection, the

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more noble traits of his manly and Christlike character in his personal intercourse with men. His heart was enlarged by grace, and to a large store of natural tenderness he added that wealth of affection which comes as the felicitous possession of that life whose builder and maker is God. Like his Divine Master, he sought to do good.

In his home life the fruits of the spirit came to rare maturity. To him each member of his family was a peculiar care. He carried his loved ones upon his heart and the devotion was mutual. During the last four or five years of his life he sought to overcome a fatal malady. The struggle was long and bitter; shadows interspersed with sunshine, now a hope, then a fear, until at last the strong man succumbed to the inevitable and most sublimely beautiful was the quiet hour of life's sunset. Some fifteen years ago his wife, the mother of his children, the companion of his youth, entered into rest. He carried her back to their native county and buried her in the Fleming County Cemetery. It was to this same sacred spot that loving hands bore the crumbling casket of our departed brother to await the will of God and the coming of Him who is the Resurrection and the Life.

Fleming county has had many illustrious sons, but no truer man has ever come forth from her gates, bearing as his only resource the fair and exhilarating prophecy and promise of youth, than he who, after life's weary and toilsome journey is finished, comes to his last rest with an untarnished name amid the graves of his fathers.

Kentucky Methodism, especially in this far-famed and fertile Bluegrass region, has had a unique history. Many of the bravest and truest men have wrought well. But from the time of the sainted Asbury to this eventful day she has produced no man who sought more assiduously her welfare, while her fortunes rested upon his heart until he finished his course.

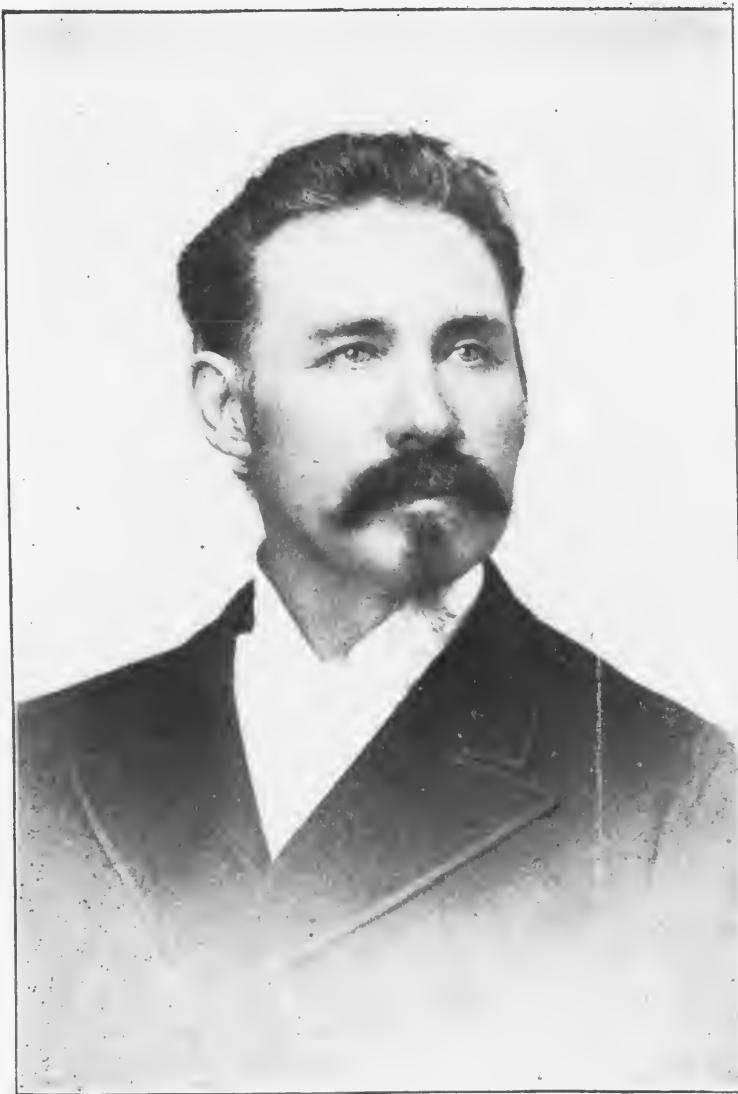
There never was the slightest blur or blot upon the fair name of this true and valiant son of the church.

Let us lay this last flower upon his grave, emulate his example, cherish the memory of his virtues and live to see him again. J. S. SIMS.

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#### REV. E. H. GODBEY.

Rev. Eli H. Godbey was born in Pulaski county, Ky., October 4, 1858. He was married August 2, 1877, to Mary E. Wesley. Was converted several years after his marriage. The time of his conversion we have been unable to get. He entered the ministry shortly after his conversion, and joined the Kentucky Conference at Versailles in 1885, his first appointment being the Moreland circuit, where he stayed four years. His next charge was Salvisa, where he stayed four years. Here he held some great revivals, and large numbers were converted, and the churches were greatly strengthened with



*REV. HIRAM PIERCE WALKER, D. D.*  
(See Memoir).

## INTENTIONAL SECOND EXPOSURE

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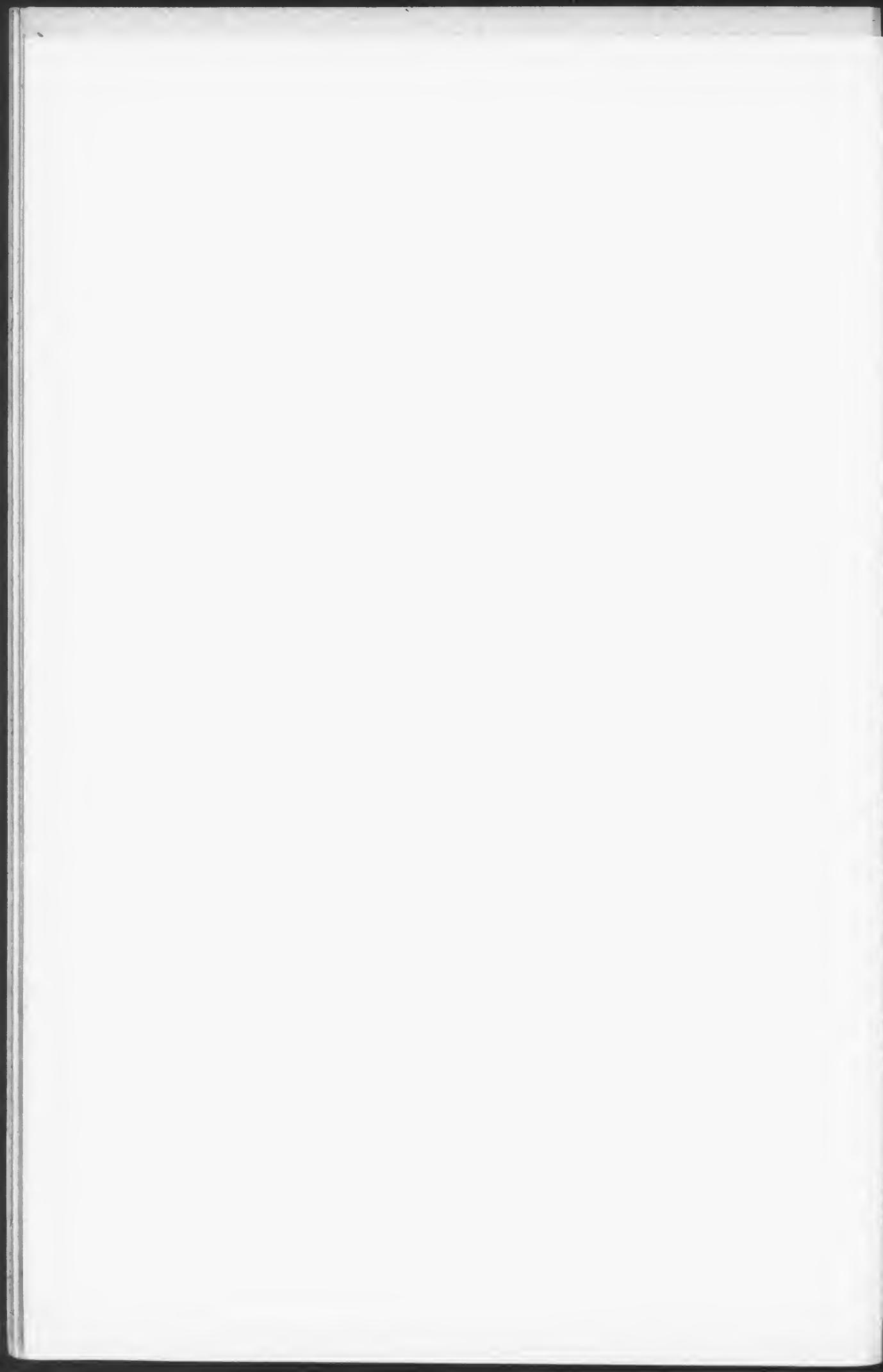
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additions and spiritual life, and the charge was divided into two circuits in consequence of it. His next work was Clay Village, or Christiansburg circuit, where he stayed only one year on account of his wife's health, and at his own request was moved. His next appointment was Perryville. He stayed there four years, and while there his wife died, and he was married to Miss Anna F. Leachman, November 14, 1895. He was next sent from Perryville to Chaplin circuit, where he "fell on sleep" in the second year of his ministry, on November 28, 1899, in that quiet, still hour of the night, between 2 and 3 o'clock in the morning. His funeral was preached at 3 p. m. the same day by the writer in his church at Chaplin. He was followed the next day by a large procession of his parishioners from the circuit to Perryville, where they mingled their tears with those of his old parish, as they placed the body to rest by the side of his first wife, to await the call, "arise, ye dead, and come to judgment."

When I looked upon the lifeless form of my beloved comrade and fellow-laborer in the Gospel, the thought crowded into my mind, "He is where the wicked cease from troubling, and where the weary are forever at rest," and when Brother C. H. Neal told me of the last prayer meeting—on Wednesday night before—how Brother Godbey shouted the praises of God, and how a few hours before he passed away he said, with a happy laugh: "It's all right, brother, I am ready," then the words came to my mind: "Let me die the death of the righteous, and let my last end be like His."

He was blessedly sanctified at Wilmore camp meeting in the summer of 1895, and lived a happy, cheerful life. "In labors he was abundant." He knew how to persuade sinners with pathos. He spoke from the heart, and with that fervency of zeal so necessary to reach men. He was very agreeable in private conversation, ever willing to communicate to others. There was nothing gloomy about him, but he was singularly cheerful and charitable in disposition. He was also wonderfully endued with modesty. There was no rudeness about him on the one hand, and no guile on the other. How amiable a life this is, and how desirable! Was this not the spirit of our friend and brother? Why should it not be ours? What the foundation of his integrity and sincerity? Not excellence of natural temper, not the force of education, but faith in God and a "lively hope" of an "inheritance incorruptible," etc. Truly, he "being dead, yet speaketh." Hear him to family, congregation and all. "Be ye followers of me, as I am also of Christ." He leaves five orphans by his first wife, and a faithful and devoted wife with two small children to mourn the loss of a loving husband and a kind father. The people of his charge at Chaplin gave him every needed attention, and paid all proper respect to his memory after death. The families of Hudson, Eklar and Godbey can testify that no better place can be found for a preacher and family to set sail for the palace of the King.

W. S. GRINSTEAD.

## CLEORA BRIGHT SAVAGE.

Cleora Bright Savage was born in New Castle, Henry county, Ky., May 29, 1822. She was married to Dr. George S. Savage March 12, 1848, and died in the triumphs of faith June 7, 1900.

Sister Savage spent more than a quarter of a century in the schoolroom. She was educated at a female school in Louisville, and in her youth taught a select school several years in that city. She taught one year with Mrs. Julia A. Tevis, at Shelbyville, Ky.

Moving to Tennessee, she and her husband taught one year in the Clarksville Female Academy, which at that time was under the supervision of Rev. A. R. Erwin, of the Tennessee Conference. At the expiration of one year Sister Savage, with her husband, returned to Kentucky and taught a female school in Covington for three years. Later they taught for three years in Glasgow, Mo. Returning again to Kentucky, they succeeded Dr. John Miller at the Millersburg Male and Female Academy. They then taught for twelve years in the Millersburg College, and later Sister Savage taught a private school in Lexington.

So our departed sister's life work in her early and more active years was in the schoolroom, an avocation for which she had both taste and talent.

Sister Savage was among the first Christian women to enter woman's work in the church in Kentucky. She met with opposition and even persecution in that day, because the innovation was unpopular, but she persevered in the spirit of Christ and triumphed. From that time to the end of life her work was among the women's societies in the church.

In the early spring of 1876 in the prosecution of her work in the missionary society she made a tour in East Tennessee, during which she was much exposed, and contracted a cold from which she never recovered.

Her sickness was long continued, her sufferings great, but her resignation was complete, her preparation full, and the end was peace.

Sister Savage joined the M. E. Church in her sixth year. She never fixed the period of her conversion, and believed that she retained her infant justification; but if the shadow of a doubt crossed the horizon of her faith it was due to physical conditions, not to fixed conviction, nor to a wavering trust in the infinite mercy of God.

As her pastor I visited her in her last illness. I prayed at her bedside, but I asked no questions as to her future hopes. Why should I? An old pilgrim who has traveled the right road when the journey is ended never arrives at the wrong place. We never ask a child if its father is reconciled as it leans upon his bosom in penitential tears, and feels the rapture of his forgiving kiss. In such an hour all doubts are dispelled, all fears are assuaged, and all gloom departs. Calm and serene in trust, tranquil in a sense of security, with lengthening breath it sleeps, and no cry of terror strikes upon its night of dreams.

Only a short time before the end came she assembled the family, gave instructions concerning her funeral, expressed her wishes concerning various matters, set her home in order, and announced her readiness to go. In the last hours of conscious existence she declared with beaming face, as she raised her hands heavenward, that she saw angels and departed loved ones who awaited her coming.

Our departed sister was an intellectual woman and a poetess of no mean gifts. Of social disposition, she was popular and beloved. Amid all the varied duties and experiences of life, she was the same discreet, modest, earnest, unpretentious Christian. She ruled her home wisely and well. Her husband loved her and trusted her judgment. Her children revered her, and trusted her counsels. She left no lesson untaught to bring her family under the blessed influences of the gospel. She left the signet of her character upon her home, and that home, though sad and desolate, stands a silent monument to her love and care.

At our sister's request her funeral was conducted by the writer, Rev. C. F. Reid and Rev. George Froh assisting in the services.

All that loving hands and hearts could do was done to make comfortable her closing hours. A vast concourse assembled to pay the last tribute of respect, and wreathed about her mortal remains floral garlands, expressions of their sympathy for the living and their tender, sacred remembrance of the dead. We commend her life to her friends, and commit the family to their mother's God. His grace is your comfort, the thirty thousand promises of His word is your plea, and under the shadow of His wings is your refuge.

To our departed sister, as to every Christian, dissolution only means passing on and up. Death is not the end, but the beginning. The grave is but the cradle of an eternal infancy. It is not parting, but meeting time. Angels chant no farewell threnodies; their harps are only tuned to peal forth hallelujahs of welcome. Our "Good night" is their "Good morning." Eternity is but another name for the day that has no noon nor sunset; no dial plate marks its passing hours, and no night shadows proclaim its close.

GEORGE H. MEANS.

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#### MRS. DAISY HUBBARD POLLITT.

Daisy Hubbard was born December 10, 1861. She was graduated from the Normal University of Illinois, her native State, in 1879. She was married to Alvin Carlock in 1881, who died in 1891, leaving her with two sons, Frank and George who still live. She was married to Rev. F. S. Pollitt, of the Kentucky Conference of the M. E. Church, South, July 18, 1895. There were three children born to them. Willard Shaler, the babe who

preceded her a short while to the glory world, Basil, and Daisy Florence, the beautiful little girl, who, too young to know her loss, bears the name and image of her mother.

She passed into heaven from Harrodsburg, Ky., November 27, 1899, aged 37 years, 11 months and 17 days. Sister Pollitt was endowed by nature with a decidedly superior mind, which possessed a singularly fortunate combination of intellectual qualities. Her mental capacity was such that she completed her course at college, and was ready for her life's work before she was 18 years of age. She was engaged in teaching for seven or eight years in institutions of higher grade where her work was highly appreciated, because of her aptness to instruct, and the charming grace with which she wrought for God and man. Her mind combined strength and delicacy, each in a high degree; and the discipline of study and service developed her powers in due proportion as to give her a balance and self-poise that adjusted her to the vicissitudes of life with a readiness and facility much beyond the common lot of mortals. An enterprising mind, a liberal education, a knowledge of books and affairs, genuine piety and force of character gave her superiority over the many, and qualified her for the leadership among cultured women.

She had an easy, fluent style, a linguistic gift enlarged and chastened by classic culture, which gave her ready command of a rich vocabulary. She could lead a religious meeting, reading and speaking with grace, dignity and spiritual effectiveness. Her prayers were intelligent in grasp, Scriptural in pleadings, fervent in spirit, impressive and helpful—the confiding child communing with her Heavenly Father.

Gifted and cultured in manner, refined in taste, affable and winning in association with friends, she often heard expressions of high appreciation of her work, compliments many and various; yet, all these she received with a modesty and simplicity that can be found in company with real humility. She was a lovely daughter of the King, "polished after the similitude of a palace."

Sister Pollitt had the poetic afflatus, and frequently contributed to the press verses of undoubted genius. Whatever savored of suffering awaked her sympathies. She had in her that "mind that was in Christ," which men now a days call altruism. Her's was the true altruism—the altruism of Christ.

Long time she suffered. Nine weeks of patient submission, of blessed assurance, of joyful hope! Physical prostration, wasting fever, bodily pains, the babe taken from her side after six weeks of uncertain life, the constant sight of those little ones who so much needed a mother's care, the daily and nightly watching and anxious ministrations of her devoted husband, parents, and other loved ones—yet through all those days of trial, her faith knew no wavering, though she believed all along that she would

not recover. Unfaltering trust! unruffled peace! unclouded victory! It was lifting up the standard of hope on the citadel of death. Not the diminishing glories of sunset; but as if her sun had ascended with increasing brightness to the midst of the heavens, and then, in meridian fullness, passed beyond mortal vision into the supernal splendor of His presence.

C. J. NUGENT.

## The Dead of the Kentucky Conference.

*"Blessed are the dead which die in the Lord from henceforth; yea, saith the spirit, that they may rest from their labors; and their works do follow them."*—Rev. xiv. 13.

| NAMES.                 | DEATHS. | NAMES.                | DEATHS. |
|------------------------|---------|-----------------------|---------|
| 1. Samuel Demint       | 1821    | 65. Samuel Kelly      | 1864    |
| 2. Phillip Kennerly    | 1822    | 66. J. S. Bayless     | 1864    |
| 3. George Brown        | 1823    | 67. J. H. Brooking    | 1865    |
| 4. David Gray          | 1823    | 68. Thomas Hall       | 1866    |
| 5. J. P. Finley        | 1825    | 69. W. G. Johns       | 1866    |
| 6. Martin Flint        | 1825    | 70. G. W. Maley       | 1866    |
| 7. William Young       | 1825    | 71. J. R. Hall        | 1870    |
| 8. J. R. Keach         | 1826    | 72. Peter Taylor      | 1871    |
| 9. Obediah Harber      | 1827    | 73. W. H. Parker      | 1871    |
| 10. Daniel Black       | 1827    | 74. Anselm Miner      | 1873    |
| 11. Nelson Dills       | 1827    | 75. T. R. Malone      | 1873    |
| 12. John Fisk          | 1827    | 76. L. C. Danley      | 1873    |
| 13. Thomas Atterberry  | 1829    | 77. John Sandusky     | 1875    |
| 14. T. J. Holliman     | 1829    | 78. William Pickers   | 1875    |
| 15. Leroy Cole         | 1830    | 79. Isaac Collard     | 1875    |
| 16. Greenup Kelly      | 1830    | 80. V. C. Cummings    | 1875    |
| 17. Franklin Davis     | 1833    | 81. G. W. Smith       | 1877    |
| 18. Marcus Lindsay     | 1833    | 82. James Holmes      | 1877    |
| 19. T. P. Vance        | 1833    | 83. Jeremiah Strother | 1878    |
| 20. Barnabas McHenry   | 1833    | 84. W. B. Landrum     | 1879    |
| 21. J. Power           | 1833    | 85. W. C. Atmore      | 1880    |
| 22. W. P. McNight      | 1834    | 86. S. L. Robertson   | 1880    |
| 23. Benjamin Ogden     | 1834    | 87. J. E. Letton      | 1880    |
| 24. Samuel Harrison    | 1834    | 88. R. B. Owens       | 1881    |
| 25. Francis Landrum    | 1835    | 89. W. H. Quisenberry | 1881    |
| 26. William Adams      | 1835    | 90. T. P. C. Shellman | 1881    |
| 27. M. M. Cosby        | 1835    | 91. E. P. Buckner     | 1883    |
| 28. John Littlejohn    | 1836    | 92. D. D. Denty       | 1884    |
| 29. H. S. Duke         | 1836    | 93. W. E. Gibson      | 1884    |
| 30. William Phillips   | 1836    | 94. C. W. Miller      | 1885    |
| 31. Hooper Evans       | 1837    | 95. J. C. Crow        | 1885    |
| 32. T. H. Gibbons      | 1838    | 96. Elkanah Johnson   | 1885    |
| 33. A. D. Fox          | 1838    | 97. G. W. Merritt     | 1885    |
| 34. George McNelly     | 1840    | 98. E. B. Head        | 1886    |
| 35. E. M. Bosley       | 1840    | 99. T. F. Vanmeter    | 1887    |
| 36. Absalom Hunt       | 1841    | 100. O. Long          | 1887    |
| 37. Alexander Robinson | 1841    | 101. D. G. B. Demaree | 1888    |
| 38. H. N. Vandyke      | 1841    | 102. W. M. Abbott     | 1888    |
| 39. P. O. Meeks        | 1842    | 103. B. F. Bristow    | 1888    |
| 40. Edwin Roberts      | 1842    | 104. J. C. Hardy      | 1888    |
| 41. Richard Corwine    | 1843    | 105. B. T. Kavanaugh  | 1888    |
| 42. John Denhan        | 1843    | 106. W. D. Power      | 1889    |
| 43. Elihu Green        | 1843    | 107. D. T. Hudson     | 1889    |
| 44. Garret Davis       | 1844    | 108. Stephen Noland   | 1890    |
| 45. J. B. Basket       | 1844    | 109. J. A. Henderson  | 1891    |
| 46. J. W. Riggan       | 1845    | 110. T. N. Ralston    | 1891    |
| 47. Stephen Harber     | 1845    | 111. H. H. Kavanaugh  | 1892    |
| 48. Gilby Kelly        | 1846    | 112. W. B. Kavanaugh  | 1892    |
| 49. J. D. Holding      | 1846    | 113. R. Deering       | 1892    |
| 50. Josiah Whitaker    | 1850    | 114. O. F. Duvall     | 1892    |
| 51. S. A. Latta        | 1852    | 115. B. F. Sedwick    | 1893    |
| 52. Moses Levi         | 1852    | 116. W. H. Anderson   | 1893    |
| 53. William Gunn       | 1853    | 117. R. Lancaster     | 1893    |
| 54. James Lawrence     | 1853    | 118. H. M. Linney     | 1895    |
| 55. P. W. Grinnell     | 1855    | 119. D. H. Marriman   | 1895    |
| 56. William Burke      | 1856    | 120. T. J. McIntyre   | 1896    |
| 57. R. J. Dungan       | 1756    | 121. W. T. Poynter    | 1896    |
| 58. B. T. Crouch       | 1859    | 122. Charles Taylor   | 1897    |
| 59. W. M. Vise         | 1859    | 123. D. Welburn       | 1897    |
| 60. John James         | 1860    | 124. T. J. Dodd       | 1899    |
| 61. John Tevis         | 1861    | 125. W. J. Sniveley   | 1899    |
| 62. G. L. Gould        | 1862    | 126. C. E. Boswell    | 1899    |
| 63. J. M. Johnson      | 1863    | 127. E. J. Godbey     | 1899    |
| 64. William Atherton   | 1864    | 128. H. P. Walker     | 1900    |

TABLE No. 5. Showing Receipts from each Church in every Pastoral Charge for Ministerial Support.

LEXINGTON DISTRICT.

| Charges and<br>Churches. | P. E. |      | P. C. |      | Charges and<br>Churches. | P. E. |      | P. C. |      |
|--------------------------|-------|------|-------|------|--------------------------|-------|------|-------|------|
|                          | Claim | Paid | Claim | Paid |                          | Claim | Paid | Claim | Paid |
|                          | Claim | Paid | Claim | Paid |                          | Claim | Paid | Claim | Paid |
| LEXINGTON . . .          | 170   | 170  | 1800  | 1800 | MT. HOPE . . .           | 60    | 60   | 435   | 435  |
| " EWORTH . . .           | 25    | 25   | 450   | 450  | Mt. Hope . . .           | 30    | 30   | 217   | 217  |
| SPEARS . . . .           | 30    | 24   | 265   | 244  | Gilead . . . .           | 30    | 30   | 217   | 217  |
| Spears . . . .           | 10    | 8    | 120   | 112  | HINTON . . . .           | 75    | 75   | 575   | 520  |
| Mt. Lebanon . . .        | 7     | 5    | 50    | 40   | Hinton . . . .           | 18    | 18   | 150   | 150  |
| Mt. Zion . . . .         | 7     | 7    | 50    | 50   | Boyers . . . .           | 18    | 18   | 170   | 170  |
| Siloam . . . .           | 5     | 3    | 45    | 41   | Mt. Zion . . . .         | 18    | 18   | 170   | 133  |
| PARIS . . . .            | 110   | 110  | 1000  | 1000 | White Oak . . . .        | 18    | 18   | 85    | 67   |
| FRANKFORT . . . .        | 110   | 102  | 1000  | 950  | NEW COLUMBUS . . . .     | 60    | 47   | 500   | 398  |
| VERSAILLES . . . .       | 100   | 100  | 1000  | 1165 | New Columbus . . . .     | 20    | 15   | 175   | 155  |
| Versailles . . . .       | 100   | 100  | 1000  | 1000 | Lusby . . . .            | 10    | 7    | 50    | 35   |
| Mortonsville . . . .     |       |      | 200   | 165  | Salem . . . .            | 20    | 15   | 150   | 98   |
| GEORGETOWN . . . .       | 75    | 75   | 795   | 796  | Sweet Owen . . . .       | 10    | 7    | 50    | 34   |
| Georgetown . . . .       | 56    | 56   | 675   | 675  | CORINTH . . . .          | 45    | 32   | 350   | 257  |
| Oxford . . . .           | 18    | 18   | 120   | 121  | Corinth . . . .          | 16    | 11   | 125   | 106  |
| WINCHESTER . . . .       | 170   | 170  | 1600  | 1600 | Mason . . . .            | 12    | 9    | 100   | 71   |
| Mt. STERLING . . . .     | 125   | 125  | 1100  | 1100 | Kavanaugh . . . .        | 9     | 8    | 75    | 49   |
| CAMARGO . . . .          | 55    | 55   | 475   | 424  | Sadieville . . . .       | 6     | 3    | 50    | 30   |
| Camargo . . . .          | 27    | 27   | 225   | 225  | MONTEREV . . . .         | 20    | 19   | 135   | 41   |
| El Bethel . . . .        | 13    | 13   | 125   | 91   | Monterey . . . .         |       |      |       |      |
| Dunaway . . . .          | 13    | 13   | 125   | 108  | Gestville . . . .        |       |      |       |      |
| GRASSY LICK . . . .      | 65    | 61   | 800   | 760  | Swallowfield . . . .     |       |      |       |      |
| Grassy Lick . . . .      |       |      |       |      | Walnut Grove . . . .     |       |      |       |      |
| Mt. Zion . . . .         |       |      |       |      | MOREHEAD . . . .         | 30    | 30   | 285   | 256  |
| N. MIDDLETOWN . . . .    | 70    | 47   | 610   | 409  | Morehead . . . .         | 15    | 15   | 150   | 140  |
| N. Middletown . . . .    | 17    | 5    | 150   | 45   | Farmers . . . .          | 15    | 15   | 55    | 50   |
| Flat Rock . . . .        | 35    | 25   | 310   | 221  | Pisgah . . . .           |       |      | 20    | 6    |
| Hutchinson . . . .       | 17    | 17   | 150   | 143  | Boston . . . .           | 7     | 7    | 75    | 77   |

COVINGTON DISTRICT.

|                    |     |     |      |      |                        |    |    |     |     |
|--------------------|-----|-----|------|------|------------------------|----|----|-----|-----|
| COVINGTON, Sc. St  | 149 | 102 | 1500 | 1109 | Carntown . . . .       | .  | .  | 50  | 50  |
| " 11th St          | 92  | 76  | 900  | 763  | Melbourne . . . .      | .  | .  | .   | 25  |
| NEWPORT . . . .    | 88  | 78  | 844  | 800  | VISALIA . . . .        | 57 | 34 | 500 | 350 |
| HIGHLAND . . . .   | 63  | 63  | 600  | 600  | Visalia . . . .        | 14 | 15 | 200 | 160 |
| AUGUSTA . . . .    | 43  | 43  | 335  | 370  | Staffordsbury . . . .  | 14 | 8  | 125 | 70  |
| Augusta . . . .    | 10  | 10  | 100  | 100  | Pleasant Grove . . . . | 14 | 2  | 125 | 45  |
| Foster . . . .     | 10  | 10  | 60   | 80   | Morning View . . . .   | 14 | 8  | 50  | 30  |
| Pine Grove . . . . | 10  | 10  | 75   | 97   | FALMOUTH . . . .       | 95 | 93 | 800 | 787 |
| Fairview . . . .   | 10  | 10  | 100  | 93   | Falmouth . . . .       | 84 | 54 | 400 | 400 |
| ALEXANDRIA . . . . | 77  | 66  | 700  | 604  | Concord . . . .        | 27 | 15 | 200 | 200 |
| Alexandria . . . . | 19  | 18  | 100  | 158  | Boyd . . . .           | 14 | 10 | 100 | 100 |
| Oakland . . . .    | 11  | 19  | 90   | 90   | BUTLER . . . .         | 51 | 51 | 525 | 565 |
| Persimmon Grove    | 11  | 8   | 85   | 84   | Butler . . . .         | 19 | 19 | 250 | 275 |
| California . . . . | 18  | 11  | 140  | 116  | Wesley Chapel . . . .  | 12 | 12 | 100 | 102 |
| Carthage . . . .   | 18  | 9   | 140  | 120  | Boston . . . .         | 7  | 7  | 75  | 77  |

COVINGTON DISTRICT.—(Continued).

| Charges and<br>Churches. | P. E. |      | P. C. |      | Charges and<br>Churches. | P. E. |      | P. C. |      |
|--------------------------|-------|------|-------|------|--------------------------|-------|------|-------|------|
|                          | Claim | Paid | Claim | Paid |                          | Claim | Paid | Claim | Paid |
| Carter's Chapel . . .    | 12    | 12   | 100   | 111  | Williamstown . . .       | 51    | 51   | 350   | 348  |
| CARROLLTON . . .         | 115   | 83   | 900   | 772  | Dry Ridge . . .          | 25    | 25   | 150   | 150  |
| PETERSBURG . . .         | 59    | 51   | 520   | 446  | Salem . . .              | 25    | 25   | 150   | 158  |
| Petersburg . . .         | 20    | 12   | 140   | 121  | ODDVILLE . . .           | 64    | 47   | 560   | 387  |
| Burlington . . .         | 12    | 2    | 120   | 67   | Oddville . . .           | 12    | 12   | 115   | 103  |
| Taylorsport . . .        | 8     | 8    | 32    | 37   | Zion . . .               | 10    | 3    | 80    | 61   |
| East Bend . . .          | 20    | 16   | 180   | 180  | Sunrise . . .            | 14    | 14   | 120   | 93   |
| WARSAW . . .             | 109   | 106  | 875   | 857  | Barlow . . .             | 12    | 4    | 80    | 50   |
| Warsaw . . .             | ·     | ·    | ·     | ·    | Mt. Vernon . . .         | 16    | 14   | 140   | 78   |
| Ghent . . .              | ·     | ·    | ·     | ·    | KELAT . . .              | 89    | 87   | 800   | 791  |
| Drury Chapel . . .       | ·     | ·    | ·     | ·    | Benson . . .             | 44    | 44   | 400   | 400  |
| Marvin Chapel . . .      | ·     | ·    | ·     | ·    | Curry . . .              | 44    | 43   | 400   | 400  |
| BROOKSVILLE . . .        | 69    | 66   | 650   | 571  | BERRY . . .              | ·     | ·    | ·     | ·    |
| Brooksville . . .        | 51    | 47   | 500   | 486  | Berry . . .              | ·     | ·    | ·     | ·    |
| Concord . . .            | 17    | 17   | 150   | 85   | Bethel . . .             | ·     | ·    | ·     | ·    |
| Todd's . . .             | ·     | ·    | ·     | ·    | Knoxville . . .          | ·     | ·    | ·     | ·    |
| WALTON . . .             | 69    | 69   | 600   | 600  | ERLANGER . . .           | 43    | 43   | 400   | 402  |
| Walton . . .             | 17    | 17   | 150   | 150  | Erlanger . . .           | 10    | 12   | 180   | 100  |
| Hughes' Chapel . . .     | 46    | 46   | 400   | 422  | Florence . . .           | 10    | 10   | 100   | 100  |
| Verona . . .             | 5     | 5    | 50    | 28   | Zion . . .               | 10    | 9    | 100   | 96   |
| CYNTHIANA . . .          | 132   | 128  | 1150  | 1109 | Big Bone . . .           | 10    | 10   | 100   | 106  |
| WILLIAMSTOWN . . .       | 103   | 103  | 700   | 706  |                          |       |      |       |      |

MAYSVILLE DISTRICT.

|                       |     |     |      |      |                     |    |    |     |     |
|-----------------------|-----|-----|------|------|---------------------|----|----|-----|-----|
| MAYSVILLE . . .       | 143 | 143 | 1350 | 1350 | Mt. Pleasant . . .  | 8  | 8  | 100 | 101 |
| EAST MAYSVILLE . . .  | 16  | 16  | 242  | 242  | Rose Hill . . .     | 8  | 8  | 100 | 83  |
| DOVER . . .           | 38  | 22  | 350  | 357  | Mt. Moriah . . .    | 4  | 4  | 40  | 40  |
| Dover . . .           | 19  | 10  | 150  | 150  | Wagouer . . .       | 8  | 8  | 110 | 58  |
| Minerva . . .         | 9   | 9   | 100  | 117  | Mt. Carmel . . .    | 7  | 7  | 70  | 46  |
| Stone Church . . .    | 9   | 2   | 100  | 90   | VANCEBURG . . .     | 57 | 57 | 550 | 553 |
| MILLERSBURG . . .     | 106 | 91  | 800  | 739  | Vanceburg . . .     | 14 | 14 | 185 | 185 |
| Millersburg . . .     | ·   | 86  | 750  | 709  | Taylor's . . .      | 14 | 14 | 125 | 118 |
| Ruddell's Mills . . . | ·   | 5   | 50   | 30   | Black Oak . . .     | 14 | 14 | 125 | 125 |
| FLEMINGSBURG . . .    | 101 | 101 | 950  | 883  | Jeffersonia . . .   | 14 | 14 | 125 | 125 |
| Flemingsburg . . .    | 66  | 66  | 528  | 528  | Mt. OLIVET . . .    | 54 | 54 | 600 | 600 |
| Helena . . .          | 34  | 34  | 272  | 205  | Mt. Olivet . . .    | 16 | 16 | 200 | 200 |
| TILTON . . .          | 65  | 61  | 600  | 560  | Mt. Zion . . .      | 16 | 16 | 125 | 125 |
| Tilton . . .          | 33  | 31  | 305  | 279  | Wiggins . . .       | 9  | 16 | 100 | 100 |
| Clover Hill . . .     | 11  | 11  | 98   | 100  | Mt. Tabor . . .     | 11 | 16 | 175 | 175 |
| Battle Run . . .      | 5   | 4   | 50   | 47   | SARDIS . . .        | 80 | 80 | 750 | 750 |
| Concord . . .         | 6   | 5   | 59   | 46   | Sardis . . .        | 25 | 25 | 206 | 206 |
| Nepton . . .          | 10  | 10  | 83   | 91   | Shannon . . .       | 40 | 40 | 494 | 494 |
| Mt. CARMEL . . .      | 75  | 75  | 700  | 690  | Spates . . .        | 15 | 15 | 50  | 50  |
| Mt. Carmel . . .      | 37  | 37  | 312  | 312  | HILLSBORO . . .     | 80 | 86 | 800 | 758 |
| Mt. Olivet . . .      | 18  | 18  | 137  | 127  | Hillsboro . . .     | 21 | 21 | 245 | 245 |
| Orangeburg . . .      | 18  | 18  | 150  | 150  | Poplar Plains . . . | 21 | 21 | 90  | 90  |
| BETHEL . . .          | 80  | 64  | 750  | 669  | Geddard . . .       | 21 | 21 | 110 | 110 |
| Bethel . . .          | 49  | 35  | 450  | 409  | Eden . . .          | 21 | 21 | 220 | 192 |
| Sharpsburg . . .      | 31  | 18  | 300  | 260  | Locust . . .        | ·  | ·  | ·   | ·   |
| CARLISLE . . .        | 97  | 97  | 900  | 900  | GERMANTOWN . . .    | 57 | 57 | 600 | 600 |
| OWINGSVILLE . . .     | 43  | 43  | 420  | 425  | Germantown . . .    | 14 | 14 | 230 | 230 |
| Owingsville . . .     | 10  | 10  | 220  | 225  | Hebion . . .        | 14 | 14 | 170 | 170 |
| Mt. Pleasant . . .    | 10  | 10  | 90   | 93   | Woodward . . .      | 14 | 14 | 100 | 100 |
| Fairview . . .        | 10  | 10  | 75   | 75   | Salem . . .         | ·  | ·  | ·   | ·   |
| Olympia . . .         | 10  | 10  | 60   | 55   | WASHINGTON . . .    | 37 | 37 | 350 | 352 |
| SALT WELL . . .       | 36  | 36  | 515  | 452  | TOLESBORO . . .     | 37 | 34 | ·   | 258 |
| Salt Well . . .       | 8   | 8   | 165  | 170  | Tolesboro . . .     | 7  | 9  | ·   | ·   |

MAYSVILLE DISTRICT.—(Continued).

| Charges and<br>Churches. | P. E. |      | P. C. |      | Charges and<br>Churches. | P. E. |      | P. C. |      |
|--------------------------|-------|------|-------|------|--------------------------|-------|------|-------|------|
|                          | Claim | Paid | Claim | Paid |                          | Claim | Paid | Claim | Paid |
| Bethel . . . . .         | 9     | 8    | ..    | ..   | Ishmael . . . . .        | 8     | 3    | 65    | 47   |
| Concord . . . . .        | 9     | 8    | ..    | ..   | BURTONVILLE . . .        | 10    | 10   | ..    | 117  |
| Hebron . . . . .         | 9     | 9    | ..    | ..   | Burtonville . . . . .    | ..    | ..   | ..    | ..   |
| MOOREFIELD . . . .       | 65    | 42   | 515   | 449  | Robinson . . . . .       | ..    | ..   | ..    | ..   |
| Moorefield . . . .       | 25    | 12   | 250   | 197  | Clarksburg . . . . .     | ..    | ..   | ..    | ..   |
| Paris . . . . .          | 20    | 18   | 150   | 150  | Fairview . . . . .       | ..    | ..   | ..    | ..   |
| Pisgah . . . . .         | 8     | 5    | 75    | 75   |                          |       |      |       |      |

SHELBYVILLE DISTRICT.

|                     |     |     |      |      |                          |    |    |     |     |
|---------------------|-----|-----|------|------|--------------------------|----|----|-----|-----|
| SHELBYVILLE . . . . | 110 | 110 | 1200 | 1200 | Hickory Grove . . . . .  | 18 | 18 | 135 | 85  |
| SIMPSONVILLE . . .  | 100 | 100 | 900  | 900  | Union Grove . . . . .    | 18 | 10 | 106 | 71  |
| Simpsonville . . .  | 50  | 50  | 400  | 450  | MILTON . . . . .         | 90 | 59 | 940 | 630 |
| Hebron . . . . .    | 25  | 25  | 275  | 275  | Milton . . . . .         | 22 | 12 | 290 | 200 |
| Tunnel Hill . . .   | 25  | 25  | 175  | 175  | Mt. Pleasant . . . . .   | 22 | 22 | 230 | 190 |
| TAYLORSVILLE . . .  | 100 | 98  | 1000 | 966  | Pleasant View . . . . .  | 15 | 4  | 120 | 65  |
| Taylorsville . . .  | 25  | 25  | 225  | 237  | Hopewell . . . . .       | 15 | 10 | 150 | 115 |
| Carrithers . . . .  | 25  | 23  | 300  | 253  | Prestonsville . . . . .  | 15 | 10 | 150 | 60  |
| Olive Branch . . .  | 25  | 25  | 250  | 250  | LAWRENCEBURG . . . . .   | 40 | 40 | 425 | 350 |
| Rock Bridge . . .   | 25  | 25  | 225  | 225  | Lawrenceburg . . . . .   | 10 | 10 | 200 | 150 |
| BLOOMFIELD . . . .  | 110 | 110 | 950  | 950  | Tyrone . . . . .         | 10 | 10 | 100 | 75  |
| Bloomfield . . . .  | 65  | 65  | 550  | 550  | Cedar Chapel . . . . .   | 10 | 10 | ..  | ..  |
| Beech Fork . . . .  | 45  | 45  | 400  | 400  | Mt. Edwin . . . . .      | 10 | 10 | 125 | 125 |
| LA GRANGE . . . .   | 85  | 83  | 770  | 761  | Enterprise . . . . .     | .. | .. | ..  | ..  |
| La Grange . . . .   | 42  | 42  | 520  | 520  | BEARDS . . . . .         | 65 | 54 | 660 | 593 |
| Shiloh . . . . .    | 42  | 41  | 250  | 241  | Beards . . . . .         | 32 | 32 | 360 | 279 |
| NEW CASTLE . . . .  | 85  | 74  | 825  | 762  | Mt. Tabor . . . . .      | 16 | 5  | 150 | 150 |
| New Castle . . . .  | ..  | ..  | 260  | 229  | Wesley . . . . .         | 16 | 16 | 150 | 163 |
| Smithfield . . . .  | ..  | ..  | 180  | 147  | CHRISTIANSBURG . . . . . | 65 | 57 | 550 | 461 |
| Pendleton . . . .   | ..  | ..  | 260  | 260  | Christiansburg . . . . . | 20 | 20 | 150 | 152 |
| CAMPBELLSBURG . .   | 90  | 90  | 825  | 825  | Hardinsville . . . . .   | 20 | 12 | 150 | 77  |
| Campbellsville . .  | 22  | 22  | 175  | 200  | Cropper . . . . .        | 5  | 5  | 100 | 81  |
| Sulphur . . . . .   | 22  | 22  | 175  | 200  | Clay Village . . . . .   | 20 | 20 | 150 | 150 |
| Mt. Gilead . . . .  | 22  | 22  | 175  | 145  | POLSGROVE . . . . .      | 50 | 44 | 250 | 217 |
| Cove Hill . . . . . | 22  | 22  | 175  | 155  | Polsgrove . . . . .      | .. | .. | ..  | ..  |
| EMINENCE . . . . .  | 80  | 73  | 750  | 745  | Harvieland . . . . .     | .. | .. | ..  | ..  |
| Eminence . . . . .  | 40  | 33  | 300  | 295  | Jacksonville . . . . .   | .. | .. | ..  | ..  |
| Pleasureville . . . | 40  | 40  | 450  | 450  | OWENTON . . . . .        | 20 | 15 | 110 | 110 |
| PORT ROYAL . . . .  | 75  | 60  | 490  | 401  | Owenton . . . . .        | 20 | 13 | 60  | 71  |
| Port Royal . . . .  | 13  | 14  | 75   | 54   | Bethel . . . . .         | .. | 2  | 50  | 39  |
| Dean's . . . . .    | 27  | 18  | 150  | 152  | GRATZ . . . . .          | 80 | 64 | 650 | 550 |
| Turner's . . . . .  | 7   | 10  | 40   | 30   | Gratz . . . . .          | 20 | 16 | 193 | 173 |
| Pleasant Union . .  | 27  | 18  | 150  | 89   | Bethlehem . . . . .      | 20 | 20 | 193 | 183 |
| BEDFORD . . . . .   | 75  | 66  | 650  | 428  | Lockport . . . . .       | 20 | 20 | 193 | 128 |
| Bedford . . . . .   | 18  | 18  | 178  | 95   | Cleveland . . . . .      | 20 | 8  | 68  | 63  |
| Bethel . . . . .    | 18  | 18  | 178  | 123  |                          |    |    |     |     |

DANVILLE DISTRICT.

|                    |     |     |      |      |                        |    |    |     |     |
|--------------------|-----|-----|------|------|------------------------|----|----|-----|-----|
| DANVILLE . . . . . | 125 | 125 | 1250 | 1250 | Wesley . . . . .       | 17 | 9  | 100 | 80  |
| HARRODSBURG . . .  | 100 | 90  | 950  | 856  | Antioch . . . . .      | 17 | 17 | 100 | 100 |
| NICHOLASVILLE . .  | 120 | 120 | 1200 | 1200 | CHAPLIN . . . . .      | 95 | 82 | 810 | 460 |
| PERRYVILLE . . . . | 70  | 54  | 660  | 520  | Chaplin . . . . .      | .. | .. | ..  | 186 |
| Perryville . . . . | 37  | 35  | 400  | 350  | Mt. Zion . . . . .     | .. | .. | ..  | 191 |
| Mitchellsburg . .  | 18  | 10  | 100  | 70   | Poplar Flat . . . . .  | 22 | 19 | ..  | 87  |
| Junction City . .  | 18  | 6   | 100  | 100  | EAST PULASKI . . . . . | 25 | 25 | 245 | 172 |
| MACKVILLE . . . .  | 70  | 60  | 600  | 520  | Soule's . . . . .      | 12 | 16 | 125 | 82  |
| Mackville . . . .  | 35  | 32  | 350  | 320  | Peeples's . . . . .    | 8  | 4  | 75  | 42  |

DANVILLE DISTRICT--(Continued.)

| Charges and<br>Churches.  | P. E. |      | P. C. |      | Charges and<br>Churches. | P. E. |      | P. C. |      |
|---------------------------|-------|------|-------|------|--------------------------|-------|------|-------|------|
|                           | Claim | Paid | Claim | Paid |                          | Claim | Paid | Claim | Paid |
| Randal's . . . . .        | 4     | 4    | 25    | 16   | Price's . . . . .        | 75    | 18   |       |      |
| Wesley's . . . . .        | 1     | 1    | 20    | 1    | SALVISA . . . . .        | 46    | 463  | 550   | 463  |
| WEST PULASKI . . . . .    |       | 2    |       | 11   | Salvisa . . . . .        | 16    | 176  | 208   | 176  |
| Nancy . . . . .           |       |      |       |      | Joseph's . . . . .       | 32    | 218  | 260   | 218  |
| Trimble . . . . .         |       |      |       |      | Clay Lick . . . . .      | 16    | 66   | 82    | 66   |
| Bernetto . . . . .        |       |      |       |      | RICHMOND . . . . .       | 107   | 932  | 1000  | 932  |
| Canetown . . . . .        |       |      |       |      | Richmond . . . . .       | 82    | 700  | 700   | 700  |
| Gover's . . . . .         |       |      |       |      | Providence . . . . .     | 27    | 232  | 250   | 232  |
| BURNSIDE . . . . .        | 20    | 20   | 225   | 225  | COLLEGE HILL . . . . .   | 70    | 355  | 430   | 355  |
| Burnside . . . . .        | 14    | 14   | 180   | 180  | College Hill . . . . .   | 17    | 148  | 200   | 148  |
| Greenwood . . . . .       |       |      | 5     | 5    | Pine Grove . . . . .     | 17    | 80   | 80    | 80   |
| Barren Fork . . . . .     | 3     | 3    | 25    | 25   | Doylesville . . . . .    | 17    | 100  | 100   | 100  |
| Whitley . . . . .         |       |      | 10    | 10   | Pace's . . . . .         | 17    | 27   | 50    | 27   |
| Pine Knott . . . . .      | 3     | 3    | 25    | 25   | SOMERSET . . . . .       | 85    | 1000 | 1000  | 1000 |
| MORELAND . . . . .        | 40    | 30   | 340   | 288  | LANCASTER . . . . .      | 70    | 603  | 750   | 603  |
| Moreland . . . . .        | 15    | 11   | 200   | 190  | Lancaster . . . . .      | 38    | 302  | 405   | 302  |
| Concord . . . . .         | 10    | 4    | 40    | 36   | Bryantsville . . . . .   | 15    | 200  | 200   | 200  |
| Johnson's . . . . .       | 10    | 10   | 60    | 50   | McKendree . . . . .      | 20    | 100  | 125   | 100  |
| Roberts' . . . . .        | 5     | 5    | 40    | 12   | STANFORD . . . . .       | 75    | 492  | 850   | 492  |
| WILMORE . . . . .         | 90    | 90   | 700   | 683  | Stanford . . . . .       | 73    | 482  | 815   | 482  |
| Wilmore . . . . .         | 45    | 45   | 400   | 383  | Neale's Creek . . . . .  | 2     | 10   | 35    | 10   |
| Roberts . . . . .         | 45    | 45   | 300   | 300  | PREACHERSVILLE . . . . . | 40    | 278  | 400   | 278  |
| BURGIN . . . . .          | 70    | 70   | 650   | 558  | Preachersville . . . . . | 10    | 59   | 80    | 59   |
| Mt. Olivet . . . . .      | 35    | 35   | 325   | 325  | Cartersville . . . . .   | 10    | 65   | 75    | 65   |
| Burgin . . . . .          | 35    | 35   | 222   | 225  | Kirksville . . . . .     | 10    | 56   | 75    | 56   |
| Mt. Zion . . . . .        |       |      | 100   | 8    | Hebron . . . . .         | 10    | 47   | 75    | 47   |
| SALT RIVER . . . . .      | 60    | 57   | 450   | 343  | Rowland . . . . .        |       | 9    | 25    | 9    |
| Dugansville . . . . .     | 15    | 15   | 140   | 145  | Wilmot's . . . . .       |       | 11   | 25    | 11   |
| Penny's . . . . .         | 15    | 12   | 75    | 50   | Asbury . . . . .         |       | 13   | 20    | 13   |
| Greene's . . . . .        | 15    | 15   | 80    | 80   | Lawson's . . . . .       |       | 15   | 30    | 15   |
| Pleasant Valley . . . . . | 15    | 15   | 80    | 80   |                          |       |      |       |      |

LONDON DISTRICT.

|                          |    |    |     |     |                           |    |     |     |     |
|--------------------------|----|----|-----|-----|---------------------------|----|-----|-----|-----|
| PINEVILLE . . . . .      | 55 | 55 | 600 | 456 | Cedar Grove . . . . .     |    |     | 25  | 16  |
| Pineville . . . . .      | 27 | 31 | 350 | 287 | CAMPTON . . . . .         | 30 | 193 | 213 | 193 |
| Middlesboro . . . . .    | 27 | 23 | 250 | 169 | Campton . . . . .         | 22 | 153 | 173 | 153 |
| LONDON . . . . .         | 45 | 45 | 490 | 490 | Bear-pen . . . . .        |    |     | 15  | 15  |
| BARBOURSVILLE . . . . .  | 32 | 27 | 185 | 167 | Elkins . . . . .          | 7  | 25  | 25  | 25  |
| Barboursville . . . . .  | 16 | 12 | 100 | 100 | FRENCHBURG . . . . .      | 20 | 74  | 100 | 74  |
| Fankner . . . . .        |    |    |     |     | Frenchburg . . . . .      | 7  | 50  | 50  | 50  |
| Mulberry . . . . .       | 8  | 8  | 25  | 21  | Union . . . . .           | 6  | 7   | 20  | 7   |
| Craig's . . . . .        | 8  | 7  | 25  | 31  | Maytown . . . . .         | 6  | 16  | 30  | 16  |
| Corbin . . . . .         |    |    | 25  | 15  | W. LIBERTY & H.G. . . . . | 40 | 300 | 367 | 300 |
| MT. VERNON . . . . .     | 24 | 14 | 105 | 106 | West Liberty . . . . .    | 10 | 108 | 132 | 108 |
| Mt. Vernon . . . . .     | 5  | 5  | 75  | 55  | Hazel Green . . . . .     | 10 | 114 | 115 | 114 |
| Broadhead . . . . .      | 5  | 2  | 15  | 13  | Goodwin's . . . . .       | 10 | 46  | 88  | 46  |
| McNews . . . . .         |    | 1  |     | 3   | Lacey's Creek . . . . .   | 10 | 30  | 32  | 30  |
| Lankford . . . . .       |    |    |     |     | CLAY CITY . . . . .       | 30 | 158 | 225 | 158 |
| Pine Hill . . . . .      | 5  | 5  | 75  | 55  | Clay City . . . . .       | 7  | 94  | 120 | 94  |
| Galloway . . . . .       | 5  | 5  | 15  | 13  | Shiloh . . . . .          | 7  | 26  | 35  | 26  |
| PITTSBURG . . . . .      |    |    |     |     | Hardwick's . . . . .      | 7  | 27  | 35  | 27  |
| Pittsburg . . . . .      | 8  | 5  | 150 | 63  | Jackson's . . . . .       | 7  | 16  | 35  | 16  |
| East Bernstadt . . . . . | 16 | 16 | 100 | 62  | JACKSON . . . . .         | 32 | 325 | 325 | 325 |
| Wyatt's . . . . .        | 8  | 7  | 40  | 7   | Jackson . . . . .         |    |     |     |     |
| Benge . . . . .          |    |    |     | 2   | Beattyville . . . . .     |    |     |     |     |
| Manchester . . . . .     |    | 2  |     |     | HINDMAN, HAZARD . . . . . | 25 | 60  | 100 | 60  |
| IRVINE . . . . .         | 32 | 32 | 275 | 275 | Hindman . . . . .         | 8  | 24  | 50  | 24  |
| Irvine . . . . .         | 24 | 24 | 200 | 200 | Hazard . . . . .          | 8  | 36  | 50  | 36  |
| Wisemantown . . . . .    | 8  | 8  | 50  | 50  | Hyden . . . . .           | 8  |     |     |     |

N. B.—The cents have been omitted.

TABLE NO. 4. PAYNE & LANE INSTITUTES.

| LEXINGTON DISTRICT.        |         |         | COVINGTON DISTRICT.      |         |         |
|----------------------------|---------|---------|--------------------------|---------|---------|
| NAME OF CHARGE.            | Ass'd.  | Paid.   | NAME OF CHARGE.          | Ass'd.  | Paid.   |
| Lexington High St.         | \$ 9 00 | \$ 5 00 | Scott Street . . . . .   | \$ 7 28 | \$ 4 00 |
| Epworth . . . . .          | 2 00    | 2 00    | Highland . . . . .       | 3 08    | 3 08    |
| Versailles . . . . .       | 5 00    | 5 00    | Alexandria . . . . .     | 4 00    | 1 00    |
| Georgetown . . . . .       | 3 00    | 1 50    | Walton . . . . .         | 3 26    | 3 26    |
| Winchester . . . . .       | 9 00    | 4 00    | Falmouth . . . . .       | 4 00    | 1 00    |
| Camargo . . . . .          | 3 00    | 1 00    | Kelat . . . . .          | 4 00    | 2 00    |
| Grassy Lick . . . . .      | 4 00    | 4 00    | Erlanger . . . . .       | 2 10    | 2 10    |
| North Middletown . . . . . | 4 00    | 1 00    | Oddville . . . . .       | 3 13    | 1 00    |
| Corinth . . . . .          | 2 00    | 1 00    |                          |         |         |
| Total . . . . .            | \$44 00 | \$24 00 | Total . . . . .          | \$27 59 | \$17 44 |
| DANVILLE DISTRICT.         |         |         | MAYSVILLE DISTRICT.      |         |         |
| Danville . . . . .         | \$ 8 00 | \$ 3 20 | Maysville . . . . .      | \$ 7 00 | \$ 7 00 |
| Perryville . . . . .       | 3 00    | 1 00    | East Maysville . . . . . | 1 00    | 1 00    |
| Nicholasville . . . . .    | 6 00    | 3 00    | Dover . . . . .          | 2 00    | 50      |
| Lancaster . . . . .        | 4 00    | 2 00    | Millersburg . . . . .    | 6 00    | 1 00    |
| Stanford . . . . .         | 5 00    | 3 00    | Tilton . . . . .         | 3 00    | 2 00    |
| Somerset . . . . .         | 4 00    | 2 00    | Flemingsburg . . . . .   | 6 00    | 4 00    |
| Mackville . . . . .        | 4 00    | 2 00    | Mt. Carmel . . . . .     | 4 00    | 4 00    |
| Richmond . . . . .         | 3 00    | 2 00    | Bethel . . . . .         | 5 00    | 2 50    |
| Harrodsburg . . . . .      | 6 00    | 4 00    | Carlisle . . . . .       | 5 00    | 5 00    |
| College Hill . . . . .     | 3 00    | 40      | Owingsville . . . . .    | 3 00    | 1 00    |
| Total . . . . .            | \$46 00 | \$22 60 | Vanceburg . . . . .      | 3 00    | 1 50    |
|                            |         |         | Salt Well . . . . .      | 3 00    | 2 00    |
|                            |         |         | Mt. Olivet . . . . .     | 3 00    | 2 00    |
|                            |         |         | Sardis . . . . .         | 5 00    | 3 00    |
|                            |         |         | Germantown . . . . .     | 3 00    | 1 35    |
|                            |         |         | Total . . . . .          | \$59 00 | \$36 85 |
| SHELBYVILLE DISTRICT.      |         |         | LONDON DISTRICT.         |         |         |
| Gratz . . . . .            | \$ 4 44 | \$ 1 00 | Irvine . . . . .         | \$ 1 84 | \$ 1 60 |
| Bedford . . . . .          | 4 16    | 2 00    | Clay City . . . . .      | 1 00    | 2 00    |
| Simpsonville . . . . .     | 5 55    | 5 55    | Hazel Green . . . . .    | 2 00    | 1 00    |
| Bloomfield . . . . .       | 6 10    | 6 10    | Campton . . . . .        | 1 25    | 1 25    |
| Petersburg . . . . .       | 2 91    | 1 00    | London . . . . .         | 2 58    | 2 58    |
| Milton . . . . .           | 4 99    | 2 00    |                          |         |         |
| La Grange . . . . .        | 4 71    | 2 25    | Total . . . . .          | \$ 8 67 | \$ 8 43 |
| New Castle . . . . .       | 4 71    | 2 00    |                          |         |         |
| Campbellsville . . . . .   | 5 00    | 4 00    |                          |         |         |
| Port Royal . . . . .       | 4 00    | 1 14    |                          |         |         |
| Shelbyville . . . . .      | 6 20    | 5 34    |                          |         |         |
| Total . . . . .            | \$56 03 | \$32 38 |                          |         |         |

TABLE No. 1. Membership, Baptisms and Church Property.

## LEXINGTON DISTRICT.

| NAME OF CHARGE.       | No. Local Preachers | No. Members | Year | Total Members this year | No. of Societies in Charge | No. of Churches | Value of Churches | No. of Parsonages | Value of Parsonages                                   | Insurance Carried  | Money Expended for Churches & Parsonages | Premiums Paid |       |              |              |
|-----------------------|---------------------|-------------|------|-------------------------|----------------------------|-----------------|-------------------|-------------------|---|--------------------|--|---------------|-------|--------------|--------------|
|                       |                     |             |      |                         |                            |                 |                   |                   |   |                    |  |               |       |              |              |
| Lexington, High St.   | 595                 | 596         | 592  | 12                      | 45                         | 17              | 12                | 9                 | 1   | 25 <sup>1</sup> 00 | 1  | 5000          | 100   | 8000         | 80 00        |
| Lexington, Epworth    | 193                 | 194         | 219  | 19                      | 15                         | 59              | 1                 | 4                 | 1   | 1                  | 5000                                     | 45            | 3500  | 8 00         |              |
| Spears                | 123                 | 120         | 118  | 2                       | 8                          | 8               | 1                 | 2                 | 4   | 4                  | 4000                                     |               |       |              |              |
| Frankfort             | 233                 | 233         | 248  | 4                       | 12                         | 21              | 1                 | 3                 | 1   | 1                  | 15000                                    | 1             | 5000  | 294          | 3000 45      |
| Paris                 | 261                 | 261         | 253  | 5                       | 10                         | 7               | 1                 | 2                 | 1   | 1                  | 20000                                    |               |       | 7000         | 6000         |
| Versailles            | 184                 | 184         | 175  | 8                       | 6                          | 3               | 3                 | 4                 | 1   | 1                  | 8500                                     |               |       | 1954         | 10600 220    |
| Georgetown            | 219                 | 219         | 178  | 30                      | 27                         | 16              | 1                 | 2                 | 2   | 2                  | 8000                                     | 1             | 1200  | 43           | 2500 6 25    |
| Winchester            | 480                 | 481         | 475  | 5                       | 5                          | 5               | 2                 | 2                 | 1   | 1                  | 15000                                    |               |       | 118          | 4000         |
| Mt. Sterling          | 312                 | 312         | 358  | 1                       | 8                          | 22              | 1                 | 1                 | 1   | 1                  | 10000                                    | 1             | 4000  | 100          | 6500 36 00   |
| Old Fort              | 461                 | 452         | 449  | 27                      | 16                         | 21              | 4                 | 27                | 1   | 1                  | 7500                                     | 1             | 100   |              |              |
| Grassy Lick, Mt. Zion | 200                 | 301         | 257  | 63                      | 25                         | 6               | 2                 | 60                | 4 <sup>1</sup> <sub>2</sub> <sup>2</sup> <sub>2</sub> | 4500               | 1  | 3000          | 25    | 1000 4 00    |              |
| North Middletown      | 156                 | 157         | 162  | 10                      | 1                          | 17              | 1                 | 10                | 3   | 5000               | 1  | 750           |       |              |              |
| Hinton                | 584                 | 583         | 588  | 19                      | 21                         | 1               | 11                | 4                 | 4   | 6000               | 1  | 750           | 75    |              |              |
| Mt. Hope              | 280                 | 281         | 279  | 3                       | 2                          | 3               | 1                 | 3                 | 2   | 2                  | 2000                                     |               |       | 90           |              |
| New Columbus          | 512                 | 515         | 530  | 12                      | 7                          | 34              | 3                 | 10                | 4   | 4                  | 6500                                     | 1             | 800   | 182          | 1700         |
| Corinth               | 222                 | 223         | 193  | 10                      | 20                         | 6               | 5                 | 10                | 4   | 4                  | 3900                                     |               |       | 741          |              |
| Swallowfield Mission  | 154                 | 154         | 150  | 5                       | 1                          | 5               | 7                 | 3                 | 1 <sup>1</sup> <sub>2</sub> <sup>3</sup> <sub>3</sub> | 900                | 1  | 600           | 375   | 1000 22 50   |              |
| Morehead              | 268                 | 169         | 154  | 9                       | 7                          | 7               | 3                 | 4500              | 1   |                    |  |               |       |              |              |
| Total                 | 5432                | 5448        | 5374 | 233                     | 219                        | 267             | 37                | 189               | 44  | 41                 | 151300                                   | 10            | 20100 | 10812        | 47200 415 75 |
| Total last year       | 5749                | 5751        | 163  | 139                     | 304                        | 59              | 108               | 46                | 43  | 153100             | 12                                       | 24106         | 7550  | 39400 393 00 |              |
| Increase              | 5                   |             |      |                         | 73                         | 83              | 27                | 81                | 2   | 1806               | 2  | 4000          |       | 3393         | 7860 17 75   |
| Decrease              | 308                 | 303         |      |                         |                            |                 |                   |                   |   |                    |  |               |       |              |              |

## COVINGTON DISTRICT.

| COVINGTON, SCOTT ST. | 1    | 237  | 228  | 204 | 1   | 11  | 48  | 1   | 1  | 1                            | 35000  | 1     | 1010  | 5000  | 40    |     |
|----------------------|------|------|------|-----|-----|-----|-----|-----|----|------------------------------|--------|-------|-------|-------|-------|-----|
|                      |      |      |      |     |     |     |     |     |    |                              |        |       |       |       |       |     |
| Covington, 11th St.  | 1    | 329  | 330  | 270 | 40  | 18  | 11  | 21  | 19 | 1                            | 10000  | 1     | 12000 | 1     | 3000  | 700 |
| Newport              | 227  | 227  | 230  | 2   | 4   | 9   | 7   | 2   | 1  | 1                            | 15000  |       | 10000 | 6000  | 10000 | 900 |
| Highlands            | 147  | 148  | 123  | 35  | 11  | 7   | 3   | 14  | 1  | 1                            | 5900   |       |       |       |       |     |
| Augusta              | 267  | 353  | 329  | 40  | 8   | 18  | 1   | 40  | 4  | 4                            | 10250  | 1     | 1200  | 3750  | 3000  | 88  |
| Alexandria           | 608  | 611  | 523  | 55  | 35  | 14  | 9   | 53  | 7  | 4                            | 3800   | 1     | 800   | 630   |       |     |
| Visalia              | 336  | 336  | 335  | 3   | 1   | 2   | 5   | 22  | 3  | 3                            | 8625   | 1     | 1000  | 1650  |       |     |
| Falmouth             | 256  | 256  | 273  | 22  | 12  | 22  | 5   | 22  | 2  | 2                            | 13500  | 1     | 2500  | 265   | 5000  | 75  |
| Carrollton           | 122  | 122  | 127  | 31  | 7   | 13  | 3   | 1   | 1  | 1                            | 6500   | 1     | 1600  | 65    |       |     |
| Petersburg           | 294  | 294  | 307  | 2   | 2   | 17  | 1   | 2   | 4  | 4                            | 7500   | 1     | 2000  | 1000  | 1000  |     |
| Warsaw               | 328  | 328  | 328  | 1   | 2   | 3   | 2   | 2   | 4  | 4                            | 6000   | 1     | 1500  | 400   |       |     |
| Brooksville          | 241  | 344  | 323  | 39  | 3   | 5   | 3   | 14  | 3  | 3                            | 7000   |       |       | 1100  | 2000  |     |
| Walton               | 188  | 188  | 189  | 2   | 3   | 4   | 2   | 2   | 3  | 3                            | 5000   | 1     | 1500  | 1005  | 4096  | 84  |
| Cynthiana            | 319  | 320  | 321  | 2   | 5   | 8   | 2   | 2   | 1  | 1                            | 12200  | 1     | 1000  | 96    |       |     |
| Williamsburg         | 284  | 284  | 338  | 6   | 3   | 54  | 6   | 6   | 3  | 3                            | 8000   |       |       | 112   |       |     |
| Oddville             | 547  | 54   | 54   | 5   | 9   | 9   | 16  | 5   | 5  | 5                            | 2000   | 1     | 950   | 260   | 1500  |     |
| Kelat                | 539  | 539  | 543  | 20  | 1   | 25  | 19  | 2   | 2  | 2                            | 5500   |       |       | 200   |       |     |
| Erlanger             | 220  | 229  | 211  | 13  | 6   | 10  | 3   | 7   | 4  | 4                            | 3000   |       |       | 1000  |       | 3   |
| Butler               | 430  | 431  | 375  | 29  | 33  | 23  | 3   | 29  | 4  | 2 <sup>2</sup> <sub>3</sub>  |        |       |       |       |       |     |
| Total                | 6099 | 6109 | 5949 | 520 | 168 | 302 | 68  | 252 | 56 | 54 <sup>2</sup> <sub>3</sub> | 179375 | 11    | 18550 | 20676 | 30000 | 417 |
| Total last year      | 6248 | 6261 | 291  | 110 | 226 | 36  | 257 | 53  | 52 | 148700                       | 10     | 18406 | 6436  | 27290 | 149   |     |
| Increase             |      |      |      |     | 129 | 52  | 76  | 30  | 3  | 22 <sup>2</sup> <sub>3</sub> | 30675  | 1     | 150   | 11220 | 2800  | 317 |
| Decrease             | 3    | 149  | 75   |     |     |     |     |     | 5  |                              |        |       |       |       |       |     |

## SHELBYVILLE DISTRICT.

| SHELBYVILLE             | 1    | 269  | 269  | 275 | 89  | 18  | 32 | 3   | 5  | 1                            | 20000                        | 1    | 3000  | 915  | 11000 | 91 69  |
|-------------------------|------|------|------|-----|-----|-----|----|-----|----|------------------------------|------------------------------|------|-------|------|-------|--------|
|                         |      |      |      |     |     |     |    |     |    |                              |                              |      |       |      |       |        |
| Simpsonville            | 242  | 243  | 223  | 3   | 5   | 27  | 2  | 11  | 3  | 3                            | 10000                        | 1    | 1800  | 10   | 5000  | 51 00  |
| Taylorsville            | 221  | 221  | 305  | 14  | 36  | 1   | 8  | 5   | 3  | 2                            | 20000                        | 1    | 1600  | 160  |       |        |
| Bloomfield              | 243  | 242  | 240  | 5   | 8   | 8   | 5  | 3   | 2  | 2                            | 9000                         | 1    | 1500  | 124  | 4000  |        |
| New Castle              | 252  | 252  | 276  | 8   | 4   | 15  | 6  | 7   | 3  | 3                            | 10000                        | 1    | 1200  | 126  |       |        |
| Port Royal              | 413  | 414  | 393  | 27  | 20  | 3   | 3  | 23  | 4  | 4                            | 31 <sup>1</sup> <sub>4</sub> | 5000 | 1     | 8000 | 105   |        |
| Campbellsville          | 346  | 347  | 348  | 3   | 22  | 35  | 9  | 4   | 4  | 4                            | 9200                         | 1    | 1700  | 106  |       |        |
| Bedford                 | 497  | 497  | 498  | 13  | 2   | 14  | 13 | 14  | 3  | 3                            | 4500                         | 1    | 800   |      |       |        |
| Milton                  | 615  | 616  | 575  | 34  | 6   | 7   | 15 | 19  | 5  | 5                            | 7700                         | 1    | 600   | 300  |       |        |
| Lawrenceburg            | 170  | 171  | 204  | 20  | 6   | 2   | 4  | 15  | 2  | 2                            | 5000                         |      | 300   | 500  | 8 00  |        |
| LaGrange                | 328  | 330  | 327  | 12  | 3   | 12  | 2  | 3   | 2  | 2                            | 8500                         | 1    | 1500  | 125  |       |        |
| Eminence, Pleasureville | 298  | 298  | 263  | 49  | 25  | 33  | 6  | 35  | 2  | 2                            | 8000                         | 1    | 1500  | 271  | 1000  |        |
| Beards                  | 244  | 245  | 244  | 5   | 12  | 5   | 6  | 9   | 9  | 3                            | 4000                         | 1    | 500   | 100  |       |        |
| Christiansburg          | 290  | 300  | 204  | 28  | 19  | 52  | 1  | 14  | 4  | 4                            | 6500                         |      |       |      |       |        |
| Gratz                   | 532  | 535  | 531  | 11  | 6   | 4   | 12 | 4   | 4  | 4                            | 6300                         | 1    | 800   | 943  | 1000  | 15 00  |
| Polsgrove               | 312  | 314  | 309  | 12  | 9   | 18  | 3  | 9   | 5  | 5                            | 1550                         |      |       |      |       |        |
| Owenton                 | 82   | 82   | 75   | 2   | 3   | 2   | 1  | 2   | 2  | 2                            | 4000                         |      |       | 213  | 100   | 24 00  |
| Total                   | 5363 | 5380 | 5188 | 255 | 216 | 270 | 63 | 194 | 55 | 50                           | 18250                        | 13   | 24506 | 3793 | 23600 | 192 00 |
| Total last year         | 5209 | 5322 | 5247 | 133 | 110 | 214 | 42 | 80  | 55 | 51 <sup>3</sup> <sub>8</sub> | 132540                       | 13   | 17100 | 4339 | 21600 | 162 00 |
| Increase                | 2    | 54   | 67   | 122 | 106 | 55  | 21 | 114 | 1  | 1                            | 5710                         |      | 7400  |      | 2600  | 30 00  |
| Decrease                |      |      |      | 59  |     |     |    |     |    |                              |                              |      |       | 842  |       |        |

### MAYSVILLE DISTRICT

| NAME OF<br>CHARGE. | No. Loc. P's | No. Members | No. of<br>Churches--<br>in Charge. | No. Societies<br>in Charge. | Value of<br>Parsonages | No. Par's | Premiums<br>Paid.... |
|--------------------|--------------|-------------|------------------------------------|-----------------------------|------------------------|-----------|----------------------|
| Maysville          |              | 285         | 285                                | 1                           | 2500                   | 1         | 15 60                |
| East Maysville     |              | 95          | 95                                 | 1                           | 2000                   | 1         | 56 00                |
| Millersburg        | 1            | 262         | 263                                | 1                           | 1400                   | 1         |                      |
| Flemingsburg       | 2            | 305         | 307                                | 1                           | 7000                   | 1         | 5 00                 |
| Tilton, Nepton     | 2            | 423         | 425                                | 1                           | 6500                   | 1         |                      |
| Hillsboro          | 1            | 520         | 521                                | 1                           | 5600                   | 1         | 17 60                |
| Mt. Carmel         |              | 305         | 305                                | 1                           | 5200                   | 1         |                      |
| Sharpsburg, Bethel |              | 229         | 229                                | 1                           | 4500                   | 1         |                      |
| Carlisle           |              | 313         | 313                                | 1                           | 7000                   | 1         |                      |
| Owingsville        |              | 378         | 378                                | 1                           | 5000                   | 1         |                      |
| Salt Well          | 3            | 417         | 420                                | 1                           | 3200                   | 1         |                      |
| Vanceburg          | 1            | 229         | 230                                | 1                           | 6000                   | 1         |                      |
| Mt. Olive          | 1            | 490         | 491                                | 1                           | 10000                  | 1         |                      |
| Shannon, Sardi     |              | 266         | 266                                | 1                           | 2000                   | 1         |                      |
| Germanatown        |              | 33          | 332                                | 1                           | 6000                   | 1         |                      |
| Washington         | 1            | 121         | 122                                | 1                           | 1 700                  | 1         |                      |
| Tolesboro          |              | 175         | 175                                | 1                           | 260                    | 1         |                      |
| Moofield           | 2            | 362         | 364                                | 1                           | 2000                   | 1         |                      |
| Bruntonville       |              | 15          | 118                                | 1                           | 400                    | 1         |                      |
| Dover              |              | 146         | 146                                | 1                           | 1200                   | 1         |                      |
| Total              | 14           | 5805        | 5819                               | 1                           | 93660                  | 16        | 22450                |
| Total last year    | 14           | 5638        | 5652                               | 1                           | 128150                 | 15        | 10628                |
| Increase           |              | 167         | 167                                | 1                           | 18525                  | 1         | 25250                |
| Decrease           |              |             | 128                                | 1                           | 6780                   | 1         | 325 25               |
|                    |              |             |                                    | 1                           | 20400                  | 1         |                      |
|                    |              |             |                                    | 1                           | 126 00                 |           |                      |
|                    |              |             |                                    | 1                           | 34490                  |           |                      |
|                    |              |             |                                    | 1                           | 3935                   |           |                      |
|                    |              |             |                                    | 1                           | 3848                   |           |                      |
|                    |              |             |                                    | 1                           | 4850                   |           |                      |
|                    |              |             |                                    | 1                           | 199 25                 |           |                      |

## DANVILLE DISTRICT

|                        |     |      |      |      |     |     |     |    |                 |       |                 |        |      |       |       |       |        |
|------------------------|-----|------|------|------|-----|-----|-----|----|-----------------|-------|-----------------|--------|------|-------|-------|-------|--------|
| Danville               | 384 | 384  | 359  | 16   | 16  | 6   | 13  | 1  | 1               | 24000 | 1               | 2500   | 180  | 1700  | 78 00 |       |        |
| Harrodsburg            | 1   | 237  | 237  | 260  | 8   | 5   | 36  | 7  | 1               | 12000 | 1               | 2500   | 107  | 4000  | 30 00 |       |        |
| Nicholasville          |     | 208  | 208  | 237  | 4   | 6   | 29  | 4  | 1               | 12000 | 1               | 3000   | 644  | 8000  |       |       |        |
| Perryville             | 2   | 392  | 394  | 380  | 13  | 2   | 4   | 9  | 3               | 3     | 8000            | 1      | 1000 | 715   |       |       |        |
| Macleville             | 1   | 440  | 441  | 415  | 23  | 11  | 8   | 17 | 4               | 3     | 4200            | 1      | 1000 | 588   |       |       |        |
| Chaplin                | 1   | 407  | 406  | 411  | 1   | 5   | 2   | 3  | 3               | 3     | 5000            | 1      | 1500 | 60    |       |       |        |
| Salt River             |     | 528  | 528  | 500  | 33  | 5   | 5   | 22 | 5               | 5     | 2000            |        |      | 200   |       |       |        |
| Salvisa                |     | 252  | 252  | 242  | 15  | 5   | 5   | 15 | 3               | 3     | 4000            | 1      | 700  | 840   | 500   |       |        |
| Wilmore                | 11  | 357  | 368  | 345  | 23  | 37  | 27  | 3  | 9               | 3     | 3               | 6000   |      | 457   | 1000  | 11 00 |        |
| Burgin                 |     | 340  | 340  | 345  | 1   | 2   | 4   | 1  | 1               | 3     | 3               | 6200   |      | 50    | 1500  |       |        |
| Lancaster              |     | 358  | 358  | 366  | 2   | 6   | 4   | 4  | 3               | 3     | 9000            |        |      | 255   |       |       |        |
| Stanford               | 1   | 230  | 231  | 178  | 2   | 6   | 15  | 4  | 2               | 2     | 3600            | 1      | 2500 | 37    |       |       |        |
| Preachersville         |     | 286  | 286  | 213  | --- | 1   | 5   | 8  | 5 $\frac{1}{4}$ | 3400  | 1               | 400    |      | 14    |       |       |        |
| Richmond               |     | 210  | 210  | 217  | --- | 1   | 6   | 2  | 2               | 2     | 13000           | 1      | 3000 | 1050  |       |       |        |
| College Hill           |     | 289  | 289  | 285  | 8   | 4   | 5   | 4  | 4               | 4     | 4700            | 1      | 500  | 1460  |       |       |        |
| Somerset               |     | 377  | 377  | 375  | 11  | 19  | 28  | 2  | 6               | 1     | 1 $\frac{1}{4}$ | 5000   | 2    | 1800  | 810   | 3000  | 30 00  |
| West Pulaski           |     | 175  | 175  | 150  | 28  | 3   | 28  | 8  | 5               | 3     | 3000            |        |      | 00    |       |       |        |
| East Pulaski           |     | 200  | 200  | 228  | --- | 23  | --- | 4  | 3               | 3     | 2300            | 1      | 300  | 56    | 600   | 5 00  |        |
| Mooreland              |     | 200  | 200  | 225  | 4   | 1   | 20  | 2  | 4               | 4     | 1500            | 1      | 500  | 50    |       |       |        |
| Burnside               |     | 144  | 144  | 142  | 3   | 1   | 4   | 5  | 3               | 3     | 1500            |        |      | 150   |       |       |        |
| <b>Total</b>           | 17  | 6014 | 6031 | 5073 | 189 | 118 | 236 | 23 | 145             | 68    | 56              | 143400 | 15   | 21200 | 4224  | 41300 | 154 00 |
| <b>Total last year</b> | 18  | 6049 | 606  | ---  | 233 | 161 | 377 | 51 | 186             | 68    | 52              | 132500 | 15   | 26750 | 3707  | 41250 | 196 00 |
| <b>Increase</b>        |     |      |      |      |     |     |     |    |                 |       |                 |        |      |       | 517   | 50    |        |
| <b>Decrease</b>        | 1   | 35   | 38   |      | 44  | 43  | 141 | 28 | 41              | 4     |                 |        |      | 5550  |       | 42 00 |        |

## LONDON DISTRICT.

| LONDON DISTRICT           |     |      |      |      |    |     |     |    |      |    |      |       |     |       |
|---------------------------|-----|------|------|------|----|-----|-----|----|------|----|------|-------|-----|-------|
|                           | 118 | 118  | 142  | 2    | 8  | 3   | 2   | 2  | 6000 | 1  | 600  | 18    |     |       |
| Pineville, Middlesboro    | 118 | 118  | 142  | 2    | 8  | 3   | 2   | 2  | 6000 | 1  | 600  | 18    |     |       |
| London                    | 2   | 146  | 148  | 140  | —  | 12  | 6   | 2  | 1    | 1  | 3500 | 1     | 800 | 62    |
| Barboursville             | 2   | 126  | 128  | 121  | —  | 5   | 1   | 3  | —    | 4  | 2750 | —     | —   | —     |
| Mt. Vernon                | 1   | 165  | 166  | 255  | 6  | —   | 50  | —  | 6    | 3  | 1200 | —     | —   | —     |
| Pittsburg                 | 2   | 339  | 341  | 339  | 3  | —   | 5   | 3  | 2    | 2  | 1600 | 1     | 500 | —     |
| Irvine                    |     | 255  | 255  | 159  | 90 | 11  | 5   | —  | 90   | 3  | 3    | 1800  | —   | —     |
| Campton                   | 2   | 175  | 177  | 160  | 30 | 1   | 2   | —  | 5    | 3  | 1    | 1000  | 1   | 400   |
| Hazel Green, West Liberty | 5   | 220  | 225  | 328  | 28 | 2   | 1   | 2  | 15   | 4  | 3    | 5000  | 1   | 500   |
| Frenchburg                | 2   | 234  | 235  | 228  | 8  | 4   | 2   | 4  | 3    | 4  | 2    | 1500  | 1   | 350   |
| Clay City                 | 4   | 246  | 250  | 570  | 11 | 10  | 341 | 2  | 3    | 6  | 6    | 3800  | 1   | 400   |
| Jackson                   | 1   | 95   | 96   | 180  | 3  | 4   | 42  | —  | 2    | 1  | 1    | 3000  | 1   | 1500  |
| Lost Creek Circuit        | 25  | 25   | —    | —    | 25 | —   | —   | —  | 3    | —  | —    | —     | 179 | 2360  |
| Hindman, Hazard           | 1   | 96   | 191  | 90   | 4  | 1   | 1   | 1  | —    | 3  | 3    | 1500  | —   | 50    |
| Total                     | 22  | 2234 | 2254 | 2690 | 62 | 83  | 859 | 17 | 137  | 46 | 31   | 30650 | 8   | 5050  |
| Total last year           | 21  | 2368 | 2389 | —    | 85 | 103 | 121 | 19 | 52   | 36 | 29   | 30825 | 3   | 5350  |
| Increase                  |     | —    | —    | —    | —  | —   | —   | —  | —    | —  | —    | —     | —   | 1100  |
| Decrease                  | 1   | 234  | 135  | —    | —  | 77  | 26  | 2  | —    | —  | —    | 300   | 410 | 49 00 |

## **RECAPITULATION.**

TABLE No. 2.

## Financial Report.

## LEXINGTON DISTRICT.

| NAME OF<br>CHARGE.  | Pre-rid-<br>ing<br>Elder. | Preacher<br>in<br>Charge. | Bishops | Conf.<br>Claim-<br>ants. | Foreign<br>Mis-<br>sions. | Dom-<br>estic Mis-<br>sions. | Church<br>Exten-<br>sion. | Education. | Ex. Del.<br>Gen.<br>Cont. | Aut. Bi-<br>ble Sac. | Ex. Del.<br>Gen.<br>Cont. | Other Objects |     |     |     |     |     |     |    |      |
|---------------------|---------------------------|---------------------------|---------|--------------------------|---------------------------|------------------------------|---------------------------|------------|---------------------------|----------------------|---------------------------|---------------|-----|-----|-----|-----|-----|-----|----|------|
|                     | Asd                       | Pd                        | Asd     | Pd                       | Asd                       | Pd                           | Asd                       | Pd         | Asd                       | Pd                   | Asd                       | Pd            |     |     |     |     |     |     |    |      |
|                     | Asd                       | Pd                        | Asd     | Pd                       | Asd                       | Pd                           | Asd                       | Pd         | Asd                       | Pd                   | Asd                       | Pd            |     |     |     |     |     |     |    |      |
| Lexington, High St. | 170                       | 170                       | 1800    | 1800                     | 30                        | 25                           | 107                       | 75         | 215                       | 150                  | 107                       | 50            | 71  | 70  | 35  | 15  | 2   | 600 |    |      |
| Lexington Epworth   | 25                        | 25                        | 450     | 450                      | 5                         | 5                            | 16                        | 16         | 30                        | 30                   | 15                        | 15            | 11  | 11  | 2   | 2   | 2   |     |    |      |
| Spears              | 30                        | 24                        | 265     | 244                      | 5                         | 1                            | 18                        | 2          | 36                        | 7                    | 18                        | 3             | 12  | 3   | 1   | 3   |     | 81  |    |      |
| Paris               | 110                       | 110                       | 1090    | 1000                     | 20                        | 5                            | 71                        | 29         | 142                       | 35                   | 71                        | 18            | 47  | 11  | 47  | 12  | 10  | 240 |    |      |
| Frankfort           | 110                       | 103                       | 1000    | 950                      | 20                        | 10                           | 71                        | 25         | 142                       | 20                   | 71                        | 12            | 47  | 10  | 46  | 15  |     | 96  |    |      |
| Versailles          | 100                       | 100                       | 1000    | 1165                     | 18                        | 18                           | 62                        | 62         | 125                       | 125                  | 62                        | 62            | 41  | 41  | 41  | 20  | 9   | 177 |    |      |
| Georgetown          | 75                        | 75                        | 795     | 795                      | 13                        | 5                            | 45                        | 19         | 89                        | 48                   | 45                        | 19            | 30  | 12  | 30  | 12  | 2   | 280 |    |      |
| Winchester          | 170                       | 170                       | 160     | 1600                     | 30                        | 16                           | 107                       | 53         | 21                        | 107                  | 107                       | 53            | 71  | 70  | 35  | 40  | 9   |     |    |      |
| Mt. Sterling        | 125                       | 125                       | 1100    | 1100                     | 23                        | 10                           | 80                        | 40         | 157                       | 70                   | 80                        | 39            | 53  | 20  | 53  | 23  |     | 325 |    |      |
| Cambridge           | 55                        | 55                        | 475     | 424                      | 10                        | 2                            | 36                        | 9          | 70                        | 20                   | 35                        | 10            | 23  | 5   | 6   | 2   | 1   | 100 |    |      |
| Grassy Lick         | 65                        | 61                        | 800     | 760                      | 2                         | 12                           | 41                        | 41         | 82                        | 49                   | 41                        | 41            | 27  | 10  | 27  | 15  | 5   | 6   |    |      |
| North Middletown    | 70                        | 47                        | 610     | 409                      | 13                        | 3                            | 45                        | 14         | 89                        | 25                   | 44                        | 14            | 29  | 8   | 29  | 8   | 2   | 77  |    |      |
| Mt. Hope            | 60                        | 60                        | 435     | 435                      | 10                        | 8                            | 37                        | 12         | 74                        | 12                   | 34                        | 12            |     |     |     |     | 5   | 50  |    |      |
| Hinton              | 75                        | 75                        | 575     | 520                      | 13                        | 3                            | 45                        | 16         | 89                        | 17                   | 45                        | 12            | 30  | 5   | 30  | 5   | 2   | 100 |    |      |
| New Columbus        | 60                        | 47                        | 500     | 398                      | 10                        | 4                            | 36                        | 12         | 71                        | 24                   | 36                        | 11            | 24  | 7   | 22  | 7   | 2   | 90  |    |      |
| Corinth             | 45                        | 32                        | 350     | 257                      | 8                         | 2                            | 27                        | 6          | 71                        | 15                   | 27                        | 6             | 24  | 5   | 18  | 5   | 1   | 20  |    |      |
| Monterey Mission    | 26                        | 19                        | 135     | 41                       | 3                         | 12                           |                           |            | 21                        |                      | 12                        |               | 8   |     | 8   |     | 2   |     |    |      |
| Morehead            | 30                        | 30                        | 285     | 256                      | 5                         |                              | 18                        |            | 36                        | 5                    | 18                        | 10            | 5   | 12  |     | 3   |     | 535 |    |      |
| Total               | 1285                      | 1224                      | 11985   | 11488                    | 248                       | 130                          | 874                       | 423        | 1759                      | 749                  | 888                       | 388           | 488 | 226 | 550 | 234 | 94  | 93  | 26 | 5407 |
| Total last year     | 1450                      | 1360                      | 13245   | 12330                    | 220                       | 15                           | 641                       | 428        | 1641                      | 866                  | 824                       | 464           |     | 278 | 521 | 270 | 101 |     |    | 3313 |
| Increase            |                           |                           |         |                          | 28                        |                              | 233                       |            | 118                       |                      | 34                        |               |     | 29  |     |     |     |     |    |      |
| Decrease            |                           |                           |         |                          | 165                       | 135                          | 1360                      | 841        | 23                        | 4                    | 116                       | 75            | 51  | 36  |     |     |     |     |    |      |

## COVINGTON DISTRICT.

|                     |      |      |       |       |     |     |      |      |      |     |     |     |     |     |     |     |    |    |      |      |
|---------------------|------|------|-------|-------|-----|-----|------|------|------|-----|-----|-----|-----|-----|-----|-----|----|----|------|------|
| Covington, Scott S. | 139  | 102  | 1500  | 1169  | 21  | 10  |      | 30   | 183  | 65  | 91  | 32  | 59  | 20  | 36  | 15  | 5  | 12 | 2    | 514  |
| Covington, 11th St. | 92   | 76   | 900   | 763   | 12  | 4   | 33   | 16   | 96   | 26  | 49  | 21  | 27  | 10  | 33  | 2   | 9  |    | 200  |      |
| Newport             | 88   | 78   | 844   | 800   | 13  | 6   | 40   | 15   | 100  | 20  | 50  | 15  | 36  | 10  | 34  |     | 9  |    | 1100 |      |
| Higuland            | 63   | 63   | 600   | 600   | 10  | 10  | 35   | 35   | 77   | 77  | 38  | 38  | 25  | 25  | 23  | 4   | 3  | 5  | 100  |      |
| Augusta             | 43   | 43   | 335   | 370   | 7   |     | 24   | 2    | 51   | 12  | 26  | 2   | 17  | 1   | 16  |     | 3  | 3  | 210  |      |
| Alexandria          | 77   | 66   | 700   | 604   | 12  | 2   | 43   | 9    | 94   | 20  | 46  | 10  | 30  | 6   | 29  | 6   | 1  | 1  | 37   |      |
| Visalia             | 57   | 34   | 500   | 350   | 1   |     | 8    |      | 10   |     | 8   |     | 8   |     |     |     |    |    | 74   |      |
| Falmouth            | 95   | 92   | 800   | 787   | 15  | 4   | 53   | 10   | 116  | 20  | 58  | 16  | 31  | 9   | 36  | 5   | 7  | 2  |      |      |
| Bratler             | 51   | 51   | 525   | 565   | 8   | 8   | 28   | 20   | 63   | 52  | 31  | 32  | 29  | 20  | 19  | 10  | 5  | 4  | 100  |      |
| Carrollton          | 115  | 83   | 900   | 772   | 19  | 6   | 64   | 22   | 141  | 56  | 70  | 28  | 45  | 16  | 43  | 15  | 8  | 3  | 1    |      |
| Petersburg          | 59   | 51   | 522   | 446   | 9   | 7   | 23   | 22   | 73   | 24  | 36  | 22  | 23  | 9   | 22  | 6   | 2  | 4  | 150  |      |
| Warsaw              | 109  | 106  | 875   | 857   | 18  | 9   | 60   | 26   | 134  | 55  | 67  | 25  | 43  | 15  | 41  | 15  | 3  | 8  |      |      |
| Brooksville         | 66   | 66   | 650   | 571   | 11  | 5   | 28   | 5    | 84   |     | 42  | 6   | 27  | 6   |     |     |    |    |      |      |
| Walton              | 69   | 69   | 600   | 600   | 11  | 7   | 38   | 15   | 84   | 73  | 42  | 25  | 27  | 9   | 26  | 8   | 3  | 2  | 150  |      |
| Cynthiana           | 132  | 128  | 1150  | 1109  | 21  | 11  | 73   | 33   | 162  | 83  | 81  | 43  | 50  | 27  | 50  | 25  | 5  | 10 | 5    |      |
| Williamstown        | 103  | 103  | 700   | 706   | 17  | 10  | 57   | 30   | 125  | 63  | 63  | 50  | 41  | 20  | 39  | 15  | 4  | 8  | 326  |      |
| Giddville           | 64   | 47   | 560   | 387   | 10  | 3   | 35   | 4    | 79   | 7   | 39  | 6   | 25  | 4   | 24  | 3   | 1  | 5  | 1    |      |
| Kelat               | 89   | 87   | 800   | 791   | 14  | 5   | 49   | 15   | 109  | 30  | 54  | 30  | 35  | 12  | 35  | 12  | 3  | 7  | 75   |      |
| Erlanger            | 43   | 43   | 400   | 402   | 7   | 7   | 24   | 24   | 52   | 55  | 26  | 26  | 17  | 17  | 16  | 16  | 3  | 3  | 222  |      |
| Total               | 1450 | 1263 | 12661 | 10860 | 233 | 141 | 700  | 248  | 1767 | 754 | 883 | 434 | 536 | 242 | 533 | 184 | 60 | 94 | 35   | 2259 |
| To al last year     | 1615 | 1402 | 13999 | 12160 | 233 | 102 | 668  | 310  | 1814 | 636 | 923 | 391 |     | 232 | 541 | 203 | 64 |    |      | 3800 |
| Increase            |      |      |       |       | 99  | 32  |      |      | 118  |     | 45  |     | 10  |     |     |     |    |    |      |      |
| Decrease            |      |      |       |       | 165 | 139 | 1338 | 1300 | 62   | 47  | 40  |     | 11  | 19  | 4   |     |    |    |      |      |

## SHELBYVILLE DISTRICT.

|                 |      |      |       |       |     |     |     |     |      |     |     |     |     |     |     |     |    |    |    |      |
|-----------------|------|------|-------|-------|-----|-----|-----|-----|------|-----|-----|-----|-----|-----|-----|-----|----|----|----|------|
| Snelyoville     | 110  | 110  | 1200  | 1200  | 19  | 17  | 70  | 66  | 136  | 118 | 68  | 39  | 45  | 59  | 45  | 41  | 8  | 9  | 7  |      |
| Simpsonville    | 100  | 100  | 900   | 900   | 18  | 18  | 66  | 66  | 124  | 124 | 62  | 62  | 41  | 41  | 46  | 40  | 8  | 8  | 8  | 134  |
| Taylorville     | 109  | 98   | 1000  | 966   | 15  | 10  | 54  | 48  | 169  | 85  | 59  | 49  | 32  | 22  | 32  | 21  | 6  |    |    |      |
| Bloomfield      | 110  | 110  | 950   | 910   | 19  | 19  | 73  | 40  | 183  | 75  | 62  | 35  | 28  | 43  | 45  | 9   | 9  | 9  | 74 |      |
| LaGrange        | 85   | 83   | 770   | 761   | 15  | 7   | 55  | 23  | 105  | 47  | 52  | 23  | 34  | 14  | 34  | 14  | 3  | 7  | 2  | 536  |
| Newcastle       | 85   | 74   | 825   | 762   | 15  | 8   | 55  | 17  | 115  | 27  | 52  | 17  | 34  | 11  | 34  | 11  | 4  | 4  |    | 131  |
| Campbellsburg   | 90   | 90   | 825   | 825   | 17  | 13  | 61  | 53  | 112  | 195 | 53  | 57  | 38  | 32  | 37  | 31  | 7  | 8  | 8  | 115  |
| Eminence        | 80   | 73   | 730   | 745   | 14  | 4   | 53  | 17  | 92   | 33  | 49  | 16  | 33  | 11  | 32  | 10  | 2  | 7  | 2  | 303  |
| Port Royal      | 75   | 60   | 490   | 461   | 13  | 3   | 50  | 14  | 93   | 23  | 46  | 12  | 30  | 7   | 30  | 7   | 1  | 6  | 1  | 255  |
| Bedford         | 75   | 66   | 650   | 428   | 13  | 6   | 50  | 18  | 9    | 3   | 46  | 17  | 30  | 12  | 30  | 11  | 2  | 6  | 5  |      |
| Milton          | 90   | 59   | 940   | 630   | 16  | 6   | 60  | 20  | 116  | 27  | 55  | 25  | 27  | 7   | 36  | 5   |    |    |    |      |
| Lawrenceburg    | 40   | 49   | 45    | 253   | 7   | 1   | 1   | 1   |      |     |     |     |     |     |     |     |    |    | 1  |      |
| Beard           | 65   | 51   | 600   | 593   | 11  | 4   | 43  | 10  | 82   | 33  | 46  | 16  | 27  | 10  | 26  | 10  |    |    |    | 75   |
| Christiansburg  | 65   | 57   | 550   | 461   | 14  | 11  | 53  | 50  | 99   | 97  | 49  | 47  | 35  | 30  | 32  | 30  | 5  | 7  | 5  | 220  |
| Potsgrove       | 59   | 44   | 250   | 217   | 9   | 3   | 53  | 9   | 62   | 25  | 31  | 13  | 21  | 6   | 22  | 5   | 4  | 1  | 50 |      |
| Gratz           | 80   | 64   | 650   | 550   | 14  | 7   | 52  | 19  | 99   | 34  | 49  | 24  | 33  | 15  | 32  | 15  | 2  |    |    | 137  |
| Owenton         | 20   | 15   | 110   | 110   | 2   |     | 13  |     | 24   |     | 12  | 7   |     | 8   |     | 1   |    | 1  |    | 7    |
| Total           | 1320 | 1199 | 11895 | 10551 | 263 | 139 | 856 | 473 | 1583 | 887 | 785 | 478 | 472 | 273 | 523 | 300 | 66 | 78 | 69 | 2945 |
| Total last year | 315  | 1182 | 11645 | 10339 | 216 | 127 | 676 | 378 | 1528 | 766 | 754 | 403 |     | 243 | 521 | 256 | 59 |    |    | 1747 |
| Increase        |      | 5    | 17    | 250   | 512 | 26  | 12  | 74  | 95   | 68  | 121 | 31  | 75  |     | 36  |     | 44 | 1  |    |      |
| Decrease        |      |      |       |       |     |     |     |     |      |     |     |     |     |     |     | 1   |    |    |    |      |

## MAYSVILLE DISTRICT.

|                |     |     |      |      |    |    |    |    |     |    |    |    |    |   |    |    |    |    |     |
|----------------|-----|-----|------|------|----|----|----|----|-----|----|----|----|----|---|----|----|----|----|-----|
| Maysville      | 129 | 125 | 1590 | 1290 | 29 | 29 | 56 | 56 | 134 | 84 | 84 | 32 | 32 | 1 | 67 | 12 | 12 | 12 | 200 |
| East Maysville | 16  | 16  | 212  | 242  | 3  | 3  | 11 | 11 | 20  | 20 | 10 | 10 | 10 | 6 | 7  | 7  | 2  | 2  | 118 |
| Dover          | 38  | 22  | 350  | 357  | 7  |    |    |    |     |    |    |    |    |   |    |    |    |    |     |

MAYSVILLE DISTRICT.—Continued.

| NAME OF<br>CHARGE. | Presid-<br>ing<br>Elder. | Preacher<br>in<br>Charge. | Bishops | Conf.<br>Claim-<br>ants. | Foreign<br>Mis-<br>sions. | Domes-<br>tic Mis-<br>sions. | Church<br>Exten-<br>sion. | Education. | Am. Bi-<br>ble Soc. | Ex. Del.<br>Gen.<br>Conf. | Other Objects. |     |
|--------------------|--------------------------|---------------------------|---------|--------------------------|---------------------------|------------------------------|---------------------------|------------|---------------------|---------------------------|----------------|-----|
|                    | Asd                      | Pd                        | Asd     | Pd                       | Asd                       | Pd                           | Asd                       | Pd         | Asd                 | Pd                        | Asd            | Pd  |
| Tidwell            | 65                       | 5                         | 600     | 500                      | 11                        | 6                            | 45                        | 27         | 18                  | 49                        | 39             | 24  |
| Mt. Carmel         | 75                       | 15                        | 700     | 690                      | 13                        | 13                           | 50                        | 50         | 90                  | 93                        | 45             | 43  |
| Bethel             | 80                       | 54                        | 750     | 679                      | 14                        | 54                           | 26                        | 96         | 46                  | 48                        | 27             | 28  |
| Carlisle           | 97                       | 97                        | 900     | 900                      | 17                        | 17                           | 64                        | 61         | 116                 | 116                       | 58             | 36  |
| Owingsville        | 42                       | 43                        | 420     | 425                      |                           |                              |                           |            | 52                  | 24                        | 26             | 26  |
| Salt Well          | 36                       | 36                        | 515     | 452                      |                           |                              |                           |            | 52                  | 52                        | 26             | 26  |
| Vanceburg          | 57                       | 57                        | 550     | 553                      | 10                        | 5                            | 28                        | 19         | 68                  | 63                        | 34             | 34  |
| Mt. Olivet         | 51                       | 54                        | 600     | 600                      | 9                         | 6                            | 36                        | 21         | 69                  | 40                        | 33             | 25  |
| Sardis             | 80                       | 80                        | 750     | 750                      | 14                        | 7                            | 54                        | 28         | 96                  | 77                        | 48             | 24  |
| Germantown         | 57                       | 57                        | 600     | 600                      | 10                        | 4                            | 38                        | 20         | 68                  | 8                         | 34             | 15  |
| Washington         | 37                       | 37                        | 350     | 352                      | 6                         | 6                            | 25                        | 25         | 46                  | 46                        | 23             | 23  |
| Tolesboro          | 37                       | 34                        |         |                          | 258                       | 1                            | 2                         | 2          | 15                  | 25                        | 39             | 1   |
| Morefield          | 65                       | 4                         | 515     | 449                      | 11                        | 5                            | 43                        | 15         | 78                  | 25                        | 39             | 10  |
| Bartonville        | 10                       | 10                        |         |                          | 117                       | 2                            | 1                         | 7          | 5                   | 6                         | 6              | 1   |
| Hillsboro          | 80                       | 86                        | 800     | 758                      | 13                        | 10                           | 57                        | 40         | 106                 | 74                        | 52             | 39  |
| Total              | 1277                     | 1197                      | 11742   | 11712                    | 218                       | 147                          | 883                       | 555        | 1502                | 1172                      | 750            | 601 |
| Total last year    | 1250                     | 1234                      | 12048   | 11805                    | 211                       | 134                          | 635                       | 420        | 1524                | 926                       | 809            | 485 |
| Increase           | 27                       |                           |         |                          | 7                         | 17                           | 153                       | 135        | 246                 |                           | 116            | 34  |
| Decrease           |                          | 37                        | 366     | 93                       |                           |                              | 2                         |            | 59                  |                           | 10             | 91  |

DANVILLE DISTRICT.

|                 |      |      |       |       |     |     |     |     |      |     |     |     |
|-----------------|------|------|-------|-------|-----|-----|-----|-----|------|-----|-----|-----|
| Daaville        | 125  | 129  | 1253  | 1250  | 21  | 8   | 80  | 30  | 143  | 69  | 86  | 61  |
| Harrodsburg     | 100  | 90   | 950   | 856   | 18  | 10  | 65  | 38  | 128  | 75  | 65  | 38  |
| Nicholasville   | 120  | 120  | 1200  | 1200  | 20  | 14  | 58  | 37  | 145  | 90  | 73  | 46  |
| Perryville      | 70   | 54   | 660   | 520   | 12  | 7   | 45  | 12  | 99   | 19  | 45  | 12  |
| Mackville       | 70   | 60   | 600   | 520   | 10  | 4   | 41  | 18  | 82   | 33  | 41  | 19  |
| Chaplin         | 95   | 82   | 810   | 460   |     | 5   |     | 20  |      | 30  |     | 30  |
| East Pulaski    | 25   | 25   | 245   | 171   | 3   |     | 9   |     | 18   |     | 10  |     |
| West Pulaski    |      | 2    |       |       | 11  |     |     |     |      |     |     |     |
| Burnside        | 20   | 20   | 225   | 225   |     |     |     |     |      |     |     |     |
| Moreland        | 40   | 30   | 340   | 288   | 6   | 3   | 22  | 8   | 43   | 15  | 21  | 10  |
| Wilmore         | 96   | 90   | 700   | 688   | 15  | 14  | 51  | 52  | 109  | 91  | 55  | 52  |
| Burgin          | 76   | 70   | 650   | 558   | 13  | 7   | 46  | 28  | 96   | 60  | 48  | 30  |
| Salt River      | 60   | 57   | 450   | 343   | 9   | 2   | 33  | 10  | 64   | 10  | 23  | 8   |
| Salvina         | 65   | 46   | 550   | 462   | 11  | 1   | 43  | 4   | 86   | 7   | 43  | 5   |
| Richmond        | 107  | 99   | 1000  | 932   | 16  | 3   | 69  | 14  | 137  | 29  | 69  | 14  |
| College Hill    | 76   | 54   | 430   | 357   | 8   | 1   | 30  | 6   | 38   | 11  | 30  | 6   |
| Somerset        | 85   | 85   | 1000  | 1000  |     | 10  |     | 31  |      | 50  |     | 30  |
| Lancaster       | 70   | 56   | 750   | 603   | 10  | 3   | 41  | 15  | 82   | 31  | 41  | 15  |
| Stanford        | 75   | 50   | 850   | 492   | 17  | 10  | 60  | 40  | 120  | 75  | 61  | 43  |
| Preachersville  | 40   | 33   | 460   | 278   | 6   |     | 23  |     | 45   |     | 23  | 11  |
| Total           | 1397 | 1251 | 13030 | 11210 | 395 | 103 | 725 | 370 | 1476 | 701 | 735 | 409 |
| Total last year | 1482 | 1324 | 13175 | 11423 | 229 | 124 | 676 | 676 | 1592 | 753 | 800 | 435 |
| Increase        | 85   | 63   | 115   | 213   | 34  | 21  | 49  | 21  |      |     |     |     |
| Decrease        |      |      |       |       |     |     |     |     | 116  | 52  | 65  | 26  |

LONDON DISTRICT.

|                 |     |     |      |      |     |    |     |    |     |     |     |     |
|-----------------|-----|-----|------|------|-----|----|-----|----|-----|-----|-----|-----|
| Pittsburg       | 32  | 28  | 290  | 155  | 6   |    | 6   | 2  | 64  | 9   | 52  | 10  |
| Mt. Vernon      | 24  | 14  | 105  | 105  | 4   |    |     |    | 32  | 16  | 3   | 12  |
| Barroonsville   | 32  | 27  | 185  | 167  | 5   |    |     |    | 42  | 4   | 21  | 4   |
| Pineville       | 55  | 55  | 610  | 456  | 9   | 1  | 13  | 5  | 73  | 13  | 36  | 7   |
| Irvine          | 32  | 32  | 275  | 275  | 5   | 3  | 6   | 5  | 42  | 42  | 21  | 21  |
| Clay City       | 30  | 21  | 225  | 158  | 2   | 6  | 2   | 2  | 19  | 16  | 7   | 10  |
| Hazel Green     | 40  | 25  | 357  | 200  | 7   | 2  | 8   | 3  | 58  | 21  | 26  | 13  |
| Campton         | 36  | 36  | 213  | 194  | 5   |    | 6   |    | 46  | 40  | 20  | 15  |
| Jackson         | 32  | 32  | 325  | 325  | 5   |    |     | 6  | 42  | 4   | 21  | 22  |
| Hazard          | 25  | 15  | 100  | 60   | 4   |    |     |    | 33  | 1   | 16  | 1   |
| London          | 45  | 45  | 430  | 493  | 8   | 8  | 9   | 9  | 60  | 35  | 30  | 22  |
| Frenchburg      | 20  | 20  | 100  | 74   | 3   |    | 4   |    | 29  | 6   | 13  | 6   |
| Total           | 391 | 343 | 3170 | 2678 | 67  | 21 | 70  | 33 | 524 | 185 | 261 | 149 |
| Total last year | 417 | 321 | 3180 | 2453 | 141 | 7  | 112 | 15 | 57  | 39  | 276 | 25  |
| Increase        |     | 22  |      |      | 223 |    | 14  |    | 5   | 146 | 124 | 63  |
| Decrease        |     | 21  |      |      | 10  |    | 4   |    | 5   | 131 | 41  | 21  |

RECAPITULATION.

|                 |      |      |       |       |      |     |      |      |      |      |      |      |
|-----------------|------|------|-------|-------|------|-----|------|------|------|------|------|------|
| Lexington       | 1283 | 1221 | 11985 | 11483 | 248  | 130 | 874  | 435  | 1759 | 749  | 865  | 388  |
| Danville        | 1397 | 1251 | 13050 | 11210 | 195  | 103 | 725  | 370  | 1476 | 701  | 735  | 409  |
| Maysville       | 1277 | 1197 | 11742 | 11712 | 218  | 147 | 838  | 555  | 1502 | 1172 | 750  | 691  |
| Covington       | 1450 | 1233 | 12631 | 10831 | 233  | 147 | 709  | 248  | 167  | 754  | 883  | 434  |
| Shelbyville     | 1320 | 1199 | 11895 | 10831 | 236  | 139 | 850  | 473  | 1583 | 887  | 785  | 478  |
| London          | 397  | 343  | 3170  | 2678  | 67   | 21  | 70   | 33   | 524  | 185  | 261  | 149  |
| Total           | 7127 | 6180 | 64514 | 58891 | 1199 | 638 | 4057 | 2104 | 8311 | 4448 | 4282 | 2459 |
| Total last year | 7529 | 6825 | 67192 | 60512 | 1255 | 650 | 3400 | 1901 | 3679 | 3990 | 4388 | 2205 |
| Increase        |      | 401  | 341   | 2678  | 1710 | 55  | 8    | 637  | 203  | 458  | 254  | 37   |
| Decrease        |      |      |       |       |      |     |      |      | 68   | 106  |      | 198  |

N. B.—The cents have been omitted.

TABLE No. 3. Epworth Leagues and Sunday Schools.

## LEXINGTON DISTRICT.

| NAME OF CHARGE.          | T otal Amount Raised in Sunday Schools |                             |                        |                              |                    |                               |                 |                   |                        |           |
|--------------------------|--|-----------------------------|------------------------|------------------------------|--------------------|-------------------------------|-----------------|-------------------|------------------------|-----------|
|                          | Collected for Other Objects            | Collected on Children's Day | Collected for Missions | Collected for Sunday Schools | Number of Scholars | Number of Officers & Teachers | Number of S. S. | Number League Men | Number Epworth Leagues |           |
| Lexington, High St.      | 1                                      | 75                          | 1                      | 20                           | 230                | \$ 160 00                     | \$ 4            | 6 00              | \$ 20 00               | \$ 186 00 |
| Lexington Epworth        | 1                                      | 92                          | 1                      | 12                           | 104                | \$ 42 13                      | 10 53           | 2 70              | 15 00                  | 70 26     |
| Spears                   |  | 2                           | 1                      | 11                           | 65                 | 10 00                         |                 |                   |                        | 10 00     |
| Paris                    | 1                                      | 35                          | 1                      | 10                           | 152                | 60 00                         |                 | 7 00              | 75 00                  | 142 00    |
| Frankfort                | 1                                      | 45                          | 1                      | 16                           | 113                | \$ 47 33                      |                 | 2 50              | 5 00                   | 54 83     |
| Versailles               | 1                                      | 41                          | 1                      | 10                           | 80                 | \$ 52 78                      | 15 66           |                   | 14 50                  | 82 94     |
| Georgetown               | 2                                      | 51                          | 2                      | 13                           | 99                 | \$ 21 37                      | 14 06           | 7 50              |                        | 42 93     |
| Winchester               | 1                                      | 54                          | 1                      | 16                           | 170                | 76 00                         |                 | 8 00              | 20 00                  | 104 00    |
| Mt. Sterling             |  |                             | 1                      | 17                           | 135                | 39 37                         |                 | 5 78              |                        | 45 5      |
| Old F. t                 |  |                             | 2                      | 14                           | 121                | 8 00                          |                 | 7 00              |                        | 15 00     |
| Grassy Lick and Mt. Zion |  |                             | 2                      | 25                           | 125                | 29 00                         | 11 00           | 10 00             |                        | 50 00     |
| North Middletown         |  |                             | 1                      | 8                            | 25                 | 8 00                          |                 |                   |                        | 8 00      |
| Hinton                   |  |                             | 2                      | 15                           | 80                 | 8 00                          |                 |                   |                        | 8 60      |
| Mt. Hope                 |  |                             | 2                      | 20                           | 80                 | 10 00                         |                 |                   |                        | 10 00     |
| New Columbus             |  |                             | 2                      | 16                           | 117                | \$ 16 05                      |                 | 4 8               |                        | 20 23     |
| Corinth                  |  |                             |                        | 5                            | 37                 | 3 80                          |                 |                   |                        | 3 80      |
| Morehead                 |  | 29                          | 2                      | 1                            | 80                 | 23 00                         | 5 00            |                   | 28 75                  | 56 75     |
| Swallowfield Mission     |  |                             |                        | 5                            | 30                 |                               |                 |                   |                        |           |
| Total                    | 9                                      | 422                         | 26                     | 2 4                          | 1 43               | 614 83                        | 63 25           | 53 66             | 178 25                 | 969 99    |
| Total last year          | 10                                     | 48                          | 29                     | 24                           | 1894               | 708 00                        | 103 00          | 80 00             | 4 0 00                 | 1303 00   |
| Increase                 |  |                             |                        |                              |                    |                               |                 |                   |                        |           |
| Decrease                 | 1                                      | 61                          | 3                      | 2                            | 51                 | 93 17                         | 39 75           | 26 34             | 231 75                 | 393 01    |

## COVINGTON DISTRICT.

| COVINGTON DISTRICT.  | T otal Amount Raised in Sunday Schools |                             |                        |                              |                    |                               |                 |                   |                        |         |
|----------------------|--|-----------------------------|------------------------|------------------------------|--------------------|-------------------------------|-----------------|-------------------|------------------------|---------|
|                      | Collected for Other Objects            | Collected on Children's Day | Collected for Missions | Collected for Sunday Schools | Number of Scholars | Number of Officers & Teachers | Number of S. S. | Number League Men | Number Epworth Leagues |         |
| Covington, Scott St. | 40                                     | 1                           | 10                     | \$ 83 85                     | \$ 50 0            | \$ 5 00                       | \$ 129 40       | \$ 305 25         |                        |         |
| Covington, 11th St.  | 1                                      | 40                          | 1                      | 16                           | 148                | 107 00                        | 20 00           | \$ 231 60         |                        | 358 60  |
| Newport              | 1                                      | 45                          | 1                      | 27                           | 220                | 235 00                        | 15 00           | 5 00              |                        | 255 00  |
| Highland             | 1                                      | 45                          | 1                      | 12                           | 125                | 84 00                         | 25 00           | 4 00              |                        | 128 00  |
| Augusta              | 1                                      | 35                          | 3                      | 24                           | 165                | 72 00                         | 5 00            |                   |                        | 77 00   |
| Alexandria           | 9                                      | 299                         | 7                      | 59                           | 421                | 75 00                         |                 | 3 45              | 4 50                   | 82 92   |
| Visalia              |  |                             | 4                      | 14                           | 30                 | 23 00                         |                 | 5 60              | 41 00                  | 69 00   |
| Falmouth             |  | 33                          |                        | 8                            | 75                 | 43 50                         | 6 00            |                   |                        | 49 50   |
| Carrollton           | 1                                      | 33                          | 1                      | 11                           | 130                | 77 19                         | 10 75           | 5 90              |                        | 93 84   |
| Petersburg           | 1                                      | 57                          | 3                      | 28                           | 183                | 59 51                         | 14 09           | 6 12              |                        | 79 72   |
| Warsaw               |  |                             |                        | 3                            | 13                 | 100                           | 12 80           | 7 28              | 3 07                   | 23 5    |
| Brooksville          |  |                             | 3                      | 12                           | 140                | 9 00                          |                 |                   | 12 50                  | 11 0    |
| Walton               |  |                             | 2                      | 14                           | 90                 | 48 00                         |                 |                   | 2 00                   | 50 00   |
| Cynthiana            | 1                                      | 22                          | 1                      | 16                           | 181                | 66 00                         | 12 00           |                   | 12 00                  | 90 00   |
| Williamstown         | 1                                      | 40                          | 3                      | 22                           | 188                | 52 19                         | 39 57           | 11 29             | 19 00                  | 322 00  |
| Oddyville            |  |                             |                        | 5                            | 40                 | 300                           | 47 00           |                   |                        | 47 03   |
| Kelat                |  |                             |                        | 2                            | 14                 | 150                           | 20 00           | 5 24              | 3 00                   | 28 24   |
| Erlanger             |  |                             |                        | 3                            | 25                 | 105                           | 34 09           | 27 2              |                        | 61 34   |
| Butler               | 1                                      | 21                          | 3                      | 7                            | 145                | 60 00                         | 2 00            | 2 00              | 15 06                  | 79 00   |
| Total                | 20                                     | 710                         | 48                     | 382                          | 3079               | 1246 13                       | 239 28          | 53 80             | 482 00                 | 2021 11 |
| Total last year      | 18                                     | 725                         | 48                     | 386                          | 3200               | 1153 00                       | 134 00          | 97 00             | 248 00                 | 1634 00 |
| Increase             | 2                                      |                             |                        |                              |                    | 93 13                         | 105 18          |                   | 234 00                 | 387 11  |
| Decrease             |  | 15                          |                        | 4                            | 121                |                               |                 | 4 20              |                        |         |

## SHELBYVILLE DISTRICT.

| SHELBYVILLE DISTRICT.      | T otal Amount Raised in Sunday Schools |                             |                        |                              |                    |                               |                 |                   |                        |        |
|----------------------------|--|-----------------------------|------------------------|------------------------------|--------------------|-------------------------------|-----------------|-------------------|------------------------|--------|
|                            | Collected for Other Objects            | Collected on Children's Day | Collected for Missions | Collected for Sunday Schools | Number of Scholars | Number of Officers & Teachers | Number of S. S. | Number League Men | Number Epworth Leagues |        |
| Shelbyville                | 1                                      | 15                          | 110                    | \$ 11 31                     | \$ -               | \$ -                          | \$ 153 99       | \$ 269 30         |                        |        |
| Simpsonville               | 3                                      | 28                          | 225                    | 30 00                        | 3 92               | 8 80                          |                 |                   | 42 72                  |        |
| Taylorsville               |  | 2                           | 132                    | 28 65                        | 3 07               | 6 06                          | 16 50           |                   | 54 32                  |        |
| Bloomfield                 |  | 2                           | 15                     | 100                          | 30 00              |                               |                 | 18 10             |                        | 48 10  |
| Newcastle                  |  | 3                           | 17                     | 145                          | 35 55              | 5 43                          | 52 82           |                   | 3 95                   | 43 93  |
| Port Royal                 |  | 3                           | 18                     | 100                          | 28 82              |                               | 1 20            |                   |                        | 30 02  |
| Campbellsonrg              |  |                             | 22                     | 253                          | 45 00              |                               | 8 87            |                   |                        | 53 87  |
| Bedford                    |  |                             | 28                     | 200                          | 29 00              |                               | 2 00            |                   |                        | 22 00  |
| Milton                     | 2                                      | 163                         | 5                      | 38                           | 285                | 78 00                         |                 |                   |                        | 78 00  |
| Lawrenceburg               | 2                                      | 50                          | 3                      | 28                           | 125                | 48 00                         |                 |                   |                        | 48 00  |
| LaGrange                   |  |                             | 2                      | 17                           | 1 0                | 23 16                         |                 | 9 50              |                        | 32 66  |
| Eminence and Pleasureville |  |                             | 2                      | 20                           | 143                | 46 67                         | 7 00            |                   | 6 45                   | 60 42  |
| Beard                      | 1                                      | 67                          | 3                      | 20                           | 132                | 45 00                         | 6 00            | 2 00              |                        | 53 00  |
| Christiansburg             |  |                             | 1                      | 10                           | 56                 | 6 00                          |                 |                   |                        | 6 00   |
| Gratz                      |  |                             | 4                      | 30                           | 190                | 30 00                         | 4 00            |                   | 11 50                  | 45 50  |
| Polsgrove                  |  |                             | 2                      | 11                           | 70                 | 18 04                         |                 | 2 1               |                        | 20 25  |
| Owenton                    |  |                             | 1                      | 5                            | 40                 | 3 00                          |                 |                   | 65                     | 3 65   |
| Total                      | 5                                      | 2 0                         | 46                     | 348                          | 2450               | 631 20                        | 25 42           | 65 51             | 193 34                 | 912 71 |
| Total last year            | 4                                      | 207                         | 43                     | 306                          | 2210               | 517 00                        | 57 00           | 59 00             | 71 00                  | 705 60 |
| Increase                   | 1                                      | 73                          | 3                      | 45                           | 240                | 114 20                        |                 | 6 51              | 122 34                 | 207 71 |
| Decrease                   |  |                             |                        |                              |                    | 31 58                         |                 |                   |                        |        |

## MAYSVILLE DISTRICT.

| MAYSVILLE DISTRICT. | T otal Amount Raised in Sunday Schools |                             |                        |                              |                    |                               |                 |                   |                        |        |
|---------------------|--|-----------------------------|------------------------|------------------------------|--------------------|-------------------------------|-----------------|-------------------|------------------------|--------|
|                     | Collected for Other Objects            | Collected on Children's Day | Collected for Missions | Collected for Sunday Schools | Number of Scholars | Number of Officers & Teachers | Number of S. S. | Number League Men | Number Epworth Leagues |        |
| Maysville           | 1                                      | 35                          | 1                      | 161                          | 100                | \$ 46 60                      | \$ 14 0         | \$ 8 00           | 20 00                  | 84 60  |
| East Maysville      | 3                                      | 28                          | 1                      | 10                           | 103                | 25 25                         | 12 58           |                   | 17 62                  | 55 45  |
| Mitlersburg         | 1                                      | 21                          | 2                      | 20                           | 160                | 35 00                         | 35 00           |                   | 15 00                  | 85 00  |
| Flemingsburg        |  |                             | 2                      | 23                           | 198                | 109 91                        |                 | 12 00             |                        | 121 91 |
| Tilton and Ne son   |  | 3                           | 5                      | 142                          | 10 32              | 5 00                          |                 |                   |                        | 15 32  |

**MAYSVILLE DISTRICT.—Continued.**

| NAME OF CHARGE.         | Total Amount Raised in Sunday Schools |     |    |     |      |                             |        |       |        |         |
|-------------------------|---------------------------------------|-----|----|-----|------|-----------------------------|--------|-------|--------|---------|
|                         | Collected for Other Objects           |     |    |     |      | Collected on Children's Day |        |       |        |         |
| Collected for Missions  |                                       |     |    |     |      |                             |        |       |        |         |
| Hillsboro.              | 1                                     | 20  | 5  | 27  | 221  | 35 00                       | 4 70   | 2 45  | -      | 4 15    |
| Mt. Carmel.             | -                                     | -   | 3  | 21  | 225  | 35 00                       | 11 70  | 4 50  | 6 00   | 36 20   |
| Bethel.                 | -                                     | -   | 2  | 12  | 100  | 30 00                       | -      | 6 00  | -      | 36 00   |
| Carlisle.               | 1                                     | 49  | 1  | 16  | 130  | 54 65                       | 18 66  | -     | 15 65  | 70 30   |
| Owingsville.            | -                                     | -   | 2  | 12  | 84   | 12 00                       | 6 00   | -     | -      | 1 00    |
| Salt Well.              | -                                     | -   | 5  | 37  | 260  | 40 00                       | 10 00  | 2 00  | 20 06  | 72 00   |
| Vanceburg.              | -                                     | -   | 3  | 20  | 125  | 76 00                       | 11 89  | 4 92  | 12 00  | 105 71  |
| Mt. Olivet.             | -                                     | -   | 4  | 27  | 150  | 35 00                       | 4 00   | 5 10  | 125 00 | 169 10  |
| Shannon and Sardis.     | -                                     | -   | 2  | 10  | 82   | 13 47                       | -      | -     | -      | 13 47   |
| Germantown.             | -                                     | -   | 2  | 12  | 100  | 50 00                       | 10 00  | 6 00  | 10 00  | 76 00   |
| Washington.             | 1                                     | 28  | 1  | 8   | 2    | 15 15                       | 10 60  | -     | 7 00   | 32 15   |
| Tolesboro.              | -                                     | -   | 4  | 15  | 130  | 15 00                       | -      | -     | 10 00  | 25 00   |
| Morefield.              | -                                     | -   | 3  | 25  | 200  | 25 00                       | -      | -     | -      | 35 00   |
| Burtonville Mission.    | -                                     | -   | 4  | 15  | 126  | 9 00                        | -      | 2 54  | -      | 11 00   |
| Dover.                  | -                                     | -   | 2  | 19  | 75   | 51 44                       | -      | 3 3   | 9 75   | 64 52   |
| <b>Total.</b>           | 6                                     | 172 | 52 | 373 | 2763 | 643 79                      | 153 53 | 55 93 | 768 02 | 1168 31 |
| <b>Total last year.</b> | 8                                     | 244 | 53 | 367 | 2766 | 736 00                      | 66 00  | 67 00 | 57 00  | 927 00  |
| <b>Increase.</b>        | -                                     | -   | -  | 6   | -    | -                           | 87 55  | -     | 711 92 | 241 31  |
| <b>Decrease.</b>        | -                                     | 2   | 72 | -   | 3    | 92 91                       | -      | 12 07 | -      | -       |

**DANVILLE DISTRICT.**

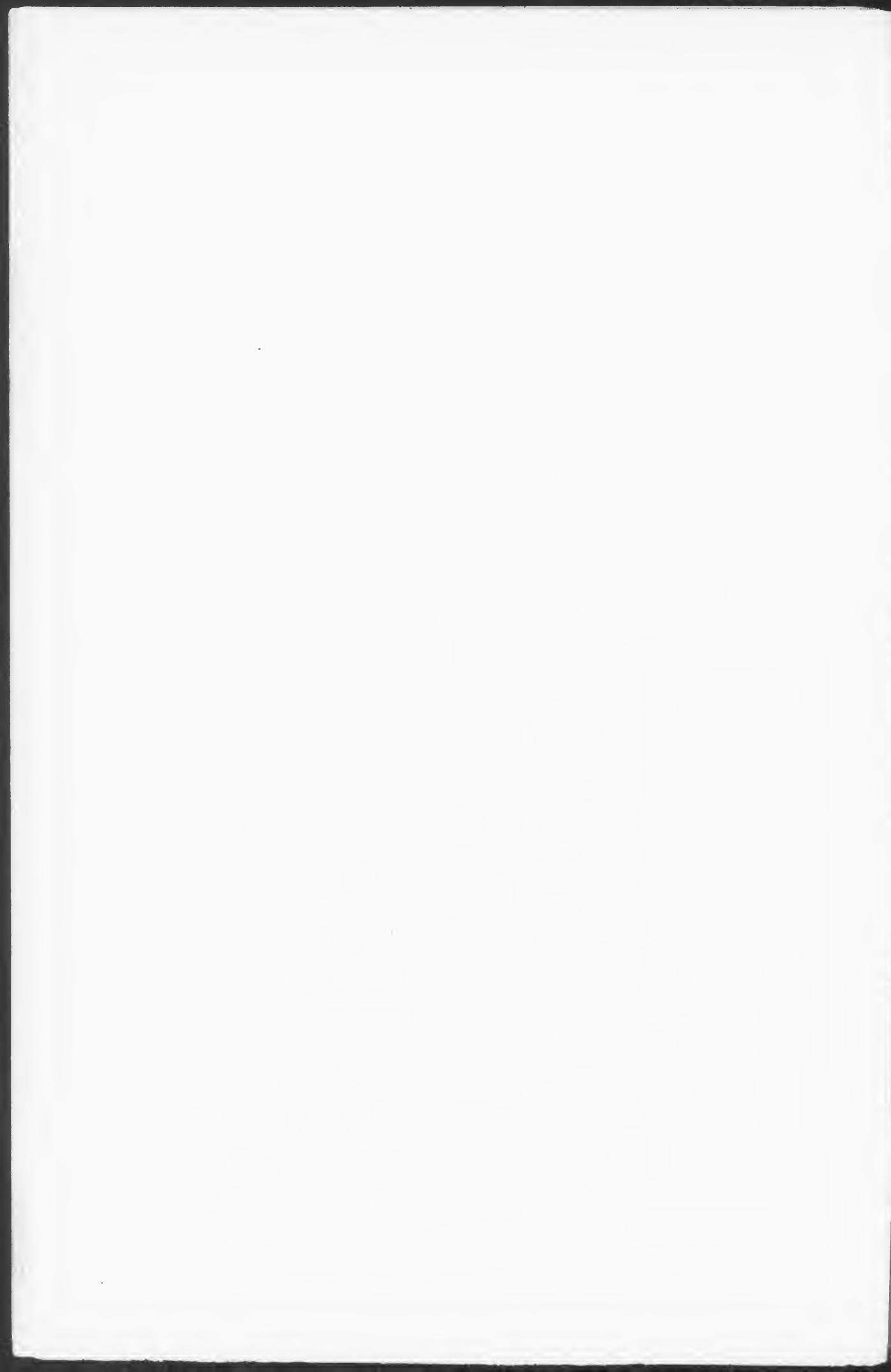
|                         |   |     |    |     |       |          |         |       |          |           |
|-------------------------|---|-----|----|-----|-------|----------|---------|-------|----------|-----------|
| Danville                | 1 | 28  | 1  | 2   | 161   | \$ 75 21 | \$45 86 | \$    | \$ 30 39 | \$ 151 46 |
| Harrodsburg             | 1 | 45  | 1  | 11  | 140   | 71 08    | 5 87    | 5 00  | -        | 82 05     |
| Nicholasville           | 2 | 31  | 1  | 18  | 101   | 57 09    | 3 85    | 5 00  | -        | 65 94     |
| Perryville.             | 2 | 20  | 3  | 20  | 150   | 25 00    | 7 00    | -     | -        | 42 00     |
| Mackville.              | - | -   | 3  | 20  | 140   | 20 00    | 7 00    | 2 00  | 6 00     | 28 00     |
| Chaplin.                | - | -   | 3  | 24  | 150   | 30 30    | 5 60    | 5 43  | -        | 41 03     |
| Salt River.             | 1 | 18  | 4  | 16  | 100   | 12 00    | -       | 3 25  | -        | 13 25     |
| Salvisa.                | - | -   | 3  | 12  | 108   | 12 00    | -       | -     | 1 63     | 13 63     |
| Wilmore.                | 1 | 80  | 3  | 26  | 300   | 56 00    | 17 90   | 1 70  | 39 00    | 114 69    |
| Burgin.                 | - | 2   | 18 | 80  | 47 00 | 7 13     | 1 48    | -     | -        | 55 61     |
| Lancaster.              | 1 | 35  | 3  | 15  | 140   | 45 00    | -       | -     | 16 00    | 61 09     |
| Stanford.               | - | 2   | 16 | 90  | 30 59 | 13 43    | -       | -     | -        | 41 02     |
| Preachersville.         | - | 7   | 28 | 210 | 35 63 | 3 10     | -       | -     | -        | 38 73     |
| Richmond.               | - | -   | 1  | 12  | 100   | 20 00    | 10 00   | -     | 4 00     | 34 00     |
| College Hill.           | - | 2   | 10 | 80  | 20 00 | -        | -       | -     | -        | 20 00     |
| Somerset.               | - | 1   | 16 | 261 | 81 08 | 4 81     | 1 41    | -     | -        | 87 30     |
| West Pulaski.           | - | 3   | 15 | 100 | -     | -        | -       | -     | -        | -         |
| East Pulaski.           | - | 4   | 20 | 209 | 7 00  | -        | -       | -     | -        | 7 00      |
| Moreland.               | - | 2   | 15 | 110 | 15 00 | 5 00     | -       | -     | -        | 20 00     |
| Burnside.               | 1 | 50  | 5  | 30  | 394   | 50 00    | -       | -     | 10 00    | 60 00     |
| <b>Total.</b>           | 8 | 236 | 54 | 362 | 3184  | 719 68   | 129 55  | 25 27 | 107 02   | 981 72    |
| <b>Total last year.</b> | 8 | 244 | 53 | 367 | 2766  | 736 00   | 66 00   | 67 00 | 57 00    | 927 00    |
| <b>Increase.</b>        | - | 42  | 1  | -   | 418   | -        | 63 55   | -     | 50 02    | 54 62     |
| <b>Decrease.</b>        | - | -   | -  | 5   | -     | 16 32    | -       | 41 63 | -        | -         |

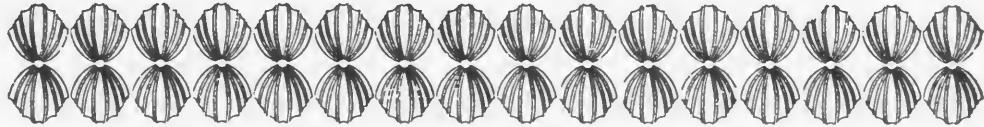
**LONDON DISTRICT.**

|                             |   |     |     |     |      |           |       |       |       |           |
|-----------------------------|---|-----|-----|-----|------|-----------|-------|-------|-------|-----------|
| Pineyville and Middlesboro  | 1 | 30  | 2   | 23  | 140  | \$ 100 00 | \$    | \$    | \$    | \$ 100 00 |
| London.                     | - | -   | 1   | 20  | 100  | 72 47     | 16 50 | 2 50  | 15 00 | 74 97     |
| Barboursville.              | - | -   | 2   | 8   | 72   | 13 50     | -     | -     | 3 60  | 17 10     |
| Pittsburg.                  | - | -   | 2   | 8   | 90   | 8 61      | -     | 1 65  | 1 00  | 9 61      |
| Irvine.                     | - | -   | 2   | 12  | 160  | 35 0      | -     | 4 10  | -     | 39 10     |
| Campton.                    | - | -   | 4   | 19  | 150  | 20 00     | 12 25 | -     | -     | 32 25     |
| Hazel Green & West Liberty. | - | -   | 3   | 15  | 75   | 14 00     | -     | 2 28  | -     | 16 28     |
| Frenchburg.                 | - | -   | 2   | 12  | 130  | -         | -     | -     | -     | -         |
| Clay City.                  | - | -   | 2   | 14  | 90   | 29 67     | 13 80 | 10 85 | 6 00  | 60 32     |
| Jackson.                    | 1 | 22  | 1   | 13  | 92   | 24 91     | 14 5  | 15 00 | 22 66 | 48 00     |
| Lost Creek.                 | - | -   | 3   | 15  | 150  | -         | -     | -     | -     | -         |
| Mt. Vernon.                 | - | -   | 2   | 15  | 92   | 20 71     | -     | -     | -     | 20 71     |
| <b>Total.</b>               | 2 | 52  | 26  | 174 | 1401 | 349 87    | 37 10 | 40 68 | 48 26 | 429 34    |
| <b>Total last year.</b>     | 6 | 167 | 22  | 161 | 1425 | 329 00    | 6 06  | 4 00  | 18 00 | 358 00    |
| <b>Increase.</b>            | - | -   | 4   | 13  | -    | 20 87     | 31 10 | 36 68 | 30 26 | 71 34     |
| <b>Decrease.</b>            | - | 4   | 115 | -   | 24   | -         | -     | -     | -     | -         |

**RECAPITULATION.**

|                         |    |      |     |      |       |           |           |          |           |                       |
|-------------------------|----|------|-----|------|-------|-----------|-----------|----------|-----------|-----------------------|
| Lexington.              | 9  | 422  | 26  | 244  | 1843  | \$ 614 83 | \$ 163 25 | \$ 53 66 | \$ 178 25 | \$ 909 9 <sup>6</sup> |
| Covington.              | 20 | 710  | 48  | 382  | 3079  | 1246 13   | 239 18    | 53 80    | 482 00    | 2021 1 <sup>1</sup>   |
| Shelbyville.            | 5  | 280  | 46  | 348  | 2450  | 631 20    | 25 42     | 65 51    | 193 34    | 912 7 <sup>4</sup>    |
| Maysville.              | 6  | 172  | 52  | 373  | 2763  | 643 79    | 153 53    | 55 93    | 778 02    | 1188 3 <sup>1</sup>   |
| Danville.               | 8  | 286  | 54  | 362  | 3184  | 7 9 68    | 129 55    | 15 27    | 107 02    | 981 6 <sup>1</sup>    |
| London.                 | -  | 52   | 26  | 174  | 1401  | 349 87    | 57 10     | 40 68    | 48 26     | 429 3 <sup>4</sup>    |
| <b>Total.</b>           | 50 | 1922 | 252 | 1383 | 14720 | 4205 50   | 668 03    | 294 85   | 1776 89   | 6443 11               |
| <b>Total last year.</b> | 59 | 2291 | 244 | 1531 | 14253 | 4161 40   | 438 67    | 343 02   | 985 87    | 5928 86               |
| <b>Increase.</b>        | -  | -    | 8   | 5    | 467   | 44 0      | 229 36    | 48 17    | 791 02    | 514 28                |
| <b>Decrease.</b>        | -  | 9    | 360 | -    | -     | -         | -         | -        | -         | -                     |





# *SECHLER & CO.*

*INCORPORATED MARCH 29, 1879.*

*CARRIAGE*

*BUILDERS,*

*538-544 East Fifth Street,*

*Cincinnati, Ohio, U. S. A.*

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*G. H. DE GOLYER, President.*

*C. W. SHIPLEY, Vice-Pres. and Sec'y.*

